



***"A People United
for Justice and Love"***



**CHRIST CHURCH
DARTMOUTH**

Introit: O Healing River

O healing river, send down your waters,
send down your waters upon
this land.

O healing river, send down your waters,
and wash the blood from off
the sand.

This land is parching, this land is burning,
no seed is growing in the barren ground.
O healing river, send down your waters,
O healing river, send your waters down.

Let the seed of freedom,
awake and flourish,
Let the deep roots nourish,
let the tall stalks rise.

O healing river, send down your waters,
O healing river,
from out of the skies.

St Mary the Virgin Sunday

August 15, 2021

WHO WE ARE:

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.

Our Vision Statement:

We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.

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of Canada.*

Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.



CHRIST CHURCH
DARTMOUTH

ANNOUNCEMENTS



Annual School Supply Drive
Christ Church Pastoral Ministry and
Christ Church Food Bank are both
requesting school supplies be dropped off in
the church during August. Food Bank are
looking for gender neutral pencil cases, etc.,
for grades Primary to Grade 9 for 30 of the
children we serve.

Your generous donations are greatly appreciated. Items for the Food Bank are needed by August 22 and items for Pastoral Ministry will be collected into September.

A golden eagle figurine is positioned on the right side of the image, perched on a white surface. The background is a warm, golden-toned interior, likely a library or study, with bookshelves and a window with multiple panes. The lighting is soft and focused, highlighting the eagle's feathers and the surrounding environment.

SUNDAY READINGS FOR SEPTEMBER

2021-JANUARY 2022

FOR DOWNLOAD ON YOUR ANDROID OR APPLE DEVICE!



The following people in our parish family have birthday's coming up! May God's love continue to surround you as you celebrate!

Joan Hensler, Iain Downey, Grace Williams, Joan Halsey, Shelagh LeBlanc,
Jan Rose Leedham



Violet Rosengarten who is an artist and member of our congregation is collaborating with textile artist Pat Loucks to create an installation of prayer flags which will be located in the Christ Church cemetery later this summer.

Their artwork will symbolize a Solidarity with Indigenous People.

A statement explaining the meaning of the installation will be posted nearby.

The artists would like members of Christ Church to donate pieces of **cotton** cloth (from old clothes or pillow cases etc) that measure **5" x 7"**, **8" x 10"** or **6" x 12"**.

If you are able to donate, you can leave the cotton cloth at the back of the church or at the office.

People of all ages, including the children of Christ Church are invited to contribute to this project by drawing on the cloth with crayons or children's oil pastels (materials that resist rain). The subject of these drawings are nature. They can draw the sun and clouds, animals, fish, birds, trees, flowers etc.

Gathering: Healer of Our Every Ill

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love.

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

Give us strength to love each other,
every sister, every brother;
Spirit of all kindness, be our guide.

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart.

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

In person worship: To register for in person worship please visit our parish website, or check the *Midweek news* for link details.

**You can also call the parish office to register
(902.466.4270)**

THE GATHERING OF THE COMMUNITY

All stand as able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit, be with
you all.

People: **And also with you.**

Celebrant:

Almighty God,

All:

**to you all hearts are open,
all desires known, and
from you no secrets are
hidden. Cleanse the
thoughts of our hearts by
the inspiration of your
Holy Spirit,**

**that we may perfectly
love you, and worthily
magnify your holy name;
through Christ our Lord.
Amen.**

MASS OF THE CELTIC SAINTS

Setting by Liam Lawton

Kyrie

Cantor, All repeat



Ky - ri - e e - le - i - son.

Cantor, All repeat



Chri - ste e - le - i - son.

Cantor, All repeat



Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,



Ky - ri - e e - le - i - son.

Celebrant: Let us pray.

The Collect of the Day:



**Almighty God,
in choosing the virgin Mary to be the mother of your
Son,
you made known your gracious regard
for the poor, the lowly, and the despised.
Grant us grace to receive your word in humility, and so
to be made one with your Son, Jesus Christ our Saviour
and Lord, who lives and reigns with you and the
Holy Spirit, one God, now and forever. Amen.**

Evangelical Lutheran Worship (2006).

The Proclamation of the Word

(please be seated for the readings)

First Reading:

Isaiah 7:10-15

Psalm 132:6-10, 13-14 *(The Psalm is said responsively)*

“The Ark! We heard it was in Ephratah; we found it in the fields of Jearim.

Let us go to the dwelling place of the Lord; let us fall upon our knees before the footstool of the Lord.

Arise, O Lord, into your resting-place, you and the ark of your strength.

Let your priests be clothed with righteousness; let your faithful people sing with joy.

For your servant David's sake, do not turn away the face of your anointed.

For you, O Lord, have chosen Zion, and have desired it for your habitation:

“This shall be my resting-place for ever; here will I dwell, for I delight in it.

Second Reading:

Galatians 4:4-7

Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on G4, followed by an eighth note on A4, a quarter note on B4, and a half note on C5. A slur covers the next four notes: a quarter note on B4, a quarter note on A4, a quarter note on G4, and a quarter note on F#4. The staff ends with a quarter note on E4.



lu, Al - le - lu - ia! Al - le -

Musical staff 2: Treble clef, key signature of two sharps (F# and C#). The melody starts with a quarter note on E4, followed by an eighth note on F#4, a quarter note on G4, and a half note on A4. A slur covers the next four notes: a quarter note on B4, a quarter note on A4, a quarter note on G4, and a quarter note on F#4. The staff changes to a 12/8 time signature for the next two measures, then back to 9/8. It ends with a quarter note on E4.



lu, Al - le - lu - ia! Al - le -

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on E4, followed by an eighth note on F#4, a quarter note on G4, and a half note on A4. A slur covers the next four notes: a quarter note on B4, a quarter note on A4, a quarter note on G4, and a quarter note on F#4. The staff ends with a quarter note on E4.



lu - ia!

Musical staff 4: Treble clef, key signature of two sharps (F# and C#). The melody starts with a quarter note on E4, followed by an eighth note on F#4, a quarter note on G4, and a half note on A4. A slur covers the next four notes: a quarter note on B4, a quarter note on A4, a quarter note on G4, and a quarter note on F#4. The staff ends with a quarter note on E4.

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

The Holy Gospel: Luke 2:1-7

(Read by Vanessa Turner)

Reader: The Lord be with you

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

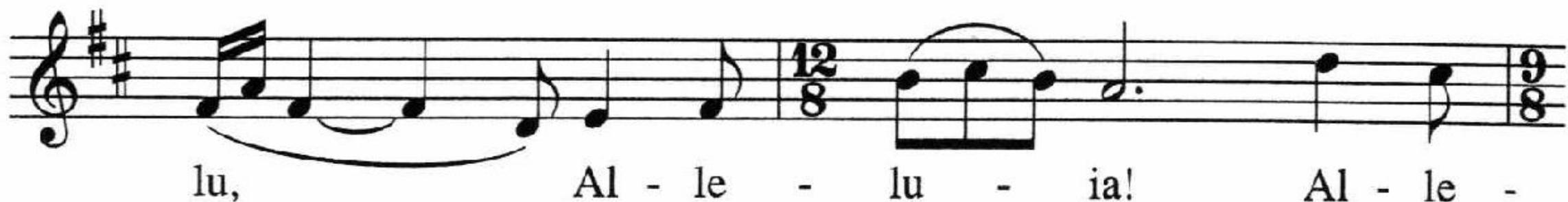
At the conclusion of the Gospel, the reader says,

The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**



Al - le - lu, Al - le - lu - ia! Al - le -



lu, Al - le - lu - ia! Al - le -



lu, Al - le - lu - ia! Al - le -



lu - ia!

Sermon:

Ms. Vanessa Turner

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

For our community, and the world



Those ill or in Hospital, and those in need: Joan & Les Halsey , Rick, Jean Thompson, Edith, Melba, Bob H., Susan, Deborah Story, Art McInnis, Robin, and Residents of the Admiral, Oakwood, Oceanview, Parkland, and all in Care Homes.

Christ Church Prayers and Intercessions: Dan Whittier & Jamie Hook, Dorothy Williams, Shirley & David Williams, Grace Williams, and Pat Williams

Diocesan Prayer Cycle: Valley Region

**St. James', Kentville, Nova Scotia; Rev. Shirley Cole
Brooklyn, Nova Scotia; The Archdeacon Tom
Henderson, (St. James', Brooklyn and St. John the
Baptist, Poplar Grove)**

Anglican Church of Canada:

The Rt. Rev. Geoff Woodcroft, Bishop, and the clergy and people of the Diocese of Rupert's Land

Evangelical Lutheran Church in Canada: The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories

Worldwide Anglican Communion: The Anglican Church of South Africa

Confession and Absolution

(please stand as you are able)

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy; he
welcomes sinners and
invites

them to his table.

Let us confess our sins,
confident in God's
forgiveness.

Silence is kept.

Celebrant:

Most merciful God,

All:

**we confess that we have
sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left
undone.**

**We have not loved you
with our whole heart; we
have not loved our
neighbours as ourselves.**

**We are truly sorry and we
humbly repent. For the
sake of your Son**

**Jesus Christ, have mercy
on us and forgive us, that
we may delight in your
will, and walk in your
ways, to the glory
of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace (*stand as you are able*)

The passing of the peace is an ancient practice for Christians. Please acknowledge your neighbour with no physical contact.

Celebrant:

The peace of the Lord
be always with you.

People:

And also with you.

Offering: O Little Town

O little town of Bethlehem,
how still we see thee lie!
Above thy deep and dreamless sleep
the silent stars go by;
yet in thy dark streets shineth
the everlasting light;
the hopes and fears of all the years
are met in thee tonight.

For Christ is born of Mary;
and, gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth,
and praises sing to God the King,
and peace to all on earth.

How silently, how silently,
the wondrous Gift is given
as love imparts to human hearts
the blessings of God's heaven!
No ear may hear his coming
but in this world of sin,
where meek souls will receive him, still
the dear Christ enters in.

O holy child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in;
be born in us today.

We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel.

Prayer over the Gifts

God of mercy, receive all we offer you this day. May we share with the Virgin Mary the joys of your eternal kingdom, and live with you in unending love. We ask this in the name of Jesus Christ our Lord. Amen.



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Eucharistic Prayer 6

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our
God.

People: **It is right to give our thanks and
praise.**

Celebrant:

It is right to glorify you, Father,
and to give you thanks;
for you alone are God, living and
true, dwelling in light
inaccessible from before time
and for ever. Fountain of life
and source of all goodness,
you made all things and fill them
with your blessing;

you created them to rejoice
in the splendour of your radiance.
Countless throngs of angels stand
before you to serve you night and
day, and, beholding your presence,
they offer you unceasing praise.

Joining with them,
and giving voice to every creature
under heaven, we acclaim you, and
glorify your name, as we sing (say),

Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Celebrant: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not

abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might
find you.

Again and again
you called us into covenant with
you, and through the prophets
you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour.

Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world,

and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end:

at supper with them he took bread;
and when he had given thanks to you,
he broke it, and gave it to his
disciples,
and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and
in Christ, all honour and glory are
yours, almighty God and Father,
in the unity of the Holy Spirit,
for ever and ever.

People: **Amen.**

People: Amen.

The Lord's Prayer

Celebrant: And now, as our
Saviour Christ has taught
us, we are bold to say,

All:

**Our Father, who art in
heaven, hallowed be thy
name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.**

**And forgive us our
trespasses, as we forgive
those who trespass
against us.**

**And lead us not into
temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence.

The Breaking of the Bread

Celebrant: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All:

**Taste and see that the
Lord is good;
happy are they who
trust in him!**

Lamb of God *(sung together)*

*Cantor, All repeat
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

a tempo



Lamb of God you take a - way the sins of the



world: grant us your peace.



Grant us your peace.

The Communion:

Celebrant:

The gifts of God for the
People of God.

People:

Thanks be to God.

Communion: One Bread, One Body

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Gentile or Jew,
servant or free,
woman or man, no more.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Many the gifts,
many the works,
one in the Lord of all.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Grain for the fields,
scattered and grown,
gathered to one, for all.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And we, though many,
throughout the earth,
we are one body in this one Lord.

Prayer after Communion

Celebrant

Let us pray.

All:

God of grace, today we raise our voices to magnify your holy name, and, in our own generation, to call her blessed who became the mother of our Saviour Jesus Christ. May we who have shared this holy food continue, with her, in your glorious kingdom, founded and established in Jesus Christ our Lord. We ask this in his name. Amen.

The Doxology:

Celebrant Glory to God,

All Whose power, working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation
to generation, in the Church
and in Christ Jesus, for ever
and ever. Amen.**

The Blessing:

And may God bless+ you in the
Name of the Father, Son and
Holy Spirit, this day and for
evermore, Amen.

Hymn of Sending Forth: Tell Out My Soul

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his Word;
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm
has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his
might!

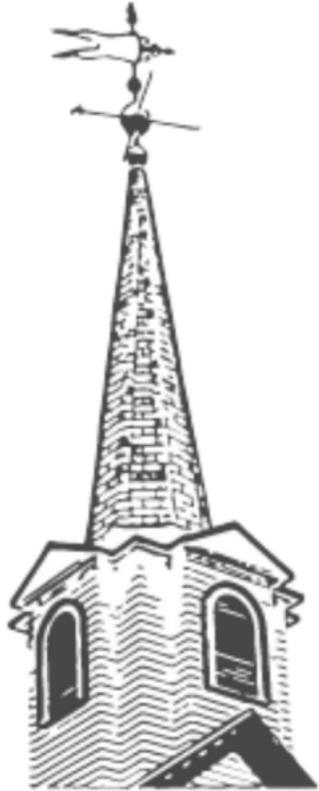
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to
flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

Dismissal

Leader Go in Peace, to Love and
Serve the Lord!

People **Thanks be to God. Alleluia!**



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