



THE HOLY EUCHARIST
The Book of Alternative Services

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church of Canada is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

Introit: The Glory of These Forty Days

THE GATHERING OF THE COMMUNITY

All stand. *The presiding celebrant greets the community*

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn of Gathering: Forty Days and Forty Nights CP 175

Kyrie Sung

Matt Maher

Kyrie (Sung By All)
Piano Intro

1. Ky - ri e, e - - le - i - son.
2. Chri - ste, e - - le - i - son.

Lord _____ have mer - cy.
Christ _____ have mer - cy.

3. Ky - ri e, e - - le - i - son. Lord _____ have mer -

cy. Lord _____ have mer - cy.

Gloria *Omitted during the Season of Lent*

THE COLLECT OF THE DAY (said together)

Spirit of the desert, you drove Jesus to the edge of the world to seek your truth and find his calling; scour our hearts and awaken our hunger, so that freed from empty clinging we may serve only you and the Creator; through Jesus Christ, the Lord of the wilds. Amen.

LENTEN CANDLE LITURGY (as printed in insert)

THE PROCLAMATION OF THE WORD

(The congregation is seated for the lessons. The Psalm is said responsively)

First Reading: Genesis 2:15-17; 3:1-7

Read by Marg Seaman

Jesus withstood temptation, but we do not. Genesis 2–3 provides a foil to the gospel by presenting its opposite. This ancient tale of the origins of human suffering has much wisdom to offer. Although we do not encounter talking serpents, we do disobey God, and we do eat false foods, and we do invite others to join us in disobedience, and we do know shame and sexual sorrow.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

Led by Carolyn Chenhall

Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Second Reading: Romans 5:12-19

Read by Kathy Smith

Paul's analysis of the Genesis 2-3 story is helpful in our time. Not interested in probing the details of the ancient narrative, Paul uses the story to illumine Christ. The ancient story tells of sin and death, and Christ brings us to grace and life.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance

of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gradual Hymn: Just As I Am CP 615 (v. 1-3 before and v. 4-5 after)

The Gospel: Matthew 4:1-11

We begin our Christian life with baptism and then, like Jesus, face temptations. Each temptation as described in Matthew has symbolic meaning for us: we are tempted to survive apart from the food from comes from God, to assume that God will miraculously protect us, and to worship the world instead of God. God's Word protects us, and angels attend us.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Sermon: The Rev. Canon Dr. Jody Clarke and Mr. Walter: "Virtue in a Careless World" and "Lent"

The Creed (New Zealand Prayer Book, 1988) (said together)

**You, O God, are supreme and holy. You create our world and give us life.
Your purpose overarches everything we do. You have always been with us.
You are God.**

**You, O God, are infinitely generous. Good beyond all measure.
You came to us before we came to you. You have revealed and proved
Your love for us in Jesus Christ, who lived and died and rose again.**

You are with us now. You are God.

**You, O God, are Holy Spirit. You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.**

You are our God. We worship you.

The Prayers of the People

Confession and Absolution (please stand as you are able)

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace (stand as you are able)

The passing of the peace is an ancient practice for Christians. Often a handshake or a hug, this point in our service reflects our mutual love for one another. For some, passing the peace (shaking hands, embracing) may be uncomfortable. If you do not wish to share the peace, that is okay! So that others know this, you can place your hands together in a sign of prayer.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE PREPARATION OF THE GIFTS

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

Hymn of Offering: Take This Moment

The Prayer over the Gifts (said together)

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

CELEBRATION OF THE EUCHARIST

T*his community of faith welcomes to the Lord's table all who are called and who wish to be nourished. Come as you are. If you would like to receive a blessing, please cross your hands in front of your chest. Gluten Free bread is available. Please let the minister know or greeter know.*

The Great Thanksgiving (Church of England, Additional Prayer One)

Celebrant The Lord is here
All **God's Spirit is with us.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Celebrant And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Saviour, Mary's child.
 He suffered on the cross; he died to save us from our sins; he rose in glory from
 the dead.

You send your Spirit to bring new life to the world, and clothe us with power
 from on high. And so we join the angels to celebrate and sing:

Holy Holy Holy (*Sung By All*)

Piano Intro

Ho - ly, ho - ly, ho - ly Lord God of hosts.____
 Heav-en and earth are full of Your glo - ry. Ho-san-na in the high -
 est.____ Bless-ed is he who comes in the name of the Lord. Ho
 san-na in the high - est. Ho-san-na in the high - est.

Celebrant

Loving God on the night before he died, Jesus shared a meal with his friends.
 He took the bread, and thanked you. He broke it, and gave it to them, saying:
 Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to
 them, saying: Drink this, all of you. This is my blood, the new promise of God's
 unfailing love. Do this to remember me. Great is the mystery of faith:

All

Christ has died.
Christ is risen.
Christ will come again.

Creator God, as we bring this bread and wine, and remember his death and
 resurrection, send your Holy Spirit, that we who share these gifts may be fed
 by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory.

For honour and praise belong to you, with Jesus your Son, and the Holy Spirit: one God, for ever and ever.

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.**

Great Amen (Sung By All)

Piano Intro

A - men, a - men, a - men, a - men. Sing-ing

a - men, a - men, a - - men.

A - men, a - men, a - men, a - men. Sing-ing

a - men, a - men, a - - men.

The Breaking of the Bread

Celebrant Every time we eat this bread and drink this cup
All we proclaim the Lord's death until he comes.

When We Eat This Bread (Sung By All)

Piano Intro

When we eat this bread and drink this cup we pro-claim Your death. O lord, un - til You come a - gain. O Lord, un - til You come a - gain. O Lord, un - til You come a - gain.

Detailed description: This block contains the musical score for the hymn 'When We Eat This Bread'. It is written in 4/4 time and G major. It begins with a 'Piano Intro' consisting of four measures of music. The lyrics are: 'When we eat this bread and drink this cup we pro-claim Your death. O lord, un - til You come a - gain. O Lord, un - til You come a - gain. O Lord, un - til You come a - gain.' The melody is simple and repetitive, with a final long note on 'gain'.

Lamb of God (Sung By All)

Piano Intro

1. Lamb of God, You take a - way the sins of the world,
2. Lamb of God, You take a - way the sins of the world,
mis - er - er - e no - bis.
mis - er - er - e no - bis.
3. Lamb of God, You take a - way the sins of the world, do - na no - bis
pa - cem. Do - na no - bis pa - cem.

Detailed description: This block contains the musical score for the hymn 'Lamb of God'. It is written in G major and begins with a 'Piano Intro'. The lyrics are: '1. Lamb of God, You take a - way the sins of the world, 2. Lamb of God, You take a - way the sins of the world, mis - er - er - e no - bis. mis - er - er - e no - bis. 3. Lamb of God, You take a - way the sins of the world, do - na no - bis pa - cem. Do - na no - bis pa - cem.' The melody is simple and repetitive, with a final long note on 'cem'.

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

T*his community of faith welcomes to the Lord's table all who are called and who wish to be nourished. Come as you are. If you would like to receive a blessing, please cross your hands in front of your chest. Gluten Free bread is available. Please let the minister know or greeter know. Please note that intinction "dipping the bread in the cup" is not permitted as per diocesan policy.*

Anthem During Communion: The Prayer *(Sung by the choir)*

The Prayer after Communion (said together, please stand as you are able)

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage; may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts; through Jesus Christ, our Saviour and Lord. Amen.

Doxology (please stand as you are able)

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen

The Blessing

Birthday Blessings: We sing happy birthday to those celebrating a milestone. The last verse is sung as "*Happy birthday to you. To Jesus be true. May all of God's blessings be always with you.*"

Hymn of Sending Forth: Amazing Grace CP 352

Dismissal *(During Lent)*

Minister Let us go forth in the Name of the Lord
People **Thanks be to God!**

Postlude: Note to Self *by Alistair Maksym*

We pray for: Archbishop of Canterbury Justin Welby; Archbishop Linda Nicholls, Primate; Archbishop Ron Cutler Metropolitan and Diocesan Bishop

For those ill or in Need: Allyson, Carol Gordon, Les Halsey, Rick Chenhall, Carol Balcom, Rene Cyr, Darrell Williams, Rainer Minzloff, Don Fickes, Jamie, Melba Graham, John, Heather, Lyn, Dennis & Sheila, Peter, Michael, Joanne Francella, Edith Sutherland, Ida Smith, Madelyn, Jean Thompson, Bob Howell

Dearly Departed: Joan Power

Diocesan Cycle of Prayer: Neil's Harbour, Nova Scotia, The Rev. Dr. Carolyn Sharp, St. Andrew's, Neil's Harbour, St. John's, Ingonish

MISSION STATEMENT

Our mission at Christ Church is to be a welcoming Christian community committed to enabling each other to grow through worship, spiritual fellowship and service, following the example of Christ.

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq people.

Reading Ahead: Genesis 12:1-4a, Psalm 121, Romans 4:1-5 13-17, John 3:1-17

NOTICES:

Sunday School Registration: Following the March 8th 10:00am service, parents and guardians are invited to meet with Rev. Kyle and Gail Teixeira in the Lower Hall to register for Sunday school and to go over the format of classes. Registration forms are available in print and online.

Eradicating Hunger in our Neighbourhood: Next Door and Further Away: A two-part series March 8 & 29, 2020 at 11:30am presented by Pastoral Ministry Committee.

Part 1: Sunday March 8th A talk being presented by the Canadian Food Grains Bank.

Part 2: Sunday March 29th the documentary film *Six Primrose* will be shown. *Six Primrose* is an inspiring feature-length documentary, filmed on location in Dartmouth North, at the Community Food Centre. The film chronicles the dramatic impact that access to healthy food, a social network and empowering programs have on individual lives and communities as a whole. *Six Primrose* was filmed over the course of two years, with the filmmakers John Hillis and Hannah Minzloff forming deep connections with the community members they portrayed.

March 22, 2020 All are invited to the Book Launch of *Tales from the Darkside*, a new collection of short stories by Dartmouth author, Robert John Schwarzmann. Robert is Violet's brother. Violet and Alan published this book to recognize Robert's talent. The Book Launch will take place in the Lower Hall of Christ Church, during coffee hour, from 11 am to 12:30pm, immediately following the 10 am service. Refreshments will be available. Robert will present a short reading and sign books. The first edition of the book is \$15 and the second edition is \$20. The difference in price will be explained by Violet at the event.

NOTICE: For the 10:00am service: Beginning Today All verbal parish announcements will take place prior to the 10:00am worship service at 9:50am. Once announcements are finished, and at the hour, we begin our service with the Introit Hymn. Having the announcements prior to worship allows us to focus on what is taking place in our community and it helps us to fully focus on the liturgy of the day. If hearing the announcements is important to you, coming to church earlier gives you a little extra time for fellowship!

UPCOMING CHURCH EVENTS:

This Week at Christ Church *(March 1-7th)*

Tuesday:

Morning Prayer: 9:00am
Youth Organ Scholar Lessons:
4:00-5:00pm
Youth Choir: 5:00-6:30pm
Lenten Worship: Evening Prayer
(BCP) Debbie Fice: 6:30pm

Wednesday:

Morning Prayer: 9:00am
Foodbank Preparation
Lower Hall, 7:30am
Youth Organ Scholar Lessons:
4:00-5:00pm
Judo, Upper Hall 5:30pm
Youth Choir: 5:00-6:30pm
Adult Choir 6:00pm-8:00pm

Thursday:

Foodbank 9-11am
in the Lower Hall
Yoga, Upper Hall, 5:30pm

Sunday:

8am (BCP) Eucharist
10:00am (BAS) Holy Communion
with Dr. David Deane preaching

Morning Prayer: On Tuesdays and Wednesdays at 9:00am, Debbie Fice, our Theological Student, will be leading morning prayer. Please come and enjoy this sacred time, a great way to start your day.

Happy Birthday Blessings: Birthdays are a special time in the lives of our Christ Church family, and we want to ensure we recognize these happy occasions together. The first Sunday in each month we will celebrate birthdays in that month. Beginning the first Sunday in March, we will have a birthday book at the church entrance. If you have a birthday in that month, we invite you to print your name in the book. This will allow us to recognize your special day.

Worship Practices Regarding Corona Virus and contagious disease precautions. Please note that hand sanitizers are strategically located at the back and front of the church for you use. As always, wash your hands often with soap and water for at least 20 seconds, especially after going to the bathroom; before eating; and after blowing your nose, coughing, or sneezing. If soap and water are not readily available, use an alcohol-based hand sanitizer with at least 60% alcohol. Always wash hands with soap and water if hands are visibly dirty. *A reminder that intinction “dipping the bread in the chalice of wine” is not permitted as per Diocesan Policy.* If you do not wish to receive the wine simply cross your arms in front of you to receive the blessing. Remember You do not need to receive both the bread and wine to experience God’s love and grace!

Lenten Book Study Update: THE BOOKS ARE IN!!! The books for our Lenten Reading Program are in. Pick up your copy from Debbie, at the back of the church before both services, this coming Sunday, March 1st. The book cost is \$28.00, or whatever you are able, or wish to, contribute. We will meet every Sunday, beginning on March 8th, at 11:45 am in the Parish Office to discuss our thoughts and insights on what we have read over the week.

The Coffee Hour Club is operating on a volunteer basis. It is a time to meet fellow Parishioners to enjoy a coffee, tea and a sweet with plenty of good conversation. A sign up is at the back of the church. Email jehookwhittier@bellaliant.net or call Jamie or Danny at 902-465-9717

Lenten Bible Study: On Wednesday mornings at 10:00am in the Rector’s office we will be examining C.S. Lewis’s book *The Screwtape Letters*. This book can be purchased at

your local bookstore, online, or can be found at the public library. *Our first session is on March 11th*

Adult Confirmation Class: Thursdays at 1:00pm in the Parish Office. *Next session is March 12th*

Youth Confirmation Class: March 1, 8, 15th at 12:45 in the Parish Office. All welcome!

Easter 2020 Memorials: The Christ Church Altar Guild is now accepting donations for Easter Memorials. Cheques are payable to Christ Church Altar Guild and please include your Envelope Number with your donation. The deadline is April 5, 2020 to insure inclusion in the Easter Bulletin. Thank You!

Food Bank News: Our Food/Clothing Bank is in need of Ladies Night Gowns of all sizes. Peanut Butter, and Personal Hygiene Products (toilet paper, "Depends", feminine hygiene, soap, toothpaste, body wash etc.)

Dartmouth Area Community Notices

Day of Prayer Service at Church of the Holy Spirit on Friday, March 6 @ 7:30 pm. This time of prayer and praise is organized by the W.I.C.C. (Women's Interchurch Council of Canada), an ecumenical event. This year's event has been prepared by the Zimbabwe women 'Take up your mat and Walk'

The Anglican Church of Saint Andrew, 2 Circassion Drive, Cole Harbour, is holding their Fish/Corn Chowder Luncheons on Friday – February 28, March 6, 13, 20 & 27 and April 3 from 11:30 am – 1 pm. The cost is \$10.00/per person and \$3.50 for children under 12. For this low price, you will be treated to our fabulous Fish or Corn Chowder with Biscuits, Dessert and Tea/Coffee/Juice. Music is provided. Come eat, dance, sing-along, purchase baked goods/crafts and enjoy some fellowship with your friends.

**From our Christ Church Historical Committee:
Feature Window: The Crucifixion Window (1937)**

This window is placed in the Northern Transept. This beautiful window tells the story of Jesus' crucifixion.

The inscription reads, "It is finished" (John 19:30) "To the glory of God and in loving memory of Frederick Scarfe, who died June 6, 1906 at the age of 81 and also his wife Ann, who died Oct 9, 1890, aged 65 years."

This window was erected by Frederick and Ann Scarfe's daughter, Emily Catherine Rosenberg, in 1937. Frederick Scarfe bequeathed \$15,000 to Christ Church which permitted construction of the existing Parish Hall in 1906.

The window was destroyed in the 1945 Magazine Hill Explosion and rebuilt after the war in 1947. Although not clear, it is surmised that the window was made and perhaps rebuilt by N.T. Lyon Co.

The window depicts Jesus' crucifixion. His hands and feet are nailed to a wooden cross and the wound on the right side is visible. He is mocked by the Crown of Thorns placed on His head. Above His head is a sign with the letters I.N.R.I. These letters are a Latin acronym for Jesus of Nazareth, King of the Jews (Jesus Nazarenus, Rex Judaeorum).



Directory of Parish Officers

Rector

The Rev. Kyle Wagner, BA, MDiv

Pastoral Visitor

The Rev. Bonnie Baird, BJ, MDiv

Theological Student

Debbie Fice, BScH Ministry Student & Postulant

Director of Music

John Bogardus

Parish Administrator

John Gallant

Sexton

Pam Fisher

Honorary Assistants

The Rev. Canon Dr. Jody Clarke

(Theologian in Residence)

The Rev. Canon Peter MacDonald

The Rev. Canon David Greenwood

Lay Reader

Joan Halsey, Vanessa Turner

Wardens

Jim Graham, Christine Hoehne, Steve Smith

Altar Guild

Marg Seaman

Chair of Finance

John MacDonald

Altar Guild

Marg Seaman

Youth Ministry

The Rev. Kyle Wagner

Parish Contacts:

Office Phone: (902) 466-4270

Email:

christchurch@christchurchdartmouth.com

Web: www.christchurchdartmouth.com

Parish Office Hours: Monday-9am-4pm*

Tuesday-Thursday 1pm-5pm*

*Please call as hours may vary

Church Hall: 61 Dundas Street

Postal: 61 Dundas Street, Dartmouth, Nova Scotia, B2Y 4H5

Pastoral Ministry

Carolyn Chenhall

Historical

Janice Silver

Property

Cathy Connors

Anglican Church Women

ACW Isabel Creighton Unit: Joan

Hensler; ACW Ethel F. Stevens Unit:

Carolyn Chenhall

Perpetual Care Committee

Marg Seaman

Food and Clothing Ministry

Madelyn Bell

Heritage Oak Columbarium

902-466-2443

Sales@heritageoak.com

This bulletin including staples is recyclable.

