



CHRIST CHURCH, DARTMOUTH

A People United in Justice and Love

Licenses for Use:

Augsburg Fortress Liturgies: License SB149772

One License: w/Podcasting, A-736929

CCLI: 20845538 with *Streaming License*: 20845545

Common Praise: ABC Publishing, Anglican Book Centre,
Copyright © 1998. *The General Synod of the Anglican Church
of Canada.*

Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.



Introit: Healing River

O healing river,
send down your waters,
send down your waters upon this land.

O healing river,
send down your waters,
and wash the blood from off the sand.

This land is thirsting,
this land is parching,
no seed is growing in the barren ground.

This land is thirsting,
this land is parching,
O healing river,
send your waters down.

Let the seed of freedom awake and
flourish,

let the deep roots nourish,

let the tall stalks rise.

Let the seed of freedom awake and
flourish, proud leaves unfurling,
against the skies.

O healing river,
send down your waters,
send down your waters upon this land.

O healing river,
send down your waters,
and wash the blood from off the sand,
and wash the blood from off the sand.

O healing river,
O healing river,
O healing river,
come heal our land,
come heal our land.

A Service of Holy Communion

From the
Book of Alternative Services
Remembrance Sunday
November 7th 2020
10:00am

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.

Our Vision Statement:

We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.



CHRIST CHURCH
DARTMOUTH

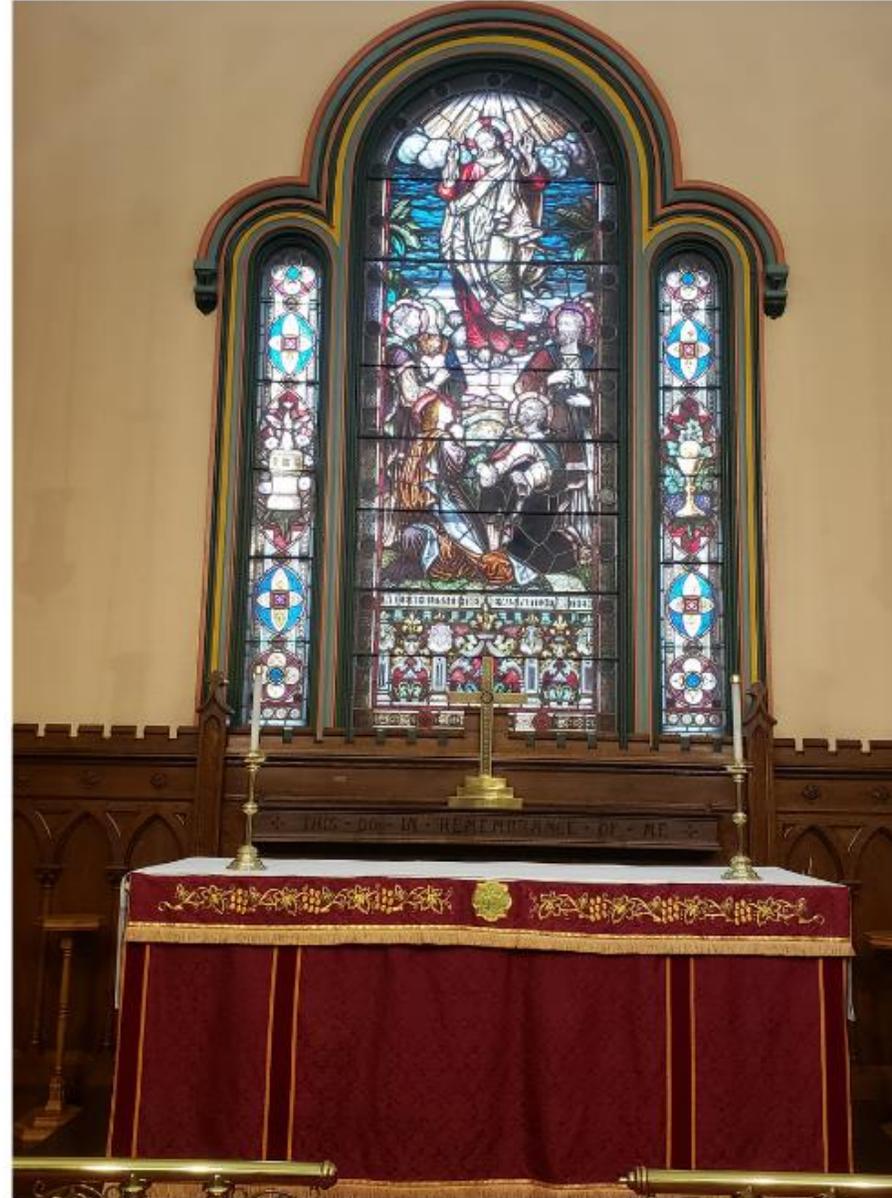
ANNOUNCEMENTS

FLOWERS OF THE ALTAR

Flowers on the Altar are in
memory of
Rev. Gower Albert Stone
placed by
Paul Stone



CHRIST CHURCH
DARTMOUTH





Happy Birthday!

CHRIST CHURCH NOVEMBER BIRTHDAYS

This month we give thanks for and wish the following parishioners a happy and blessed birthday!

Heather Downey, Jack Leedham, Jim Graham, Jim Nieforth, Lindsay Patriquin, Margie Vaughan, Mackenzie Turner, Dwight Corbin, Violet Rosengarten, Mary – Lee Page, John & Coralee Gallant, and Marilyn Hall

ACW Calendars 2022



Starting Sunday October 3rd, Canadian Church Calendars will be available for sale. The Ethel F. Stevens unit of the ACW will be conducting the sale. The price per calendar is \$6.00. Please see Carolyn Chenhall to purchase or order your calendar.

Licenses for Use:

Augsburg Fortress Liturgies: License SB149772

One License: w/Podcasting, A-736929

CCLI: 20845538 with *Streaming License*: 20845545

Common Praise: ABC Publishing, Anglican Book Centre,
Copyright © 1998. *The General Synod of the Anglican Church
of Canada.*

Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.

O Canada

O Canada!

Our home and native land!

True patriot love in all of us command.

With glowing hearts we see thee rise,

The True North strong and free!

From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

A Reading of the Christ Church
Honour Roll

LEST WE FORGET



THE GATHERING OF THE COMMUNITY

All stand as able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit, be with
you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Hymn of Gathering:
Eternal Father Strong To Save

Eternal Father, strong to save,
Whose arm restrains the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
We cry, O God of majesty,
For those in peril on the sea.

O Christ, whose voice the waters heard
And hushed their raging at your word,
Who walked upon the surging deep,
And in the storm lay calm in sleep:
 We cry, O Lord of Galilee,
 For those in peril on the sea.

Creator Spirit, by whose breath
Were fashioned sea and sky and earth;
Who made the stormy chaos cease,
And give light and love and peace;
We cry, O Spirit strong and free,
For those in peril on the sea.

O Trinity of love and power,
Preserve their lives in danger's hour;
From rock and tempest, flood, and flame,
Protect them by your holy name,
And to your glory let there be
Glad hymns of praise from land and sea.

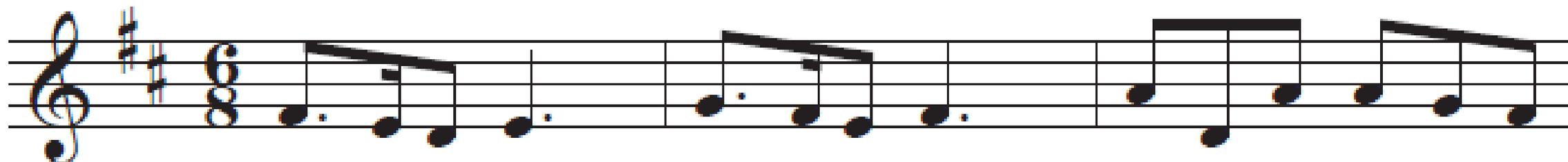
Kyrie *(said together)*

Lord, have mercy.

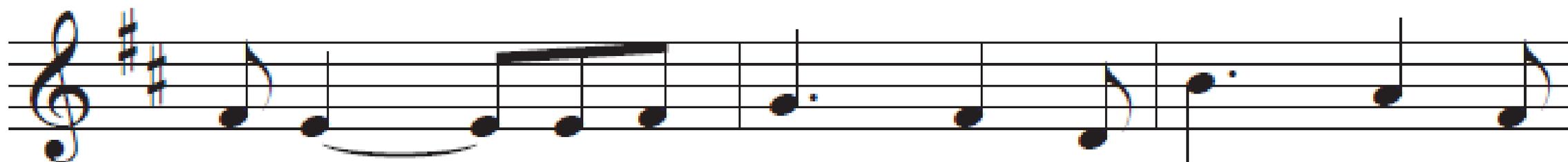
Christ, have mercy.

Lord, have mercy.

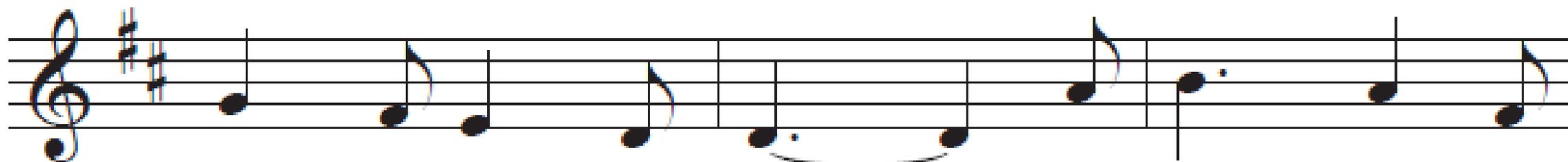
Glory to God *(sung together)*



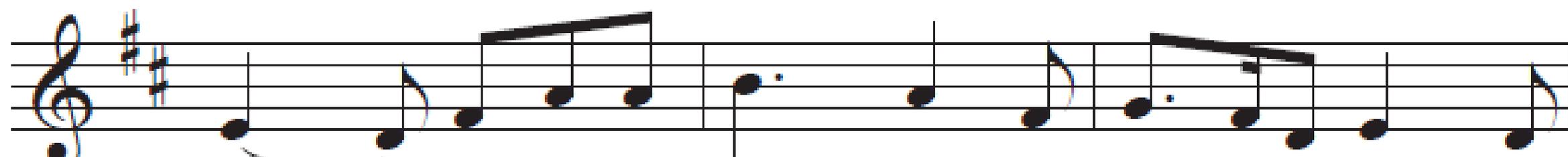
Glo - ry to God, glo - ry to God, glo-ry to God in the



high-est, and on earth peace, on earth peace to

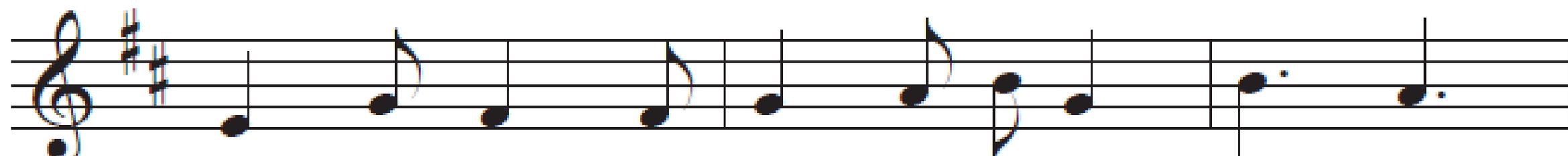


peo - ple of good will. We praise you, we



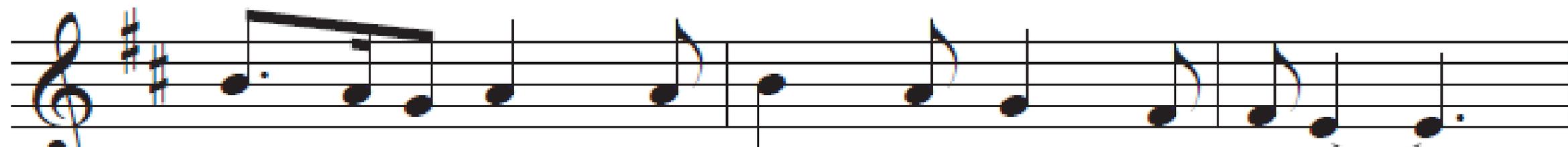
bleſs you, we a - dore you, we glo - ri - fy you, we

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains a melody of eighth and quarter notes with a dotted quarter note. The lyrics are: "bleſs you, we a - dore you, we glo - ri - fy you, we".



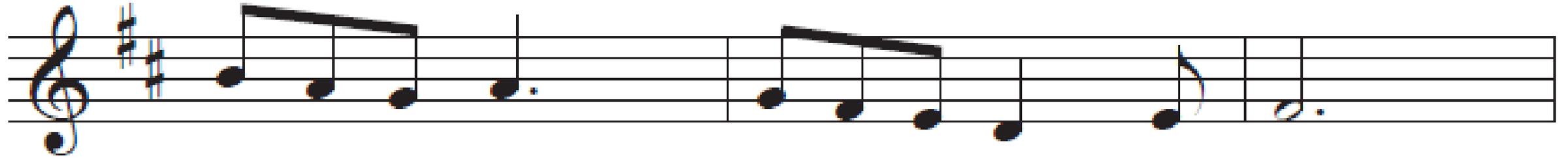
give you thanks for your great glo - ry, Lord God,

The second musical staff continues the melody with eighth and quarter notes. The lyrics are: "give you thanks for your great glo - ry, Lord God,".

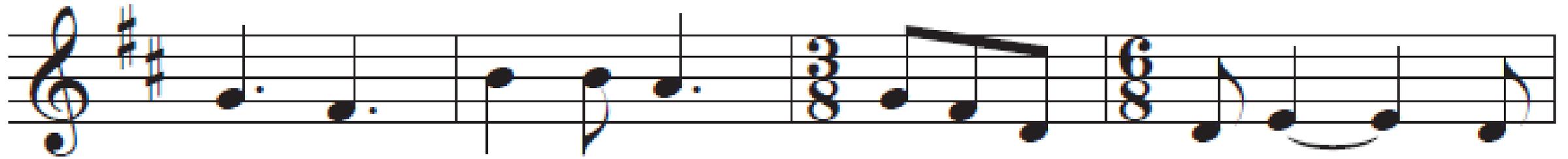


heav - en - ly King, O God, al - might - y Fa - ther.

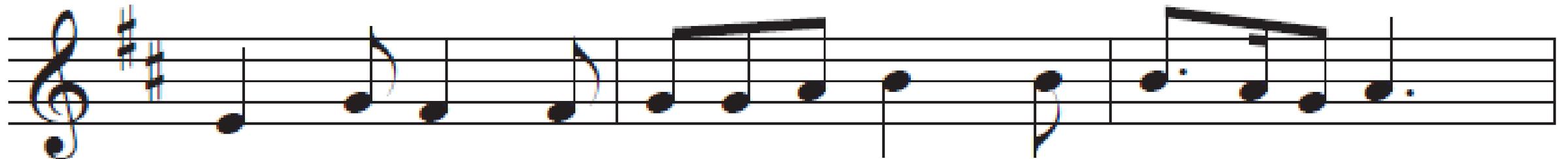
The third musical staff concludes the phrase with eighth and quarter notes, ending with a dotted quarter note. The lyrics are: "heav - en - ly King, O God, al - might - y Fa - ther.".



Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa - ther, you

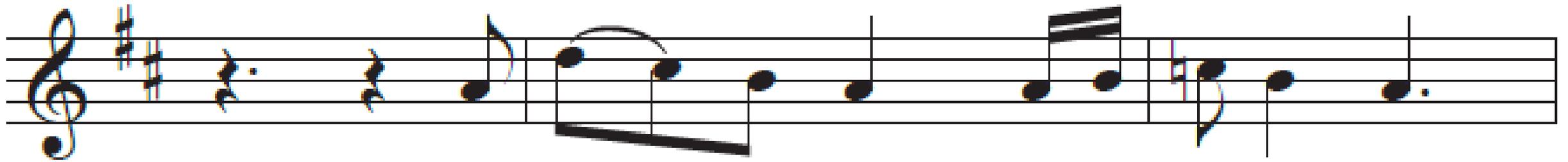


take a - way the sins of the world, have mer - cy on us;

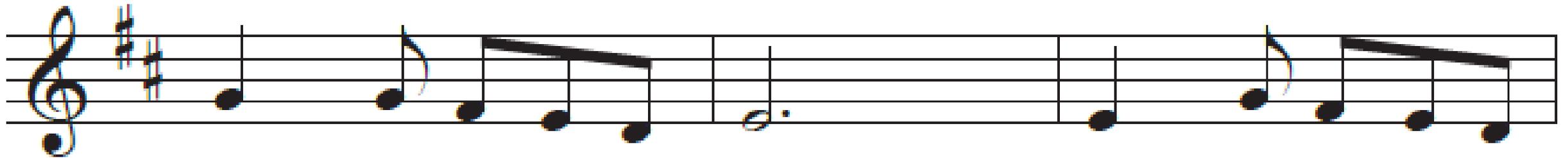
you take a-way the sins of the world re-

ceive our prayer; you are seat - ed at the

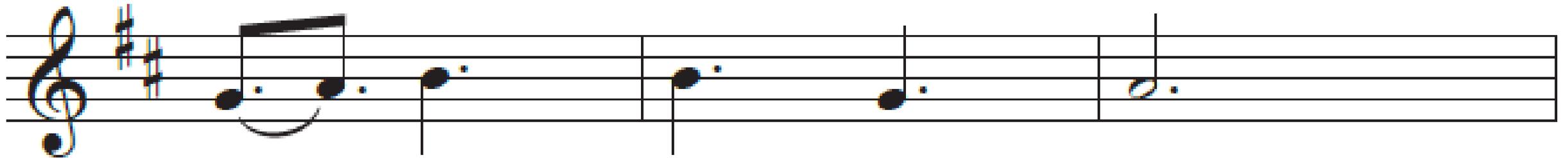
right hand of the Fa-ther, have mer - cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the
Fa - ther. A - men. A - men.

The image shows two staves of musical notation in treble clef with a key signature of two sharps (D major). The first staff contains the lyrics "with the Ho - ly Spir - it, in the glo-ry of God the". The second staff contains the lyrics "Fa - ther. A - men. A - men." The music consists of quarter and eighth notes, with some notes beamed together. The first staff ends with a fermata over a dotted half note, and the second staff ends with a double bar line.

The English translation of the Gloria from *The Roman Missal* © 2010,
International Commission on English in the Liturgy Corporation. All rights reserved.

Published with the approval of the Committee on Divine Worship, United States Conference of Catholic Bishops.
Setting Copyright © 2010, 2020 by GIA Publications, Inc. • All rights reserved

The Collect of the Day

Celebrant *Let us pray.*

Lord of the nations,

Saviour of all:

remove from human hearts all

bitterness and hate,

grant to those who have died in war

your mercy and

**forgiveness and bring us all to the
peace of your eternal Kingdom;
through Jesus Christ our Lord, who
suffered and died,
and now lives and reigns with you
and the Holy Spirit,
one God, world without end. Amen.**

Listening to the Word



The Proclamation of the Word

(The congregation is seated for the lessons.)

First Reading: Lamentations 3.17–26.31–33

Psalm 3 *(The Psalm is said responsively)*

Lord, how many adversaries I have! how many there are who rise up against me!

How many there are who say of me, “There is no help for him in his God.”

But you, O Lord, are a shield about me; you are my glory, the one who lifts up my head.

I call aloud upon the Lord, and he answers me from his holy hill;

I lie down and go to sleep; I wake again, because the Lord sustains me.

I do not fear the multitudes of people who set themselves against me all around.

Rise up, O Lord; set me free, O my God;
surely, you will strike all my enemies across
the face, you will break the teeth of the
wicked.

**Deliverance belongs to the Lord. Your
blessing be upon your people!**

Second Reading: Revelation 21:1-7

Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on G4, followed by an eighth note on A4, and a quarter note on B4. A slur covers the next four notes: a quarter note on C5, an eighth note on D5, a quarter note on E5, and a quarter note on F#5. This is followed by a quarter note on G5, a quarter note on F#5, a quarter note on E5, and a quarter note on D5.



lu, Al - le - lu - ia! Al - le -

Musical staff 2: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on C5, an eighth note on D5, and a quarter note on E5. A slur covers the next four notes: a quarter note on F#5, an eighth note on G5, a quarter note on A5, and a quarter note on B5. A 12/8 time signature change occurs. The melody continues with a quarter note on C6, a quarter note on B5, and a quarter note on A5. A 9/8 time signature change occurs at the end of the staff.



lu, Al - le - lu - ia! Al - le -

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on C5, an eighth note on D5, and a quarter note on E5. A slur covers the next four notes: a quarter note on F#5, an eighth note on G5, a quarter note on A5, and a quarter note on B5. This is followed by a quarter note on C6, a quarter note on B5, and a quarter note on A5.



lu - ia!

Musical staff 4: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note on C5, an eighth note on D5, and a quarter note on E5. A slur covers the next four notes: a quarter note on F#5, an eighth note on G5, a quarter note on A5, and a quarter note on B5. This is followed by a quarter note on C6, a quarter note on B5, and a quarter note on A5.

**You will shine like bright stars for all
the world to see.**

**Offering to the world the word of
life, the gift of majesty.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

The Holy Gospel: Matthew 5.1-12

Reader: The Lord be with you

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

People: The Gospel of Christ
Praise to you, Lord Jesus Christ.

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

Sermon:
The Rev. Dr. Kyle Wagner

WITH COMMITMENT



The Prayers of the People:

The prayers are appointed for the day and include the following:

Leaders of the Church

Diocesan Cycle of Prayer

Christ Church Intercession List

Those who are ill or in need

This list can be found on our parish website

In peace let us pray to the Lord.

We pray for the leaders of the nations, that you will guide them in the ways of freedom, justice and truth. Lord, in your mercy

hear our prayer.

We pray for those who bear arms on behalf of the nation, that they may have discipline and discernment, courage and compassion. Lord, in your mercy

hear our prayer.

We pray for our enemies, and those who wish us harm, that you will turn the hearts of all to kindness and friendship. Lord, in your mercy **hear our prayer.**

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support. Lord, in your mercy **hear our prayer.**

An Act of Commitment

Let us pledge ourselves anew to the service of God and to all people: that we may help, encourage and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.

(Said together) Lord God, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

Confession and Absolution (*please stand as you are able*)

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites

them to his table.

Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace (*stand as you are able*)

*The passing of the peace is an ancient practice for Christians.
Please acknowledge your neighbour with no physical contact.*

Celebrant: The peace of the Lord be always
with you.

People: **And also with you.**

Hymn of Offering: Healer of Our Every Ill

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love.

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart.

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

Give us strength to love each other,
every sister, every brother;
Spirit of all kindness, be our guide.

Refrain:

Healer of our every ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

Prayer over the Gifts

**kindness
sake of
Word.**

**Gracious God,
your word to us is food indeed.
Receive all we offer you this
day, and let your loving-
be our comfort, for the
Jesus Christ, your living**

Amen.

The Great Thanksgiving (**Eucharistic Prayer 1**)

*Celebrant
People*

The Lord be with you
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our
God.
**It is right to give our thanks and
praise.**

Celebrant

It is indeed right that we should praise you,
gracious God, for you created all things.

You formed us in your own image when you
created us.

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.

In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick and ate and drank with
outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your
kingdom to the poor and to those in need.
In all things he fulfilled your gracious will

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat: this is my body which is
given for you. Do this for the remembrance of
me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and
death; by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant

Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these
gifts, that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence.

The Breaking of the Bread

Celebrant: We break this bread
to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Lamb of God (*sung together*)

*Cantor, All repeat
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

a tempo



Lamb of God you take a - way the sins of the



world: grant us your peace.

rit.



Grant us your peace.

The Communion:

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Communion Hymn: God of the Poor

Beauty for brokenness
Hope for despair
Lord, in your suffering
This is our prayer
Bread for the children
Justice, joy, peace
Sunrise to sunset
Your kingdom increase!

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Shelter for fragile lives
Cures for their ills
Work for the craftsman
Trade for their skills
Land for the dispossessed
Rights for the weak
Voices to plead the cause
Of those who can't speak

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Refuge from cruel wars,
Havens from fear
Cities for sanctuary,
Freedoms to share.
Peace to the killing fields,
Scorched earth to green,
Christ for the bitterness,
His cross for the pain.

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Lighten our darkness
Breathe on this flame
Until your justice
Burns brightly again
Until the nations
Learn of your ways
Seek your salvation
And bring you their praise

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Prayer after Communion

Celebrant: Let us pray.

All: **Lord God, in this Eucharist which we have shared, you have spoken your word of life and nourished us with the mysteries of Christ's body and blood; bring us with all who have died in combat or**

All: or through the injuries of war,
to know the joys of heaven.
We ask this through Jesus Christ,
who lived and died and was raised
to newness of life, to whom be
glory in every age and for eternity.
Amen.

The Doxology:

Celebrant: Glory to God,

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to
generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

The Blessing:

May peace and plenty be the first to lift the latch to your door, and happiness be your guest today and evermore.

And may God bless+ you in the name of the Father, Son, and Holy Spirit, this day and evermore, Amen.

Hymn of Sending Forth: Let Streams Of Living Justice

Let streams of living justice flow down
upon the earth;

Give freedom's light to captives, let all the
poor have worth.

The hungry's hands are pleading, the
workers claim their rights,

The mourners long for laughter,
the blinded seek for sight.

Make liberty a beacon, strike down the
iron power;

Abolish ancient vengeance: proclaim
your people's hour.

For healing of the nations, for peace
that will not end,

For love that makes us lovers, God
grant us grace to mend.

Weave our varied gifts together; knit
our lives as they are spun;

On your loom of time enroll us till our
thread of life is run.

O great Weaver of our fabric, bind
church and world in one;

Dye our texture with your radiance,
light our colours with your sun.

Your city's built to music; we are the
stones you seek;

Your harmony is language: we are the
words you speak.

Our faith we find in service, our hope in
other's dreams,

Our love in hand of neighbour: our
homeland brightly gleams.

Inscribe our hearts with justice; your
way – the path untried;

Your truth – the heart of stranger; your
life – the Crucified.

Dismissal

Leader:

Let us go forth to Love and Serve the Lord!

People:

Thanks be to God. Alleluia!

Church Officers

We are all ministers and leaders through our Baptism

Rector: The Rev. Dr. Kyle Wagner

Pastoral Visitor: The Rev. Bonnie Baird

Honorary Assistants: The Rev. Canon Dr. Jody Clarke (Theologian-in-Residence),
The Rev. Canon David Greenwood

Lay Reader: Vanessa Turner

Parish Administrator: John Gallant

Sexton: Mark Murphy

Music Leadership: Tessa Short, Joey Dowell, John MacDonald

Parish Wardens: Steve Smith, Don Murray, Cathy Connors