



# **CHRIST CHURCH, DARTMOUTH**

A People United in Justice and Love

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*Liturgical Setting: Mass of the Celtic Saints* by Liam Lawton,  
arranged by John McCann, GIA Publications, 1998.

# Introit: Table of Plenty

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

O come and sit at my table  
Where saints and sinners are friends  
I wait to welcome the lost and lonely  
To share the cup of my love

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

My bread will ever sustain you  
Through days of sorrow and war  
My wine will flow like a sea of gladness  
To flood the depths of your soul

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

Your fields will flower in fullness  
Your home will flourish in peace  
For I, the giver of home and harvest  
Will send my rain on your soil

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

# **A Service of Holy Communion**

From the

*Book of Alternative Services*

November 14<sup>th</sup> 2020

10:00am

*We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.*

*We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.*

## ***Our Vision Statement:***

*We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.*



CHRIST CHURCH  
DARTMOUTH

# ANNOUNCEMENTS



## Welcome Nancy Blair

Nancy (M.Ed (Counselling), RCT, CCC, C.Hyp) is a member of the Diocesan Environmental Network (DEN) Nancy will speak to us on the ministry and mission of group.

The Diocesan Environment Network (DEN) is a network within the Mission, Outreach, Social Justice Task Group (MOST) of the Anglican Diocese of Nova Scotia and Prince Edward Island

# ACW Calendars 2022



Starting Sunday October 3rd, Canadian Church Calendars will be available for sale. The Ethel F. Stevens unit of the ACW will be conducting the sale. The price per calendar is \$6.00. Please see Carolyn Chenhall to purchase or order your calendar.

**Proceeds from the sale of the ACW Calendars will  
support Marguerite Centre**

**As part of the ACW of NS & PEI Annual Project**

**See the poster at the back of the church for more  
information.**

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*Liturgical Setting: Mass of the Celtic Saints* by Liam Lawton,  
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# THE GATHERING OF THE COMMUNITY

*All stand as able.*

*Celebrant:* The grace of our Lord Jesus Christ,  
and the love of God, and the  
fellowship of the Holy Spirit, be with  
you all.

*People:* **And also with you.**

*Celebrant:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

# Hymn of Gathering: All Are Welcome

Let us build a house where love can dwell

And all can safely live

A place where saints and children tell

How hearts learn to forgive

Built of hopes and dreams and visions

Rock of faith and vault of grace

Here the love of Christ shall end  
divisions

All are welcome, all are welcome

All are welcome in this place

Let us build a house where love is found  
In water, wine and wheat  
A banquet hall on holy ground  
Where peace and justice meet

Here the love of God, through Jesus  
Is revealed in time and space  
As we share in Christ the feast that  
frees us  
All are welcome, all are welcome  
All are welcome in this place

Let us build a house where hands will  
reach

Beyond the wood and stone  
To heal and strengthen, serve and  
teach

And live the Word they've known.

Here the outcast and the stranger

Bear the image of God's face;

Let us bring an end to fear and  
danger

All are welcome, all are welcome

All are welcome in this place

Let us build a house where all are named,  
Their songs and visions heard  
And loved and treasured, taught and  
claimed  
As words within the Word.

Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
Let this house proclaim from floor to  
rafter:

All are welcome, all are welcome  
All are welcome in this place

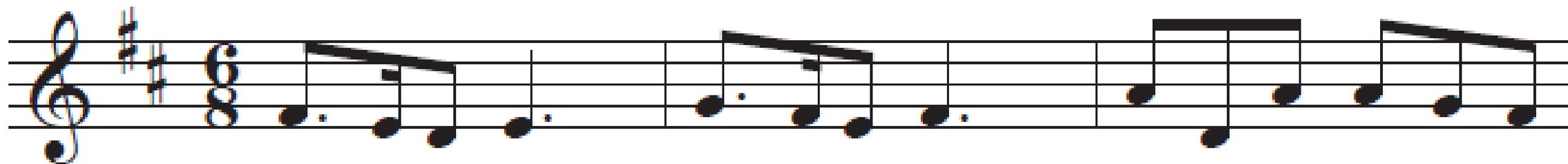
# Kyrie *(said together)*

Lord, have mercy.

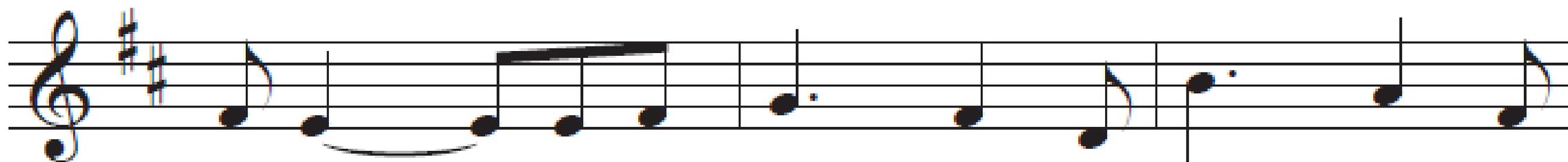
**Christ, have mercy.**

Lord, have mercy.

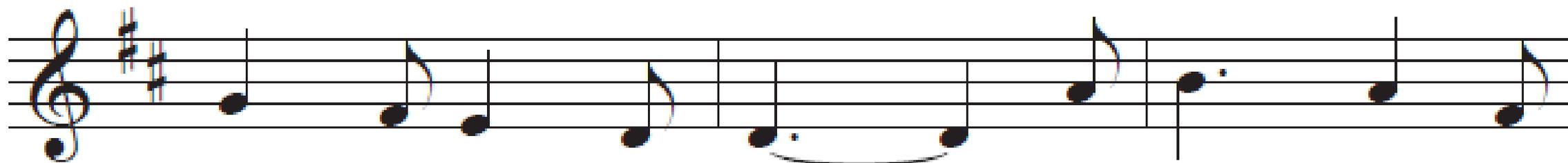
# Glory to God *(sung together)*



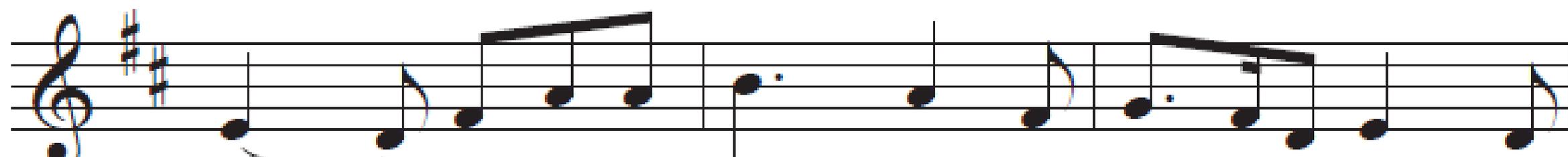
Glo - ry to God, glo - ry to God, glo-ry to God in the



high-est, and on earth peace, on earth peace to

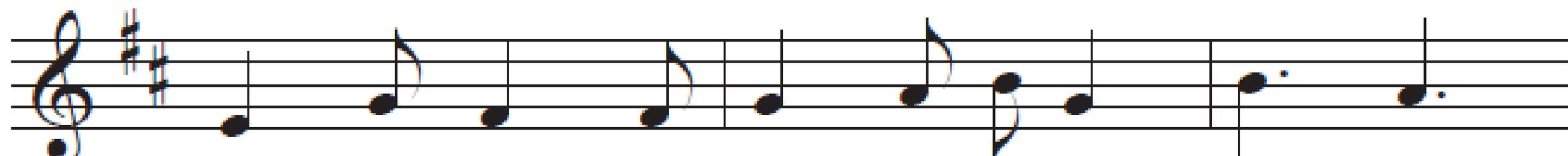


peo - ple of good will. We praise you, we



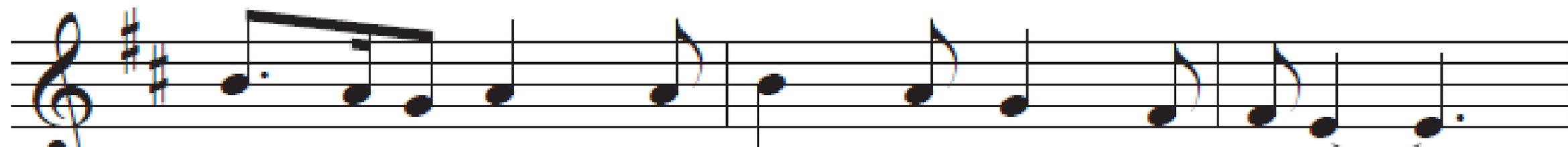
bleſs you, we a - dore you, we glo - ri - fy you, we

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains a melody of eighth and quarter notes with a dotted quarter note. The lyrics are: "bleſs you, we a - dore you, we glo - ri - fy you, we".



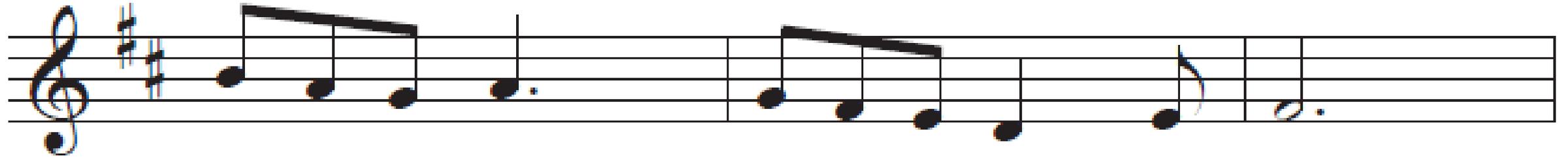
give you thanks for your great glo - ry, Lord God,

The second musical staff continues the melody with eighth and quarter notes. The lyrics are: "give you thanks for your great glo - ry, Lord God,".

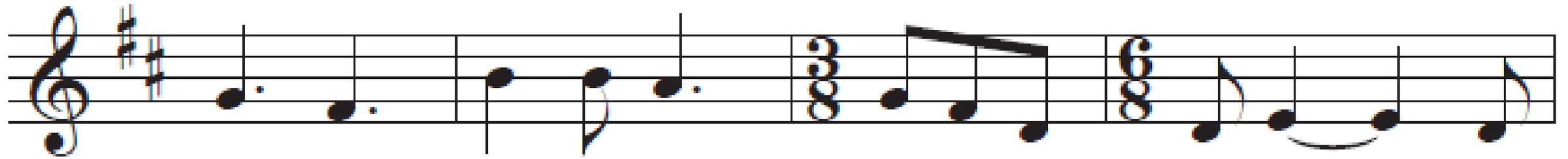


heav - en - ly King, O God, al - might - y Fa - ther.

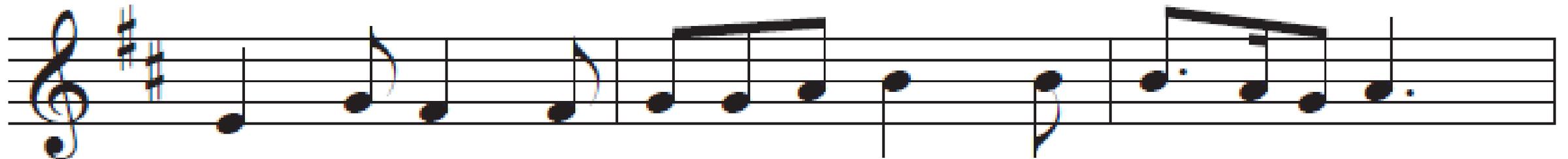
The third musical staff concludes the phrase with eighth and quarter notes, ending with a dotted quarter note. The lyrics are: "heav - en - ly King, O God, al - might - y Fa - ther.".



Lord Je - sus Christ,            On - ly Be - got - ten Son,



Lord God, Lamb of God,            Son of the            Fa - ther,            you

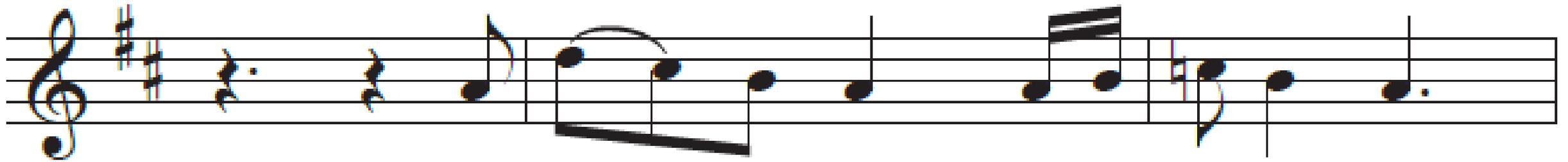


take    a - way    the    sins of the world, have mer - cy on us;

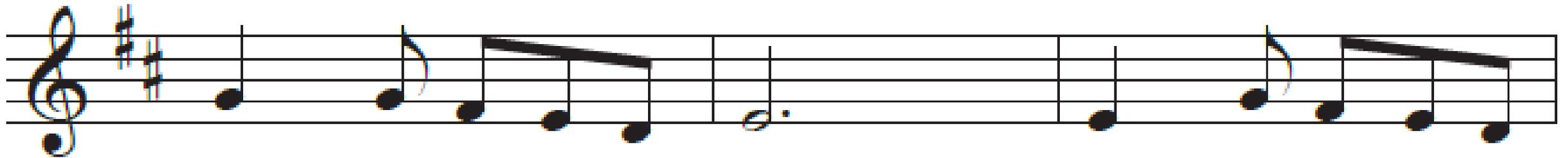
you take a-way the sins of the world re-

ceive our prayer; you are seat - ed at the

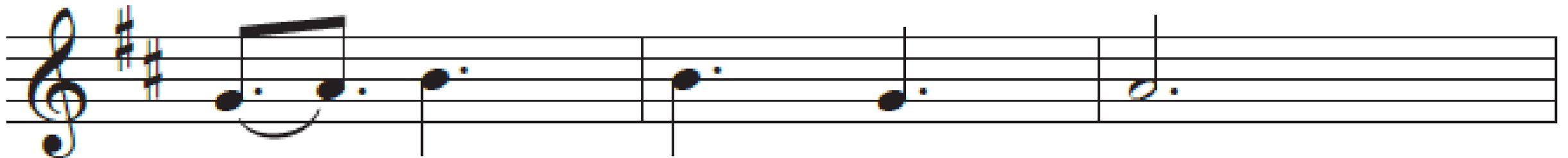
right hand of the Fa-ther, have mer - cy on us.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the



Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the  
Fa - ther. A - men. A - men.

The image shows two staves of musical notation in D major (two sharps). The first staff contains the lyrics "with the Ho - ly Spir - it, in the glo-ry of God the". The second staff contains the lyrics "Fa - ther. A - men. A - men." The music consists of quarter and eighth notes, with some notes beamed together. The first staff ends with a fermata over a dotted note, and the second staff ends with a double bar line.

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# The Collect of the Day

*Celebrant*      *Let us pray.*

*All*    **Timeless One,  
you create all moments of our lives,  
giving each its meaning and its purpose.  
Strengthen us to witness continually  
to the love of Jesus Christ,  
so that we may hold fast in times of trial,  
even to the end of the ages. Amen.**

# Listening to the Word



# The Proclamation of the Word

*(The congregation is seated for the lessons.)*

## First Reading: Daniel 12:1-3

*This passage is tied to the Markan eschatology because it exemplifies the apocalyptic tradition in which Mark 13 participates. The Daniel excerpt clearly promises that God's life is more powerful than all instances of individual and communal suffering.*

# Psalm 16

Protect me, O God, for in you I take refuge.

**I say to the Lord, “You are my Lord; I have no good apart from you.”**

As for the holy ones in the land, they are the noble,  
in whom is all my delight.

**Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.**

The Lord is my chosen portion and my cup; you hold my lot.

**The boundary lines have fallen for me in pleasant places; I have a goodly heritage.**

I bless the Lord who gives me counsel; in the night also my heart instructs me.

**I keep the Lord always before me; because he is at my right hand, I shall not be moved.**

Therefore my heart is glad, and my soul rejoices;  
my body also rests secure.

**For you do not give me up to Sheol, or let your  
faithful one see the Pit.**

You show me the path of life. In your presence  
there is fullness of joy;

**in your right hand are pleasures forevermore.**

## **Second Reading: Ephesians 4:1-16**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

# Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). This is followed by a quarter note C4, a quarter note B3, and a quarter note A3.



lu, Al - le - lu - ia! Al - le -

Musical staff 2: Treble clef, key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). This is followed by a quarter note C4, a quarter note B3, and a quarter note A3. A 12/8 time signature change occurs. The melody continues with a quarter note G4, a quarter note A4, and a half note B4. A slur covers the next four notes: G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). This is followed by a quarter note C4, a quarter note B3, and a quarter note A3. A 9/8 time signature change occurs at the end of the staff.



lu, Al - le - lu - ia! Al - le -

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). This is followed by a quarter note C4, a quarter note B3, and a quarter note A3.



lu - ia!

Musical staff 4: Treble clef, key signature of two sharps (F# and C#). The melody begins with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: G4 (quarter), F#4 (quarter), E4 (quarter), and D4 (quarter). This is followed by a quarter note C4, a quarter note B3, and a quarter note A3.

# The Holy Gospel: Mark 13: 1-8

*Reader:* The Lord be with you

*People:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the reader says,*

*People:* The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

# **Reflection: Nancy Blair**

# **The Prayers of the People:**

*The prayers are appointed for the day and include the following:*

*Leaders of the Church*

*Diocesan Cycle of Prayer*

*Christ Church Intercession List*

*Those who are ill or in need*

**This list can be found on our parish website**

# Confession and Absolution (*please stand as you are able*)

*Celebrant:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites

them to his table.

Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant:* Most merciful God,

*All:* **we confess that we have sinned against  
you in thought, word, and deed, by  
what we have done, and by what we  
have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

# **The Peace** (*stand as you are able*)

*The passing of the peace is an ancient practice for Christians.  
Please acknowledge your neighbour with no physical contact.*

*Celebrant:*           The peace of the Lord be always  
with you.

*People:*               **And also with you.**

# Hymn of Offering: I Come with Joy

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.

The spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

## **Prayer over the Gifts**

**Holy God,**

**in this eucharist we renew our baptismal covenant.**

**Help us, through our offering this day,**

**to renounce all things that draw us from your love.**

**This we ask in the name of Jesus Christ our Lord. Amen.**

# The Great Thanksgiving (**Eucharistic Prayer 1**)

*Celebrant  
People*

The Lord be with you  
**And also with you.**

*Celebrant  
People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant  
People*

Let us give thanks to the Lord our  
God.  
**It is right to give our thanks and  
praise.**

## *Celebrant*

It is indeed right that we should praise you,  
gracious God, for you created all things.

You formed us in your own image when you  
created us.

When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

# Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

## *Celebrant*

Holy God, source of life and goodness,  
all creation rightly gives you praise.

In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick and ate and drank with  
outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your  
kingdom to the poor and to those in need.  
In all things he fulfilled your gracious will

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “Take, eat: this is my body which is  
given for you. Do this for the remembrance of  
me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and  
death; by raising him to life  
you give us life for evermore.

Therefore we proclaim the mystery of faith.

*All*      **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

## *Celebrant*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us and upon these  
gifts, that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People*      **Amen.**

# The Lord's Prayer

*Celebrant:* And now, as our Saviour Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence.*

# The Breaking of the Bread

*Celebrant:* We break this bread  
to share in the body of Christ.

*All:* **We, being many, are one body,  
for we all share in the one bread.**

# Lamb of God (*sung together*)

*Cantor, All repeat  
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

*a tempo*



Lamb of God you take a - way the sins of the



world: grant us your peace.



Grant us your peace.

# The Communion:

*Celebrant:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

# Communion Anthem: There is a Longing

There is a longing in our hearts, o Lord for  
you to reveal yourself to us.

There is a longing in our hearts for love we  
only find in you, our God.

For justice, for freedom, for mercy, hear  
our prayer.

In sorrow, in grief, be near, hear our  
prayer, o God.

There is a longing in our hearts, o Lord for  
you to reveal yourself to us.

There is a longing in our hearts for love we  
only find in you, our God.

For wisdom, for courage, for comfort, hear  
our prayer.

In weakness, in fear, be near, hear our  
prayer, o God.

There is a longing in our hearts, o Lord for  
you to reveal yourself to us.

There is a longing in our hearts for love we  
only find in you, our God.

For healing, for wholeness, for new life,  
hear our prayer.

In sickness, in death, be near, hear our  
prayer, o God.

There is a longing in our hearts, o Lord for  
you to reveal yourself to us.

There is a longing in our hearts for love we  
only find in you, our God.

Lord, save us, take pity, light in our  
darkness.

We call you, we wait  
Be near, hear our prayer, o God.

There is a longing in our hearts, o Lord for  
you to reveal yourself to us.

There is a longing in our hearts for love we  
only find in you, our God.

# Prayer after Communion

*Celebrant:* Let us pray.

*All:*

**Gracious God,  
in this sacrament  
we have shared the body and blood of Christ.  
May we who have been nourished by holy things  
bear witness to his light,  
and share in his eternal priesthood;  
For he is Lord for ever and ever. Amen.**

# The Doxology:

*Celebrant:* Glory to God,

*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to  
generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

## The Blessing:

May peace and plenty be the first to lift the latch to your door, and happiness be your guest today and evermore.

And may God bless+ you in the name of the Father, Son, and Holy Spirit, this day and evermore, Amen.

# Hymn of Sending Forth: Be Thou My Vision

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art -  
Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
Thou my great Father; thine own may I be,  
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always:  
Thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.

High King of heaven, when victory is won  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

# Dismissal

*Leader:*

Let us go forth to Love and Serve the Lord!

*People:*

**Thanks be to God. Alleluia!**

## Postlude: I've Got a River

I've got a river springin' up inside,  
A river of peace flowing deep and wide,  
Washing my soul and bringing new life!  
Oh, I've got a river in me!

The Spirit of God is a river in flood,  
Unstoppable joy, never ending love,  
Grace that is deeper than the deepest sea!  
Oh, I've got a river in me!

Refrain:

Overflow in me:

Holy Spirit, set me free!

Open these eyes, let this blind man see!

Oh, I've got a river in me!

Just like the man when you made the mud,  
My heart was blind and my eyes were shut.  
I jumped in the pool and you opened them up!  
Oh, I've got a river in me!

Refrain:

Overflow in me:

Holy Spirit, set me free!

Open these eyes, let this blind man see!

Oh, I've got a river in me!

My mind was set and my heart was cold;  
I thought I knew it all but then you spoke.  
The river swelled up and the floodgates broke!  
Now I've got a river in me!

Refrain:

Overflow in me:

Holy Spirit, set me free!

Open these eyes, let this blind man see!

Oh, I've got a river in me!

# Church Officers

*We are all ministers and leaders through our Baptism*

**Rector:** The Rev. Dr. Kyle Wagner

**Pastoral Visitor:** The Rev. Bonnie Baird

**Honorary Assistants:** The Rev. Canon Dr. Jody Clarke (Theologian-in-Residence),  
The Rev. Canon David Greenwood

**Lay Reader:** Vanessa Turner

**Parish Administrator:** John Gallant

**Sexton:** Mark Murphy

**Music Leadership:** Tessa Short, Joey Dowell, John MacDonald

**Parish Wardens:** Steve Smith, Don Murray, Cathy Connors