



CHRIST CHURCH, DARTMOUTH

An inclusive church welcoming everyone

THE ORDER FOR EVENING PRAYER *The Book of Common Prayer*

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church of Canada is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The Minister shall read aloud one or more of these Sentences of the Scriptures that follow, or at special seasons the appropriate Sentences in Morning Prayer.

Of Worship. The LORD is in his holy temple: let all the earth keep silence before him.
Habakkuk 2. 20.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.
Psalms 96. 9.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.
Isaiah 57. 15.

I was glad when they said unto me, Let us go into the house of the LORD. *Psalms 122. 1.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. *St. John 4. 23.*

Of Penitence. I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.
St. Luke 15. 18, 19.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John 1. 8, 9.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Daniel 9. 9, 10.*

Seek ye the LORD while he may be found, call ye upon him while he is near: let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. *Isaiah 55 6, 7.*

The Minister, turning to the people, shall say the Exhortation in the form following.

Let us humbly confess our sins to Almighty God.

DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A general Confession to be said of the whole Congregation with the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them,

O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

The people shall answer here, and at the end of all other prayers:
Amen.

Here the Lord's Prayer may be said; the people repeating it with the Minister.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Minister. O Lord, open thou our lips;

People. And our mouth shall show forth thy praise.

Minister. O God, make speed to save us;

People. O Lord, make haste to help us.

Here, all standing up, the Minister shall say:

GLORY be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord;

People. The Lord's Name be praised.

Then shall follow THE PSALMS. Then the FIRST LESSON as appointed. And after that shall be sung or said Magnificat (or the Song of the Blessed Virgin Mary).

PSALM 78:40-72

Part II *Quoties exacerbaverunt*

How often the people disobeyed God in the wilderness *
and offended in the desert!

Again and again they tempted God *
and provoked the Holy One of Israel.

They did not remember the power of God *
in the day when the Lord ransomed them from the enemy;
how God wrought signs in Egypt *
and omens in the field of Zoan,
turning their rivers into blood, *
so that they could not drink of their streams;

sending swarms of flies among them, which ate them up, *
and frogs, which destroyed them; *

giving their crops to the caterpillar, *
the fruit of their toil to the locust;

killing their vines with hail *

and their sycamores with frost;

delivering their cattle to hailstones *

and their livestock to hot thunderbolts.

God poured out upon them blazing anger: *

fury, indignation and distress, a troop of destroying angels.
Giving full rein to anger, God did not spare their souls from death, *
but delivered their lives to the plague,
striking down all the firstborn of Egypt, *
the flower of youth in the dwellings of Ham.
God led this people like sheep *
and guided them in the wilderness like a flock.
The Lord led them to safety, and they were not afraid; *
but the sea overwhelmed their enemies.
God brought them to the holy land, *
the mountain the strong hand of God had won.
God drove out the Canaanites before them
and apportioned an inheritance to them by lot, *
making the tribes of Israel to dwell in their tents.
But they tested and defied the Most High *
and did not keep the commandments.
They turned away and were disloyal like their ancestors; *
they were undependable like a warped bow.
They grieved God with their hill-altars *
and provoked displeasure with their idols.
Hearing this, God was angry *
and utterly rejected Israel;
forsaking the shrine at Shiloh, *
the tabernacle where God had lived among this people;
delivering the ark into captivity, *
the glory of God into the adversary's hand;
giving this people to the sword *
and becoming angry against the very inheritance of God.
The fire consumed their young men; *
there were no wedding songs for their young women.
Their priests fell by the sword, *
and their widows made no lamentation.
Then the Lord woke as though from sleep, *
like a warrior refreshed with wine,
striking the enemies of God on the backside *
and putting them to perpetual shame.

God rejected the tent of Joseph *
and did not choose the tribe of Ephraim;
choosing instead the tribe of Judah *
and Mount Zion, beloved by God,
where a sanctuary was built like the heights of heaven, *
like the everlasting earth.
God chose David as a servant *
and took him away from the sheepfolds,
bringing him from following the ewes, *
to be a shepherd over Jacob God's people
and over the inheritance of Israel.
So David shepherded them with a faithful and true heart *
and guided them with the skillfulness of God's hands.

MAGNIFICAT. ST. LUKE 1:46

MY soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; / he hath scattered the proud in the imagination of
their hearts.
He hath put down the mighty from their seat, / and hath exalted the humble and meek.
He hath filled the hungry with good things; / and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

*Then THE SECOND LESSON as appointed. And after that shall be sung or said Nunc
Dimittis (or the Son of Simeon).*

Mark 6:1-13 New Revised Standard Version (NRSV)

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

NUNC DIMITTIS. ST. LUKE 2:29.

LORD, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, / which thou hast prepared before the face of all
people; To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Then shall be said or sung the Confession of the Faith, called the Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of
the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He
descended into hell; The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty; From thence he shall come to
judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

And after the Creed these prayers following, all devoutly kneeling, the Minister first pronouncing:

The Lord be with you;

People. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Then the minister standing up shall say:

O Lord, show thy mercy upon us;

People. And grant us thy salvation.

Priest. O Lord, save the Queen;

People. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness;

People. And make thy chosen people joyful.

Priest. O Lord, save thy people;

People. And bless thine inheritance.

Priest. Give peace in our time, O Lord;

People. And evermore mightily defend us.

Priest. O God, make clean our hearts within us;

People. And take not thy Holy Spirit from us.

Then shall follow THE COLLECT OF THE DAY, together with any other Collects appointed to be said, and these two prayers in order.

God of mercy,
alone we have no power in ourselves to help ourselves.
When we are discouraged by our weakness,
strengthen us to follow Christ,
our pattern and our hope;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Collect About the Outbreak (Church of England)

*Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord.
Amen.*

The Second Collect, for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians 13:14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Directory of Parish Officers

Rector

The Rev. Kyle Wagner, BA, MDiv

Pastoral Visitor

The Rev. Bonnie Baird, BJ, MDiv

Parish Administrator

John Gallant

Theological Student

Debbie Fice, BSCH Ministry Student & Postulant

Director of Music

John Bogardus

Sexton

Pam Fisher

Honorary Assistants

The Rev. Canon Dr. Jody Clarke

(Theologian in Residence)

The Rev. Canon Peter MacDonald

The Rev. Canon David Greenwood

Wardens

Christine Hoehne, Steve Smith, Don Murray