



***"A People United  
for Justice and Love"***



**CHRIST CHURCH  
DARTMOUTH**

## Introit: As We Gather

As we gather Father seal us  
In the love that knows no fear  
Draw us heal us reconcile us  
May there be a place of refuge here

Who share one Living Bread  
One Father's love  
One Saviour's grace  
One Spirit's breath  
One holy communion

No more outcasts, no more strangers  
all dividing walls are down  
here is love that redefines us  
Dignifies the least and lowest one

Who share one Living Bread  
One Father's love  
One Saviour's grace  
One Spirit's breath  
One holy communion

Source of joy, belonging, friendship  
Form your family likeness here  
Father, Son and Holy Spirit  
That the world may know our God is near

Who share one Living Bread  
One Father's love  
One Saviour's grace  
One Spirit's breath  
One holy communion

Eleventh Sunday after Pentecost  
August 8, 2021

## **WHO WE ARE:**

*We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.*

*We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.*

## ***Our Vision Statement:***

*We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.*

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of Canada.*

*Liturgical Setting: Mass of the Celtic Saints* by Liam Lawton,  
arranged by John McCann, GIA Publications, 1998.



CHRIST CHURCH  
DARTMOUTH

# ANNOUNCEMENTS

A golden eagle figurine is the central focus on the right side of the image, perched on a white surface. The background is a warm, golden-toned interior, possibly a library or study, with a window showing a bright light source. The overall atmosphere is elegant and scholarly.

***SUNDAY READINGS FOR SEPTEMBER***

***2021-JANUARY 2022***

***FOR DOWNLOAD ON YOUR ANDROID OR APPLE DEVICE!***

# Dartmouth South All Candidates Forum



**7pm-9pm**

**Tuesday, August 10**

**In-Person**

**Christ Church Anglican (corner of Ochterloney & Wenworth Streets)**

**Capacity Limited - Register by Eventbrite**

<https://www.eventbrite.ca/e/dartmouth-south-all-candidates-meeting-tickets-165202660605>

**On-line**

**Live on YouTube**

Link on Christ Church's Home Page

<https://www.christchurchdartmouth.com/>



*Sponsored by: Christ Church Anglican & Grace United*





The following people in our parish family have birthday's coming up! May God's love continue to surround you as you celebrate!

Joan Hensler, Iain Downey, Grace Williams, Joan Halsey, Shelagh LeBlanc,  
Jan Rose Leedham



Violet Rosengarten who is an artist and member of our congregation is collaborating with textile artist Pat Loucks to create an installation of prayer flags which will be located in the Christ Church cemetery later this summer.

Their artwork will symbolize a Solidarity with Indigenous People.

A statement explaining the meaning of the installation will be posted nearby.

The artists would like members of Christ Church to donate pieces of **cotton** cloth (from old clothes or pillow cases etc) that measure **5" x 7"**, **8" x 10"** or **6" x 12"**.

If you are able to donate, you can leave the cotton cloth at the back of the church or at the office.

People of all ages, including the children of Christ Church are invited to contribute to this project by drawing on the cloth with crayons or children's oil pastels (materials that resist rain). The subject of these drawings are nature. They can draw the sun and clouds, animals, fish, birds, trees, flowers etc.

# Gathering: All Are Welcome

Let us build a house  
Where love can dwell  
And all can safely live  
A place where  
Saints and children tell  
How hearts learn to forgive

Built of hopes and dreams and visions  
Rock of faith and vault of grace  
Here the love of Christ shall end divisions

All are welcome, all are welcome  
All are welcome in this place

Let us build a house where love is found  
In water, wine and wheat  
A banquet hall on holy ground  
Where peace and justice meet

Here the love of God, through Jesus  
Is revealed in time and space  
As we share in Christ the feast that frees us

All are welcome, all are welcome  
All are welcome in this place

Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.

Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:

All are welcome, all are welcome  
All are welcome in this place

Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and  
claimed  
as words within the Word.

Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:

All are welcome, all are welcome  
All are welcome in this place

**In person worship:** To register for in person worship please visit our parish website, or check the *Midweek news* for link details.

**You can also call the parish office to register  
(902.466.4270)**

# THE GATHERING OF THE COMMUNITY

*All stand as able.*

*Celebrant:* The grace of our Lord Jesus Christ,  
and the love of God, and the  
fellowship of the Holy Spirit, be with  
you all.

*People:* **And also with you.**

*Celebrant:*

Almighty God,

*All:*

**to you all hearts are open,  
all desires known, and  
from you no secrets are  
hidden. Cleanse the  
thoughts of our hearts by  
the inspiration of your  
Holy Spirit,**

**that we may perfectly  
love you, and worthily  
magnify your holy name;  
through Christ our Lord.  
Amen.**

# MASS OF THE CELTIC SAINTS

Setting by Liam Lawton

## Kyrie

*Cantor, All repeat*



Ky - ri - e e - le - i - son.

*Cantor, All repeat*



Chri - ste e - le - i - son.

*Cantor, All repeat*



Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,



Ky - ri - e e - le - i - son.

*Celebrant:* Let us pray.

## **The Collect of the Day:**

**Unseen God,  
drawing all people to the end of our desires:  
teach us to know true bread from false  
and to feed on him who shares our flesh,  
Jesus Christ, our communion. Amen.**

Prayers for an Inclusive Church (2009) alt.

# The Proclamation of the Word

*(please be seated for the readings)*

# First Reading:

## 2 Samuel 18:5-9, 15, 31-33

*This Sunday's reading edits down a chapter heavy with human miseries: a rebellious son, a coup d'état, military slaughter, a prince's brutal assassination, a heartbroken father. This sounds like the daily news. By tradition, Absalom was caught in the tree by his hair (2 Sam. 14:26). It is left to an Ethiopian slave to give David the tragic news. Those who choose to preach on these stories ought best to distinguish the value of hearing such ancient stories from the truth of our salvation through Jesus Christ. Christians have used this story to warn against children who disobey their parents. In the current time, the agony of the distraught father is also an affecting detail. So God, like a father, mourns when we rebel.*

# **Psalm 130** *(The Psalm is said responsively)*

Out of the depths have I called you, O Lord;

**Lord, hear my voice; let your ears consider well  
the voice of my supplication.**

If you, Lord, were to note what is done amiss, O  
Lord, who could stand?

**For there is forgiveness with you; therefore  
you shall be feared.**

I wait for you, O Lord; my soul waits for you;  
in your word is my hope.

**My soul waits for you, O Lord, more than  
sentinels for the morning, more than  
sentinels for the morning.**

O Israel, wait for the Lord, for with the Lord there is mercy;

**with whom there is plenteous redemption, and who shall redeem Israel from all their sins.**

## **Second Reading:**

### **Ephesians 4:25 - 5:2**

*In talking about Christian living, the author of Ephesians does not mention, for example, the Ten Commandments, but rather urges an ethical life based on communal care. The passage is not about punishment for those who disobey, but about how to imitate Christ. This is the life that Christ gives in his flesh. The passage includes an early reference to God as triune.*

# Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on G4, followed by an eighth note on A4, a quarter note on B4, and a half note on C5. A slur covers the next four notes: a quarter note on B4, a quarter note on A4, a quarter note on G4, and a quarter note on F#4. The staff ends with a quarter note on E4.



lu, Al - le - lu - ia! Al - le -

Musical staff 2: Treble clef, key signature of two sharps. The melody continues with a quarter note on D4, a quarter note on E4, a quarter note on F#4, and a quarter note on G4. A slur covers the next four notes: a quarter note on F#4, a quarter note on E4, a quarter note on D4, and a quarter note on C4. The staff ends with a quarter note on B3. A 12/8 time signature change is indicated above the staff.



lu, Al - le - lu - ia! Al - le -

Musical staff 3: Treble clef, key signature of two sharps, 9/8 time signature. The melody begins with a quarter note on B3, followed by an eighth note on C4, a quarter note on D4, and a half note on E4. A slur covers the next four notes: a quarter note on D4, a quarter note on C4, a quarter note on B3, and a quarter note on A3. The staff ends with a quarter note on G3.



lu - ia!

Musical staff 4: Treble clef, key signature of two sharps. The melody begins with a quarter note on G3, followed by a quarter note on A3, a quarter note on B3, and a quarter note on C4. A slur covers the next four notes: a quarter note on B3, a quarter note on A3, a quarter note on G3, and a quarter note on F#3. The staff ends with a quarter note on E3.

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

# The Holy Gospel: John 6: 41 - 51

*Reader:* The Lord be with you

*People:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ

*People:* **Praise to you, Lord Jesus Christ.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

**Sermon:**

Rev. Bonnie Baird

# The Apostles' Creed

**Celebrant:** Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father  
almighty, creator of heaven and  
earth. I believe in Jesus Christ, his  
only Son, our Lord. He was  
conceived by the power of the  
Holy Spirit and born of the Virgin  
Mary. He suffered under Pontius  
Pilate,

**was crucified, died, and was buried. He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the People

## For our community, and the world



**Those ill or in Hospital, and those in need:** Joan & Les Halsey , Rick, Jean Thompson, Edith, Melba, Bob H., Susan, Deborah Story, Art McInnis, Robin, and Residents of the Admiral, Oakwood, Oceanview, Parkland, and all in Care Homes.

**Dearly Departed:** Mr. Robert (Bob) Morris and  
Mr. John Sawler

**Christ Church Prayers and Intercessions:** Lorna Webber  
Richard Webber, Beverly & Albert Were and  
Donna White

**Diocesan Prayer Cycle:**

**Diocesan Prayer Cycle: Valley Region:**

**Avon Valley, Nova Scotia : The Archdeacon Tom**

**Henderson St. George's, Falmouth, St. Michael's,  
Windsor Forks; All Saints, Leminster ; St. Thomas', Three  
Mile Plains; *St. Andrew's, Hantsport***

**Aylesford with Berwick, Nova Scotia : Rev Mel Malton**

**Christ Church, Berwick ; St. Mary's, Auburn; Christ  
Church, Morden**

**Cornwallis, Nova Scotia : Rev. Maya Bevan**

St. John's, Port Williams; *St. Michael and All Angels, Canning; St. Thomas', Kingsport*

**St. John's, Wolfville (Horton), Nova Scotia: Rev. Nicole Uzans and Penny Nelson ; Rev. Dr. Bruce Matthews and Pamela**

**Anglican Church of Canada:** The Rt. Rev. Robert Hardwick, Bishop, and the clergy and people of the Diocese of Qu'Appelle

**Evangelical Lutheran Church in Canada:** The dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories

**Worldwide Anglican Communion:** The Church of South India (United)

# Confession and Absolution

*(please stand as you are able)*

*Celebrant:* Dear friends in Christ,  
God is steadfast in love  
and infinite in mercy; he  
welcomes sinners and  
invites

them to his table.

Let us confess our sins,  
confident in God's  
forgiveness.

*Silence is kept.*

*Celebrant:*

Most merciful God,

*All:*

**we confess that we have  
sinned against you in  
thought, word, and deed,  
by what we have done,  
and by what we have left  
undone.**

**We have not loved you  
with our whole heart; we  
have not loved our  
neighbours as ourselves.**

**We are truly sorry and we  
humbly repent. For the  
sake of your Son**

**Jesus Christ, have mercy  
on us and forgive us, that  
we may delight in your  
will, and walk in your  
ways, to the glory  
of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

# **The Peace** (*stand as you are able*)

*The passing of the peace is an ancient practice for Christians. Please acknowledge your neighbour with no physical contact.*

*Celebrant:*

The peace of the Lord  
be always with you.

*People:*

**And also with you.**

# Offering: The Servant Song

Will you let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace to  
Let you be my servant, too.

We are pilgrims on a journey,  
We are trav'lers on the road;  
We are here to help each other  
Walk the mile and bear the load.

I will hold the Christ-light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.

I will weep when you are weeping;  
When you laugh I'll laugh with you.  
I will share your joy and sorrow  
'Til we've seen this journey through.

When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.

## **Prayer over the Gifts**

**Abba**

**receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the  
Spirit.**

**We ask this in the name of Jesus Christ  
our Lord. Amen.**



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**Supplementary Eucharistic Prayer 3**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our  
God.

*People:* **It is right to give our thanks and  
praise.**

*Celebrant:* It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels,  
with the fellowship of saints  
and the company of heaven,  
we glorify your holy name,  
evermore praising you and singing,

# Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

*Celebrant:* We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross,  
he confronted the power of sin  
and disarmed it for ever.

In his offering of himself,  
he became the perfect and sufficient sacrifice  
for the sins of the whole world.

Redeemed by Christ,  
we have been adopted as your children;  
by your pardon  
you have made us worthy to praise you.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, “Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

In obedience to him and with grateful hearts  
we approach your holy table,  
remembering our Saviour's sacrifice,  
and rejoicing in his victory.

Confident in his sovereign purpose,  
we declare our faith.

**All:**            **Christ has died,  
Christ is risen,  
Christ will come again.**

*Celebrant:* Send your Holy Spirit on us  
that as we receive this bread and  
this cup we may partake of the  
body and blood of our Lord Jesus  
Christ, and feed on him in our  
hearts by faith with thanksgiving.

May we be renewed in his risen life,  
filled with love, and strengthened in our  
will to serve others; and make of our lives,  
we pray, a pure and holy sacrifice,  
acceptable to you, knitting us together as  
one in your Son Jesus Christ, to whom,  
with you and the Holy Spirit, be all honour  
and glory, now and forever.

*People:* Amen.

## The Lord's Prayer

*Celebrant:* And now, as our  
Saviour Christ has taught  
us, we are bold to say,

*All:*

**Our Father, who art in  
heaven, hallowed be thy  
name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily  
bread.**

**And forgive us our  
trespasses, as we forgive  
those who trespass  
against us.**

**And lead us not into  
temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence.*

# The Breaking of the Bread

*Celebrant:* “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

*All:*

**Taste and see that the  
Lord is good;  
happy are they who  
trust in him!**

# Lamb of God *(sung together)*

*Cantor, All repeat  
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

*a tempo*



Lamb of God you take a - way the sins of the



world: grant us your peace.

*rit.*



Grant us your peace.

# The Communion:

*Celebrant:*

The gifts of God for the  
People of God.

*People:*

**Thanks be to God.**

## Communion: Ashes

We rise again from ashes,  
from the good we've failed to do.

We rise again from ashes,  
to create ourselves anew.

If all our world is ashes,  
then must our lives be true,  
an offering of ashes, an offering to you.

We offer you our failures,  
we offer you attempts,  
the gifts not fully given,  
the dreams not fully dreamt.  
Give our stumblings direction,  
give our vision wider view,  
an offering of ashes, an offering to you.

Then rise again from ashes,  
let healing come to pain,  
though spring has turned to winter,  
and sunshine turned to rain,  
the rain we'll use for growing  
to create the world anew from  
an offering of ashes, an offering to you.

Thanks be to the Father,  
who made us like himself.

Thanks be to the Son,  
who saved us by his death.

Thanks be to the Spirit who creates the  
world anew from  
an offering of ashes, an offering to you.

# Prayer after Communion

*Celebrant*

Let us pray.

**All**

**Eternal God,**

**grant to your Church the unity and  
peace that we have tasted in this  
eucharist, the fruit of your life-giving  
Spirit.**

**We ask this in the name of Jesus  
Christ the Lord. Amen.**

# The Doxology:

*Celebrant* Glory to God,

*All* Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.

**Glory to God from generation  
to generation, in the Church  
and in Christ Jesus, for ever  
and ever. Amen.**

# The Blessing:

May the strength of God pilot us.

May the power of God preserve us.

May the wisdom of God instruct us.

May the hand of God protect us.

May the way of God direct us.

May the shield of God defend us.

# The Blessing:

And may God bless+ you in the  
Name of the Father, Son and  
Holy Spirit, this day and for  
evermore, Amen.

## Hymn of Sending Forth: Guide Me

Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.

Open now the crystal fountain,  
whence the healing stream doth flow.

Let the fire and cloudy pillar  
lead me all my journey through.

Strong Deliverer, strong Deliverer,  
be thou still my strength and sheild,  
be thou still my strength and sheild.

When I tread the verge of Jordan,  
bid my anxious fears subside.  
Death of death, and hell's Destruction,  
land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.

# Dismissal

*Leader*      Go in Peace, to Love and  
Serve the Lord!

*People*      **Thanks be to God. Alleluia!**



# CHRIST CHURCH DARTMOUTH

“A People United for Justice and Love”