



***"A People United
for Justice and Love"***



**CHRIST CHURCH
DARTMOUTH**

Introit:
Now Is The Time

Come to us, you who say,
“I will not forget you.”

Be with us, you who say,
“Do not be afraid.”

Take hold of us, our hearts,
our minds, our whole being.

Make us your own,
Now is the time.

Spirit of love, crush the pain of hatred.
Spirit of hope, stand before our eyes.
Spirit of light, dance within our darkness.
Make us your own, now is the time.

Come to us, you who say,
“I will not forget you.”
Be with us, you who say,
“Do not be afraid.”
Take hold of us, our hearts,
our minds, our whole being.
Make us your own,
Now is the time.

Spirit of peace, silence tongues of anger.
Spirit of life, break the chains of death.
Spirit of joy, overcome our sadness.
Make us your own, now is the time.

Come to us, you who say,
“I will not forget you.”
Be with us, you who say,
“Do not be afraid.”
Take hold of us, our hearts,
our minds, our whole being.
Make us your own,
Now is the time.

Spirit of faith, rise above our doubting.
Spirit of truth, save us from our lies.
Spirit of God, walk among your people.
Make us your own, now is the time.

Come to us, you who say,
“I will not forget you.”
Be with us, you who say,
“Do not be afraid.”
Take hold of us, our hearts,
our minds, our whole being.
Make us your own,
Now is the time.

Tenth Sunday after Pentecost

August 1, 2021

WHO WE ARE:

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.

Our Vision Statement:

We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.

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Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.



CHRIST CHURCH
DARTMOUTH

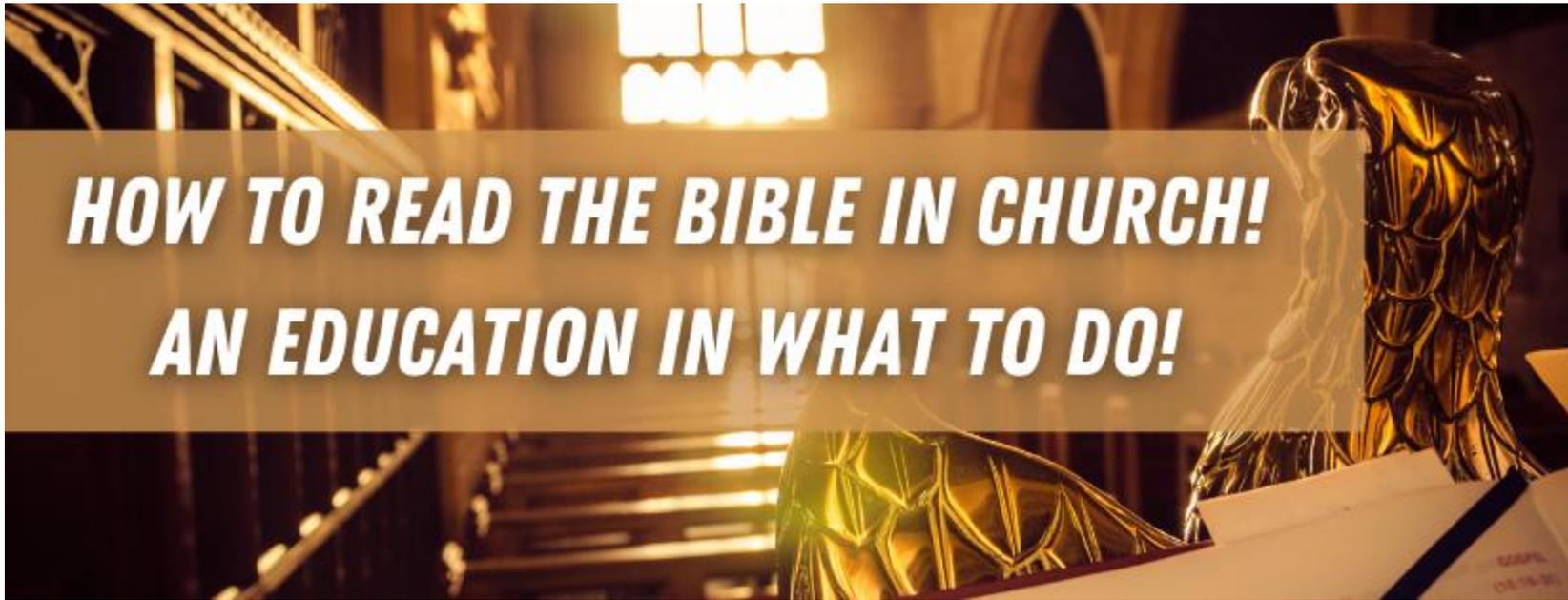
ANNOUNCEMENTS

A golden eagle figurine is positioned on the right side of the image, perched on a white surface. The background is a dimly lit room with a window showing a bright light source, possibly the sun. The overall atmosphere is warm and golden.

SUNDAY READINGS FOR SEPTEMBER

2021-JANUARY 2022

FOR DOWNLOAD ON YOUR ANDROID OR APPLE DEVICE!



Today following the 11:00am service with Tessa Short. Contact the parish office if you plan to attend!



Violet Rosengarten who is an artist and member of our congregation is collaborating with textile artist Pat Loucks to create an installation of prayer flags which will be located in the Christ Church cemetery later this summer.

Their artwork will symbolize a Solidarity with Indigenous People.

A statement explaining the meaning of the installation will be posted nearby.

The artists would like members of Christ Church to donate pieces of **cotton** cloth (from old clothes or pillow cases etc) that measure **5" x 7"**, **8" x 10"** or **6" x 12"**.

If you are able to donate, you can leave the cotton cloth at the back of the church or at the office.

People of all ages, including the children of Christ Church are invited to contribute to this project by drawing on the cloth with crayons or children's oil pastels (materials that resist rain). The subject of these drawings are nature. They can draw the sun and clouds, animals, fish, birds, trees, flowers etc.

Gathering: Gather the People

Gather the people! Enter the feast!
All are invited the greatest and least.
The banquet is ready, now to be shared
Join in the heavenly feast that God has
prepared.

Around this table we dine as kin,
Beloved fam'ly of God.
We share the body of Christ the Lord
Here we become what we eat.

Gather the people! Enter the feast!
All are invited the greatest and least.
The banquet is ready, now to be shared
Join in the heavenly feast that God has
prepared.

Around this table God's bounty falls
On all who hunger and thirst.
We drink the fullness of Christ the Lord
So we become what we eat.

Gather the people! Enter the feast!
All are invited the greatest and least.
The banquet is ready, now to be shared
Join in the heavenly feast that God has
prepared.

Around this table God's healing flows
To all wounded and worn.
We join the sufferings of Christ the Lord
As we become what we eat.

Gather the people! Enter the feast!
All are invited the greatest and least.
The banquet is ready, now to be shared
Join in the heavenly feast that God has
prepared.

Around this table God's justice reigns
In hearts that labour for peace.
We breath the spirit of Christ the Lord
till we become what we eat.

Gather the people! Enter the feast!
All are invited the greatest and least.
The banquet is ready, now to be shared
Join in the heavenly feast that God has
prepared.

In person worship: To register for in person worship please visit our parish website, or check the *Midweek news* for link details.

**You can also call the parish office to register
(902.466.4270)**

THE GATHERING OF THE COMMUNITY

All stand as able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit, be with
you all.

People: **And also with you.**

Celebrant:

Almighty God,

All:

**to you all hearts are open,
all desires known, and
from you no secrets are
hidden. Cleanse the
thoughts of our hearts by
the inspiration of your
Holy Spirit,**

**that we may perfectly
love you, and worthily
magnify your holy name;
through Christ our Lord.
Amen.**

MASS OF THE CELTIC SAINTS

Setting by Liam Lawton

Kyrie

Cantor, All repeat



Ky - ri - e e - le - i - son.

Cantor, All repeat



Chri - ste e - le - i - son.

Cantor, All repeat



Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,



Ky - ri - e e - le - i - son.

Celebrant: Let us pray.

The Collect of the Day:

**God of the lowly and the mighty,
even when we harm and destroy one
another,
you offer us forgiveness of our sins**

**if we but open our hearts to your grace and
mercy,**

**so that we may build up one another in love.
Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

(please be seated for the readings)

First Reading:

2 Samuel 11: 26-12:13

Today's excerpt concludes the story of David's adultery. Our distance from the biblical culture is seen when Nathan tells David that God will take his wives away from him and give them to his neighbor. The parable implies that since men owned their wives, David is guilty of theft. Also, the detail omitted from these selections that the son born to Bathsheba dies indicates that in the polygamous biblical worldview, children also were the property of men: thus the father is punished by the death of his son. Christians have generally avoided comment on the alien ethics contained within this narrative and have used it as a picture of repentance. David's sin, and ours, is not only against the man that he harmed, but also against the Lord.

Psalm 51: 1-12 *(The Psalm is said responsively)*

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight.

And so you are justified when you speak and upright in your judgement.

Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your holy Spirit from me.

Second Reading:

Ephesians 4: 1-16

This reading, like others from Ephesians, is laden with phrases important for Christian catechesis. The author writes of Christ descending, an apt metaphor on the day we think of manna. Eating sustains the body, and our eating of regular food and “the bread of angels” nourishes the body of Christ

Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

The first staff of music is in treble clef with a key signature of two sharps (F# and C#) and a 9/8 time signature. It contains the lyrics "Al - le - lu, Al - le - lu - ia! Al - le -". The melody features a long note for "lu," followed by a series of eighth notes for "Al - le - lu - ia!".



lu, Al - le - lu - ia! Al - le -

The second staff continues the melody. It starts with a 9/8 time signature, changes to 12/8 for the phrase "Al - le - lu - ia!", and returns to 9/8 for "Al - le -". The lyrics "lu, Al - le - lu - ia! Al - le -" are written below the staff.



lu, Al - le - lu - ia! Al - le -

The third staff continues the melody in 9/8 time. The lyrics "lu, Al - le - lu - ia! Al - le -" are written below the staff.



lu - ia!

The fourth and final staff concludes the piece. It features a long note for "lu" followed by a series of eighth notes for "ia!". The lyrics "lu - ia!" are written below the staff.

Verse

**You will shine like bright stars
for all the world to see.**

**Offering to the world the word
of life, the gift of majesty**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

The Holy Gospel: John 6: 24-35

Reader: The Lord be with you

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

Sermon:

Rev. Bonnie Baird

The Apostles' Creed

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father
almighty, creator of heaven and
earth. I believe in Jesus Christ, his
only Son, our Lord. He was
conceived by the power of the
Holy Spirit and born of the Virgin
Mary. He suffered under Pontius
Pilate,

was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

For our community, and the world



Those ill or in Hospital, and those in need:

Joan & Les Halsey , Glen, Nancy, Rick , Melba, Shelia Jollimore, Edith, Bob, Christine, Susan, Bev & John Zinck, Faye & Brud Thornham, Allan, Ross, Deborah Story, Art McInnis, and Residents of the Admiral, Oakwood, Oceanview, Parkland, and all in Care Homes.

Christ Church Prayers and Intercessions:

Candace & Manuel Vieira, Chester Vincent, Rev. Dr. Kyle, Julie, Elijah, Charlie & William Wagner, Linda & Rev. Kirby Walsh, , and Derek Watcham

Diocesan Prayer Cycle:

Retired Clergy of Fort Sackville Region:

Rev. Arthur Cuzner

Rev. James Greene and Linda

Rev. Tom Kerr and Aileen

Rev. Marilyn Hamlin, and Gordon

Rev. Judy Lafford and Arthur

Rev. John Mills and Marsha

Rev. Ken Turner, and Helen

Clergy Widows:

Mrs. Judy Appleton

Mrs. Barbara Corbin

Mrs. Marion Andrews

Mrs. Greta Moore

Mrs. Beverley Dellapinna

Confession and Absolution

(please stand as you are able)

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy; he
welcomes sinners and
invites

them to his table.

Let us confess our sins,
confident in God's
forgiveness.

Silence is kept.

Celebrant:

Most merciful God,

All:

**we confess that we have
sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left
undone.**

**We have not loved you
with our whole heart; we
have not loved our
neighbours as ourselves.**

**We are truly sorry and we
humbly repent. For the
sake of your Son**

**Jesus Christ, have mercy
on us and forgive us, that
we may delight in your
will, and walk in your
ways, to the glory
of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace (*stand as you are able*)

The passing of the peace is an ancient practice for Christians. Please acknowledge your neighbour with no physical contact.

Celebrant:

The peace of the Lord
be always with you.

People:

And also with you.

Offering: Create In Me

Create in me a clean heart, O God,

That I might serve You;

Create in me a clean heart, O God,

That I might be renewed.

So fill me and heal me and

bring me back to You.

Create in me a clean heart, O God,

That I might serve You.

Prayer over the Gifts

**God our sustainer,
accept all we offer you this day,
and feed us continually with
that bread which satisfies all
hunger, your Son our Saviour
Jesus Christ. Amen.**



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Supplementary Eucharistic Prayer 2

Celebrant: May God be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to God.**

Celebrant: Let us give thanks to God our
Creator.

People: **It is right to offer thanks and
praise.**

Celebrant: Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.

You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the
world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of
righteousness. You stand with the
Weak, and those broken and alone

whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying:

Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Celebrant: Blessed are you, O Holy One:
when Hagar was driven into the
wilderness you followed her and
gave her hope. When Joseph was
sold into bondage, you turned
malice to your people's good.
When you called Israel out of
slavery, you brought them
through the wilderness into the
promised land.

When your people were taken into exile you wept with them by the river of Babylon and carried them home.

People:

Restore us, O God, let your face shine!

Celebrant: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the
bread,
gave it to them, and said, “Take and eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

People: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

Celebrant: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People: **Restore us, O God, let your face shine!**

Celebrant: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People: **Amen.**

People: Amen.

The Lord's Prayer

Celebrant: And now, as our
Saviour Christ has taught
us, we are bold to say,

All:

**Our Father, who art in
heaven, hallowed be thy
name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.**

**And forgive us our
trespasses, as we forgive
those who trespass
against us.**

**And lead us not into
temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence.

The Breaking of the Bread

Celebrant: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All:

**Taste and see that the
Lord is good;
happy are they who
trust in him!**

Lamb of God *(sung together)*

*Cantor, All repeat
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

a tempo



Lamb of God you take a - way the sins of the



world: grant us your peace.



Grant us your peace.

The Communion:

Celebrant:

The gifts of God for the
People of God.

People:

Thanks be to God.

Communion: One Bread, One Body

One bread, one body, one Lord of all

One cup of blessing which we bless

And we, though many,

throughout the earth

We are one body in this one Lord.

Gentile or Jew
Servant or free
Woman or man
No more

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many,
throughout the earth
We are one body in this one Lord.

Many the gifts, many the works
One in the Lord of all

One bread, one body, one Lord of all
One cup of blessing which we bless
And we, though many,
throughout the earth
We are one body in this one Lord.

Prayer after Communion

Celebrant Let us pray.

All **God of Grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.**

The Doxology:

Celebrant Glory to God,

All Whose power, working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation
to generation, in the Church
and in Christ Jesus, for ever
and ever. Amen.**

The Blessing:

May the strength of God pilot us.

May the power of God preserve us.

May the wisdom of God instruct us.

May the hand of God protect us.

May the way of God direct us.

May the shield of God defend us.

The Blessing:

And may God bless+ you in the
Name of the Father, Son and
Holy Spirit, this day and for
evermore, Amen.

Hymn of Sending Forth: Shine Jesus Shine

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me

Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my
darkness
Shine on me, shine on me

Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me

Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

Dismissal

Leader Go in Peace, to Love and
Serve the Lord!

People **Thanks be to God. Alleluia!**

Postlude: I've Got A River

I've got a river springin' up inside,
A river of peace flowing deep and wide,
Washing my soul and bringing new life!
Oh, I've got a river in me!

The Spirit of God is a river in flood,
Unstoppable joy, never ending love,
Grace that is deeper than the deepest sea!
Oh, I've got a river in me!

Refrain:

Overflow in me:

Holy Spirit, set me free!

Open these eyes, let this blind man see!

Oh, I've got a river in me!

Just like the man when you made the mud,
My heart was blind and my eyes were shut.
I jumped in the pool and you opened them
up!

Oh, I've got a river in me!

Refrain:

Overflow in me:

Holy Spirit, set me free!

Open these eyes, let this blind man see!

Oh, I've got a river in me!

My mind was set and my heart was cold;
I thought I knew it all but then you spoke.
The river swelled up and the floodgates
broke!

Now I've got a river in me!

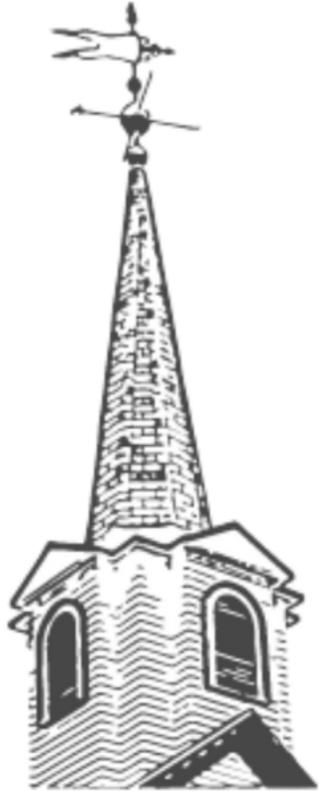
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