



THE HOLY EUCHARIST
The Book of Alternative Services

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church of Canada is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Third Sunday in Lent

During Lent, the church prepares its catechumens for baptism, and it renews its members in the meaning of baptism. In the early third-century house church excavated in Dura Europas, Syria, a wall painting of the woman at the well was set near to a tub-sized font in a room dedicated to baptizing. So on this Sunday we join with centuries of Christians to enjoy the narrative of the thirsty woman and so join with her to worship Christ, our living water.

Introit: *Jesus, the Joy of Loving Hearts*

THE GATHERING OF THE COMMUNITY

All stand. *The presiding celebrant greets the community*

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn of Gathering: *As the Deer Pants for the Water*

Kyrie

Kyrie

Lord, have mer - cy

Lord, have mer - cy

Christ, have mer - - cy

Christ, have mer - cy

Lord, have mer - - cy

Lord, have mer - cy

The image shows a musical score for a Kyrie. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The time signature is 3/4. The lyrics are: "Lord, have mercy" (first two staves), "Christ, have mercy" (third and fourth staves), and "Lord, have mercy" (fifth and sixth staves). The lyrics are written below the notes, with hyphens indicating long notes. The first staff starts with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The second staff continues with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The third staff starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The fourth staff continues with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The fifth staff starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The sixth staff continues with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.

Gloria *Omitted during the Season of Lent*

THE COLLECT OF THE DAY (said together)

Lord of the wellspring, source of life and truth: give us the courage of the Samaritan woman, so that we may receive living water, and worship you in spirit and in truth; through Jesus Christ who quenches our thirst with eternal life. Amen.

LENTEN CANDLE LITURGY

Week Three: Trust

Reader 1: God has proven trustworthy throughout history, but at times we question and doubt, and even deny, God's presence in our lives. We forget the larger picture at times and focus only on that moment, that period of time, when we experience God's absence. We worry and fret about what is happening and what will happen next, rather than trusting in our Savior.

Reader 2: We take this flame, a symbol of our faith in Jesus Christ into our hearts, so that his presence is with us, and that we are not alone.

Prayer: *God of hope, help us to remember the promise that you will never leave us or forsake us. As we journey towards the cross this Lenten season, remind us of your presence, and help us to remember to trust in you. Amen.*

THE PROCLAMATION OF THE WORD

(The congregation is seated for the lessons.)

First Reading: First Reading: Exodus 17:1-7

The narrative of Moses striking the rock is set as a parallel to the story of the Samaritan woman at the well. In both, God provides miraculous water. Like the Israelites, we too are journeying towards the water of life, quarreling along the way, yet requiring what only God can give. God is our water.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and

Meribah, because the Israelites quarrelled and tested the Lord, saying, ‘Is the Lord among us or not?’

Psalm 95

Venite, exultemus

(The Psalm is said responsively)

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

Let us come before the presence of the Lord with thanksgiving and raise a loud shout to God with psalms.

For you, O Lord, are a great God, and a great sovereign above all gods.

In your hand are the caverns of the earth, and the heights of the hills are yours also.

The sea is yours, for you made it, and your hands have moulded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. Oh, that today we would hearken to your voice!

“Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, though they had seen my works.

Forty years long I detested that generation and said, ‘This people are wayward in their hearts; they do not know my ways.’

So I swore in my wrath, “They shall not enter into my rest.”

Second Reading: Romans 5:1-11

The lectionary continues its Lenten readings from Romans. The passage for this Sunday, with its strong language about sinners, is appropriate on the day that we consider the quarreling Israelites, the five-times-married Samaritan woman, and ourselves.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love

has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gradual Hymn: *What Wondrous Love Is This* - (v. 1-2 before and v. 3-4 after) CP 400

The Gospel: John 4:5-42

Since at least the fourth century, the narrative of Jesus and the Samaritan woman has been used to explicate Christian baptism. Christ himself both provides and is the living water. In Lent we join with the Samaritan woman, seeking the living water of Christ and telling our neighbors of the one who quenched our thirst.

Reader The Lord be with you
People **And also with you.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in

Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

At the conclusion of the Gospel, the reader says,

People The Gospel of Christ
Praise to you, Lord Jesus Christ.

Sermon: The Rev. Michael Tutton (Associate Priest, St. Paul's, Halifax)
"The love you can always trust"

The Creed (New Zealand Prayer Book, 1988) (said together)

**You, O God, are supreme and holy. You create our world and give us life.
Your purpose overarches everything we do. You have always been with us.
You are God.**

**You, O God, are infinitely generous. Good beyond all measure.
You came to us before we came to you. You have revealed and proved
Your love for us in Jesus Christ, who lived and died and rose again.
You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The Prayers of the People

Confession and Absolution (please stand as you are able)

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiven

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People

Amen.

The Peace (stand as you are able)

The passing of the peace is an ancient practice for Christians.

Celebrant
People

The peace of the Lord be always with you.
And also with you.

THE PREPARATION OF THE GIFTS

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Hymn of Offering: *Tree of Life and Awesome Mystery*

CP 179

The Prayer over the Gifts (said together)

**Spring of life and Source of goodness, receive all we offer you this day,
and bring us to the living water, Jesus Christ, your Son our Lord. Amen.**

Acclamation



CELEBRATION OF THE EUCHARIST

T*his community of faith welcomes to the Lord's table all who are called and who wish to be nourished. Come as you are. If you would like to receive a blessing, please cross your hands in front of your chest. Gluten Free bread is available. Please let the minister know or greeter know.*

The Great Thanksgiving (Church of England, Additional Prayer One)

Celebrant The Lord is here
All **God's Spirit is with us.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Celebrant And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.
God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Saviour, Mary's child.
He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

Holy, Holy, Holy (Congregational Part)

2

Ho - ly, ho - ly, ho - ly,

Lord, God of pow'r and might,

Heav'n and earth are full of your glo-ry. Ho-san - na in the high- est.

[Blessed is he]

Choir

Bless - ed is he who comes in the name of the Lord.

Sung 2 times

Ho-san - na in the high- est. Ho-san - na in the high- est.

high - est.

Celebrant

Loving God on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unending love. Do this to remember me. Great is the mystery of faith:

All

Creator God, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

Great Amen

Sung 2 times



The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Celebrant Every time we eat this bread and drink this cup

All we proclaim the Lord's death until he comes.

Lamb of God (Congregational Part)


2 *[Lamb of God]*
Cantor



Lamb of God, you take a - way the sins of the world.____

Detailed description: This block contains the first line of music for the Cantor. It is written on a single staff in 3/4 time with a key signature of one flat (Bb). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a dotted quarter note Bb4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note Bb3. The lyrics are aligned under the notes.

Congregation



— have mer - cy on us.


Detailed description: This block contains the first line of music for the Congregation. It is written on a single staff in 3/4 time with a key signature of one flat (Bb). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a quarter note Bb4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note Bb3. The lyrics are aligned under the notes.

[Lamb of God]
Choir



Lamb of God, you take a - way the sins of the world.____

Detailed description: This block contains the second line of music for the Choir. It is written on a single staff in 3/4 time with a key signature of one flat (Bb). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a dotted quarter note Bb4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note Bb3. The lyrics are aligned under the notes.



— have mer - cy on us.


Detailed description: This block contains the second line of music for the Choir. It is written on a single staff in 3/4 time with a key signature of one flat (Bb). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a quarter note Bb4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note Bb3. The lyrics are aligned under the notes.

Congregation



Lamb of God, you take a - way the sins of the world.____

Detailed description: This block contains the third line of music for the Congregation. It is written on a single staff in 3/4 time with a key signature of two sharps (D major). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a dotted quarter note B4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note B3. The lyrics are aligned under the notes.



grant _____ us _____ peace. _____

Detailed description: This block contains the fourth line of music for the Congregation. It is written on a single staff in 3/4 time with a key signature of two sharps (D major). The music begins with a whole rest for two measures, followed by a half note G4, a quarter note A4, and a dotted quarter note B4. The next measure contains a half note G4, a quarter note F4, and a quarter note E4. The final measure contains a half note D4, a quarter note C4, and a dotted quarter note B3. The lyrics are aligned under the notes.

We pray for: Archbishop of Canterbury Justin Welby; Archbishop Linda Nicholls, Primate; Archbishop Ron Cutler Metropolitan and Diocesan Bishop

For those ill or in Need: Allyson, Carol Gordon, Les Halsey, Rick Chenhall, Carol Balcom, Rene Cyr, Darrell Williams, Rainer Minzloff, Don Fickes, Jamie, Melba Graham, John, Heather, Lyn, Dennis & Sheila, Peter, Michael, Joanne Francella, Edith Sutherland, Ida Smith, Madelyn, Jean Thompson, Bob Howell, Neil Downey

Diocesan Cycle of Prayer: North Sydney, Nova Scotia, Rev Douglas Beck and Thomas; Sydney Mines/Baddeck, Rev Stacey LeMoine and Ted

MISSION STATEMENT

Our mission at Christ Church is to be a welcoming Christian community committed to enabling each other to grow through worship, spiritual fellowship and service, following the example of Christ.

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq people.

Reading Ahead (Sunday March 22nd readings): 1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, John 9:1-41

NOTICES:

Worship Practices Regarding Corona Virus (COVID-19): After recent conversations with parishioners and reviewing Archbishop Ron Cutler's recommendations for worship practices in light of COVID-19, and with the guidance of Parish Executive, Rev. Kyle is asking that we suspend physical contact during the passing of the peace. This is not an easy decision, but there seems to be a consensus that it is desirable among many congregants for the time being. Similar arrangements have been made in the past relating to SARS and other infectious disease outbreaks. This decision is not meant to cause alarm as there have been no reported cases of Nova Scotians testing positive for COVID-19. Suspending physical contact does not mean that the peace is omitted from our liturgy. Instead, we are encouraged to make eye contact or indicate our love for one another in a way that does not involve shaking of hands, etc. Please be aware that in the days and weeks ahead, we may have to adjust our worship patterns based on recommendations from the Archbishop and government agencies. If you have any questions, please do not hesitate to speak to the Rector. At this time, the procedure for receiving wine does

not change, but receiving it is not necessary to experience the full nature of the Body of Christ. A reminder that intinction “dipping the bread in the chalice of wine” is not permitted as per Diocesan Policy. If you do not wish to receive the wine, simply cross your arms in front of you to receive the blessing.

Rev. Kyle wishes to express his sincere thanks for all the prayers, well wishes and wonderful support he and his family have received leading up to and during his thesis presentation, which he successfully defended. He much felt your prayers last week in Toronto!

Coffee Station. As some of you are aware at the back of the church, there is a little coffee station that people often frequent between our 8:00 and 10:00am services. We are actively encouraging parishioners to bring their mugs or thermoses so that we can reduce our carbon footprint.

Something to Consider: *What would happen if we increased our weekly offering by \$1.00 per week?* If you are interested in increasing your monthly offering to the parish, please contact the Parish Administrator who can help you make the adjustment. Your support is greatly appreciated as we continue to grow our ministry here in the Dartmouth community.

Knitters! We were blessed to receive a donation of 3 large bags of yarn to be used by parishioners who like to knit and/or crochet. The yarn has been sorted and will be available at the entrance of the church for anyone interested in making prayer shawls, or hats & mittens for the Food Bank, or any project you wish to do.

Morning Prayer: On Tuesdays and Wednesdays at 9:00am, Debbie Fice, our Theological Student, will be leading morning prayer. Please come and enjoy this sacred time, a great way to start your day. Please enter through the side door

Eradicating Hunger in our Neighbourhood: Next Door and Further Away: A two-part series March 8 & 29, 2020 at 11:30am presented by Pastoral Ministry Committee. Part 2: Sunday March 29th

Weekly Lenten theme (things to consider giving up)	
Week 1	Resistance - Give up apathy – life is too short not to care!
Week 2	Responsibility - Give up speaking unkindly. Say something kind and uplifting or smile at others. In a world where you can be anything – be kind.
Week 3	Trust - Give up worries and anxieties. Give your troubles to God; He'll be up all night anyway.
Week 4	Repentance - Give up feelings of unworthiness. You are fearfully and wonderfully made by your Creator.
Week 5	Forgiveness - Give up guilt. You are loved by God and He has forgiven your sins.
Week 6	Faithfulness - Give up giving up. God never gives up on you.

the documentary film *Six Primrose* will be shown. *Six Primrose* is an inspiring feature-length documentary, filmed on location in Dartmouth North, at the Community Food Centre. The film chronicles the dramatic impact that access to healthy food, a social network and empowering programs have on individual lives and communities as a whole. *Six Primrose* was filmed over the course of two years, with the filmmakers John Hillis and Hannah Minzloff forming deep connections with the community members they portrayed.

March 22, 2020 All are invited to the Book Launch of *Tales from the Darkside*, a new collection of short stories by Dartmouth author, Robert John Schwarzmann. Robert is Violet's brother. Violet and Alan published this book to recognize Robert's talent. The Book Launch will take place in the Lower Hall of Christ Church, during coffee hour, from 11 am to 12:30pm, immediately following the 10 am service. Refreshments will be available. Robert will present a short reading and sign books. The first edition of the book is \$15 and the second edition is \$20. The difference in price will be explained by Violet at the event.

Lenten Book Study Update: We will meet every Sunday, beginning on March 8th, at 11:45 am in the Parish Office to discuss our thoughts and insights on what we have read over the week.

The Coffee Hour Club is operating on a volunteer basis. It is a time to meet fellow Parishioners to enjoy a coffee, tea and a sweet with plenty of good conversation. A sign up is at the back of the church. Email jehookwhittier@bellaliant.net or call Jamie or Danny at 902-465-9717

Lenten Bible Study: On Wednesday mornings at 10:00am in the Rector's office we will be examining C.S. Lewis's book *The Screwtape Letters*. This book can be purchased at your local bookstore, online, or can be found at the public library. *Our first session is on March 11th*

Easter 2020 Memorials: The Christ Church Altar Guild is now accepting donations for Easter Memorials. Cheques are

UPCOMING CHURCH EVENTS:

This Week at Christ Church (*March 15-22th*)

Tuesday:

Morning Prayer: 9:00am
Youth Organ Scholar Lessons:
4:00-5:00pm
Youth Choir: 5:00-6:30pm
Lenten Worship: Evening
Prayer (BCP) Debbie Fice:
6:30pm

Wednesday:

Morning Prayer: 9:00am
Foodbank Preparation Lower Hall,
7:30am
CS Lewis Lenten Book Study:
10:00am in Parish Office
Youth Organ Scholar Lessons:
4:00-5:00pm
Judo, Upper Hall 5:30pm
Youth Choir: 5:00-6:30pm
Adult Choir 6:00pm-8:00pm

Thursday:

Foodbank 9-11am
in the Lower Hall
Yoga, Upper Hall, 5:30pm

Sunday:

8am (BCP) Eucharist
10:00am (BAS) Holy
Communion *with Debbie Fice
preaching*
11:15 Lenten Book Study (Wild
Hope) in Parish Office

payable to Christ Church Altar Guild and please include your Envelope Number with your donation. The deadline is April 5, 20120 to insure inclusion in the Easter Bulletin. Thank You!

Food Bank News: Our Food/Clothing Bank is in need of Ladies Night Gowns of all sizes. Peanut Butter, and Personal Hygiene Products (toilet paper, “Depends,” feminine hygiene, soap, toothpaste, body wash etc.)

FROM OUR FINANCE COMMITTEE

STEWARDSHIP

In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, “It is more blessed to give than to receive.” (Acts 20:35)

Proportionate Giving is related to Joyful Giving. We encourage congregants to give a proportion of their income to the ministry of the church. In the Old Testament, the tithe— or ten percent of one’s income is the obligatory proportionate gift. In the New Testament, Jesus never advocates tithing. Instead, Jesus challenges us to be generous in all that we do. In Luke’s Gospel, we learn that “**much is required of the person to whom much is given; much more is required from the person to whom more is given**” (12:48)

Some numbers to consider:

Average annual contribution by a Christ Church parishioner/household:	\$993.91
Average annual contribution by a member of the Anglican Church of Canada:	\$1509.00
Average Weekly Donations by Christ Church parishioners:	\$4,900.00
Average Weekly Expenses:	\$6,205.00

(Finances to date)

To Date			
February			
Givings	Budget	Actual	Variance
	Feb-20	Feb-20	Feb-20
Operating	\$40,016	\$26,651	-\$13,365
Moseley	\$583	\$280	-\$303
Social Services	\$2,000	\$471	-\$1,530
Christian Ed	\$117	\$10	-\$107
Fundraising	\$1,851	\$1,039	-\$813
Total	\$44,567	\$28,450	-\$16,117
Regular/PAR	\$34,167	\$25,699	-\$8,468

Would you like to increase your monthly giving for the year 2020?

Is Preauthorized Giving (PAR) direct deposit something you would consider?

Would you like to increase your monthly PAR amount?

Is there a specific ministry you would like to support?

To make changes, or for further information, please contact the Parish office at:

902.466.4270

or

christchurch@christchurchdartmouth.com

Dartmouth Area Community Notices

From the Dartmouth Regional Council of Churches - On March 19, 2020, the Dartmouth Regional Council of Churches will be holding their March 2020 meeting at St. Alban's Church on Pleasant Street, Dartmouth, NS, beginning at 7:00 pm. Following the normal business part of the meeting, the program being presented is titled "**Following the Dream: Ministering Together in Dartmouth**". This presentation is a follow-up to the initiative begun in the Dartmouth Region in November 2017 where the different parishes partnered with one another to experience future ministry possibilities. How did we all do and where do we go moving forward - Dreaming in Dartmouth, The Next Phase. Come and join us for this presentation.

The Anglican Church of Saint Andrew, 2 Circassion Drive, Cole Harbour, is holding their **Fish/Corn Chowder Luncheons on Friday – February 28, March 6, 13, 20 & 27 and April 3 from 11:30 am – 1 pm**. The cost is \$10.00/per person and \$3.50 for children under 12. For this low price, you will be treated to our fabulous Fish or Corn Chowder with Biscuits, Dessert and Tea/Coffee/Juice. Music is provided. Come eat, dance, sing-along, purchase baked goods/crafts and enjoy some fellowship with your friends.

Directory of Parish Officers

Rector

The Rev. Kyle Wagner, BA, MDiv

Pastoral Visitor

The Rev. Bonnie Baird, BJ, MDiv

Parish Administrator

John Gallant

Theological Student

Debbie Fice, BScH Ministry Student & Postulant

Director of Music

John Bogardus

Sexton

Pam Fisher

Honorary Assistants

The Rev. Canon Dr. Jody Clarke
(Theologian in Residence)

The Rev. Canon Peter MacDonald
The. Rev. Canon David Greenwood

Lay Reader

Joan Halsey, Vanessa Turner

Wardens

Jim Graham, Christine Hoehne, Steve Smith

Altar Guild

Marg Seaman

Chair of Finance

John MacDonald

Youth Ministry

The Rev. Kyle Wagner

Parish Contacts:

Office Phone: (902) 466-4270

Email:

christchurch@christchurchdartmouth.com

Web: www.christchurchdartmouth.com

Parish Office Hours: Monday-9am-4pm*

Tuesday-Thursday 1pm-5pm*

*Please call as hours may vary

Church Hall: 61 Dundas Street

Postal: 61 Dundas Street, Dartmouth, Nova
Scotia, B2Y 4H5

Pastoral Ministry

Carolyn Chenhall

Historical

Janice Silver

Property

Cathy Connors

Anglican Church Women

ACW Isabel Creighton Unit: Joan
Hensler; ACW Ethel F. Stevens Unit:
Carolyn Chenhall

Perpetual Care Committee

Marg Seaman

Food and Clothing Ministry

Madelyn Bell

Heritage Oak Columbarium

902-466-2443

Sales@heritageoak.com

This bulletin including staples is recyclable.

