



***"A People United
for Justice and Love"***



**CHRIST CHURCH
DARTMOUTH**

A Service of Holy Communion **All Saints Day**

From the
Book of Alternative Services
With Holy Baptism
October 31, 2021
10:00am

Introit:
Come to the River

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

Washed in waters of rebirth,
we have put on Christ Jesus.

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

Priestly people are we,
sealed and sent by the Spirit.

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

Blest are those who thirst
for the reign of God's justice.

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

Let us walk in the light
of God's holy promise.

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

Those who sow in tears
reap the harvest rejoicing.

Come, O come, come to the river
Flowing from the body of Christ.
We'll go down, deep in the water,
but in the Lord we shall arise.

WHO WE ARE:

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.

Our Vision Statement:

We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.

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Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.



CHRIST CHURCH
DARTMOUTH

ANNOUNCEMENTS

ACW Calendars 2022



Starting Sunday October 3rd, Canadian Church Calendars will be available for sale. The Ethel F. Stevens unit of the ACW will be conducting the sale. The price per calendar is \$6.00. Please see Carolyn Chenhall to purchase or order your calendar.

ALL SOULS



CHRIST CHURCH, DARTMOUTH

A People United in Justice and Love

A Service of Remembrance

Christ Church, Dartmouth

Monday, November 1st

7:00pm

*A quiet reflective service with the reading
of the names of the departed.*



THE GATHERING OF THE COMMUNITY

All stand as able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit, be with
you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Hymn of Gathering:
Rejoice with all the Saints

Refrain:

Rejoice with all the saints this day,
Who ran by faith the narrow way
The great and low together stand
With glory crowned at God's right hand

Refrain:

Rejoice with all the saints this day,
Who ran by faith the narrow way
The great and low together stand
With glory crowned at God's right
hand

How blest are those who fought
the fight;
God's justice fills their thirst for right.
The pure of heart God's face behold;
The merciful have overflowed

Refrain:

Rejoice with all the saints this day,
Who ran by faith the narrow way
The great and low together stand
With glory crowned at God's right
hand

How blest are those who wrought
the peace;
As heirs they share the Victor's feast;
And prophets by injustice slain
Have claimed the Kingdom's
righteous reign.

Refrain:

Rejoice with all the saints this day,
Who ran by faith the narrow way
The great and low together stand
With glory crowned at God's right
hand

Most blest the Father and the Son,
Most blest the Spirit, Three in One.
Your Kingdom come, your will be
done,
Your praise forevermore be sung.

Refrain:

Rejoice with all the saints this day,
Who ran by faith the narrow way
The great and low together stand
With glory crowned at God's right
hand

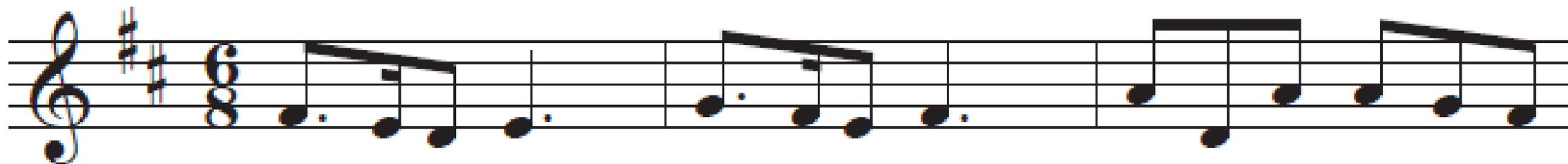
Kyrie (*said together*)

Lord, have mercy.

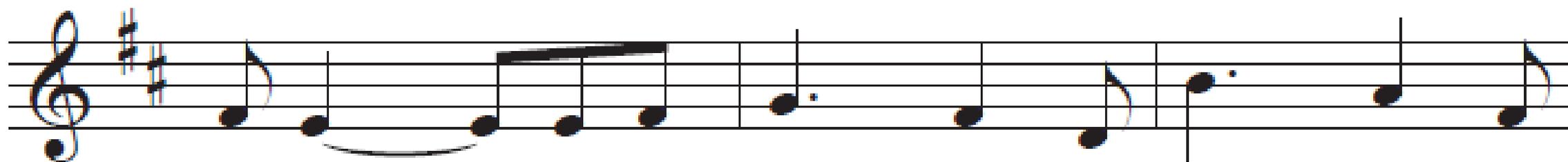
Christ, have mercy.

Lord, have mercy.

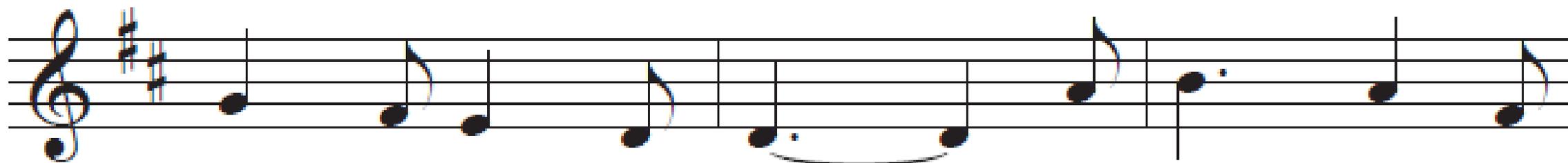
Glory to God *(sung together)*



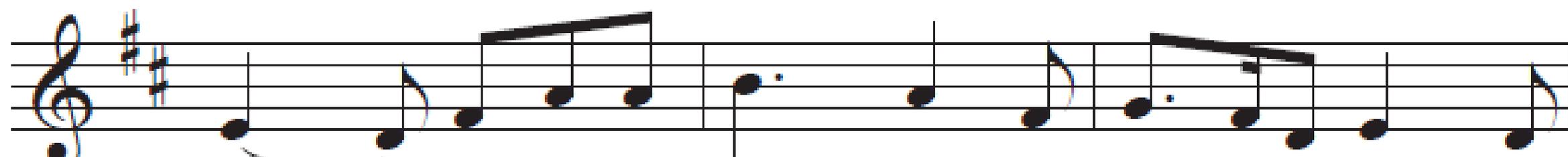
Glo - ry to God, glo - ry to God, glo-ry to God in the



high-est, and on earth peace, on earth peace to

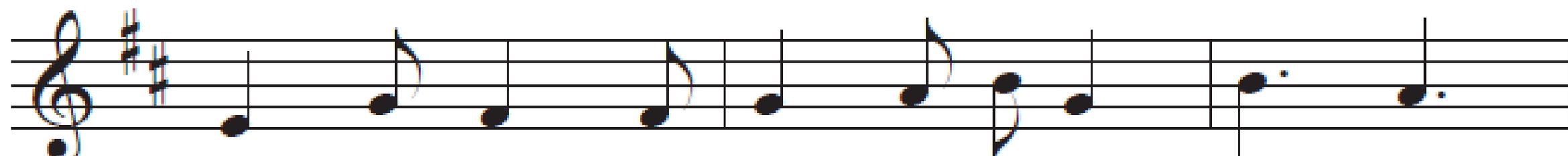


peo - ple of good will. We praise you, we



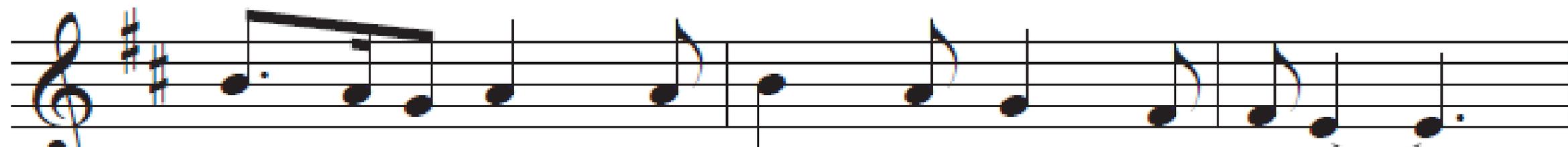
bleſs you, we a - dore you, we glo - ri - fy you, we

The first musical staff is in treble clef with a key signature of two sharps (F# and C#). It contains a melody of eighth and quarter notes with a dotted quarter note. The lyrics are: "bleſs you, we a - dore you, we glo - ri - fy you, we".



give you thanks for your great glo - ry, Lord God,

The second musical staff continues the melody with eighth and quarter notes. The lyrics are: "give you thanks for your great glo - ry, Lord God,".

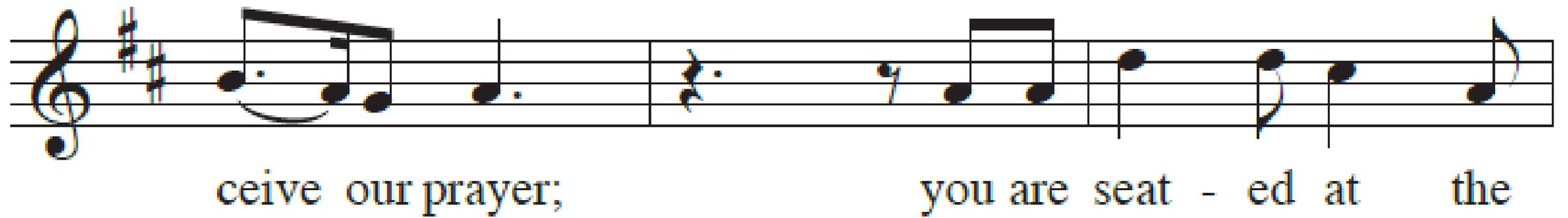


heav - en - ly King, O God, al - might - y Fa - ther.

The third musical staff concludes the phrase with eighth and quarter notes, ending with a dotted quarter note. The lyrics are: "heav - en - ly King, O God, al - might - y Fa - ther.".



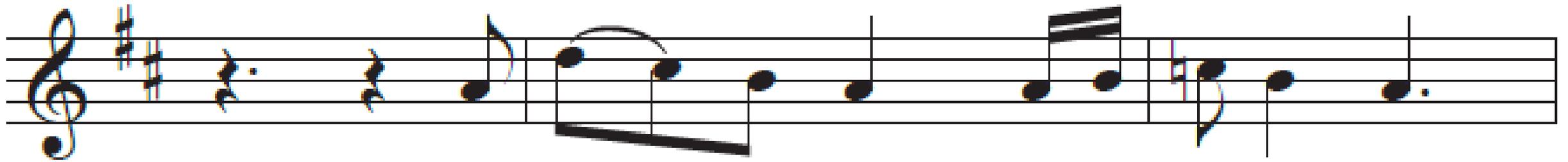
you take a-way the sins of the world re -



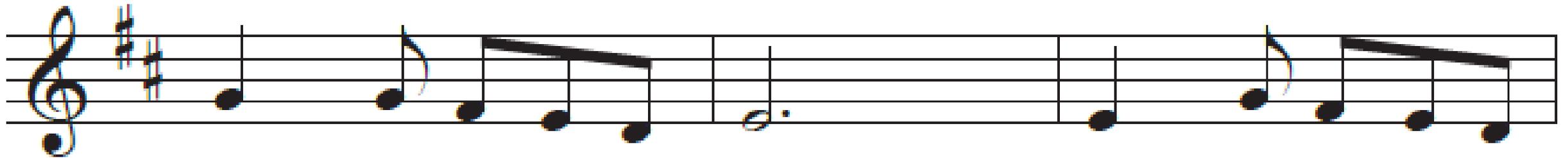
ceive our prayer; you are seat - ed at the



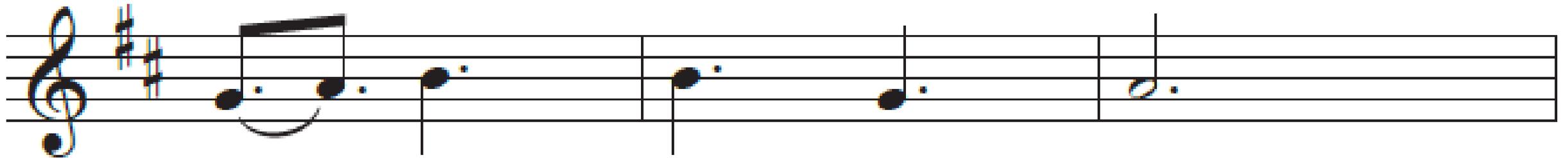
right hand of the Fa - ther, have mer - cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the
Fa - ther. A - men. A - men.

The image shows two staves of musical notation in a treble clef with a key signature of two sharps (D major). The first staff contains the lyrics "with the Ho - ly Spir - it, in the glo-ry of God the" and the second staff contains "Fa - ther. A - men. A - men." The music consists of quarter and eighth notes, with some notes beamed together. The second staff ends with a double bar line.

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The Collect of the Day

Celebrant *Let us pray.*

**Source of all being, beginning and end,
we praise you for those
who have served you faithfully.**

**Replenish our hope in your eternal kingdom,
so that we may have life in all its fullness,
unbound by the fear of death;
through your Son, Jesus Christ. Amen.**

The Proclamation of the Word

(The congregation is seated for the lessons.)

First Reading:

Wisdom of Solomon 3:1-9

Psalm 24 *(The Psalm is said responsively)*

The earth is the Lord's and all that is in it, the world, and those who live in it;

for he has founded it on the seas, and established it on the rivers.

Who shall ascend the hill of the Lord? And who shall stand in his holy place?

**Those who have clean hands and pure hearts,
who do not lift up their souls to what is false,
and do not swear deceitfully.**

**They will receive blessing from the Lord, and
vindication from the God of their salvation.**

**Such is the company of those who seek him,
who seek the face of the God of Jacob.**

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle.

Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

Second Reading: Revelations 21: 1-6a

The Revelation passage offers yet more metaphors for our hope in God's victory over death. Although we will indeed die, we trust in God's glorious end after our own end. The imagery stresses communal fulfillment—a new earth, a city, a marriage, a people—rather than an individualist understanding of salvation.

Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It begins with a 9/8 time signature. The melody starts with a quarter note on G4, followed by an eighth note on A4, and then a half note on B4. A slur covers the next four notes: a quarter note on C5, an eighth note on D5, a quarter note on E5, and a quarter note on F#5. This is followed by a quarter note on G5, a quarter note on F#5, a quarter note on E5, and a quarter note on D5. The staff ends with a quarter note on C5.



lu, Al - le - lu - ia! Al - le -

The second staff of music continues the melody. It starts with a quarter note on C5, followed by an eighth note on D5, a quarter note on E5, and a quarter note on F#5. A slur covers the next four notes: a quarter note on G5, an eighth note on A5, a quarter note on B5, and a quarter note on C6. The time signature changes to 12/8. The melody continues with a quarter note on B5, a quarter note on A5, and a quarter note on G5. The staff ends with a 9/8 time signature and a quarter note on F#5.



lu, Al - le - lu - ia! Al - le -

The third staff of music begins with a 9/8 time signature. The melody starts with a quarter note on G4, followed by an eighth note on A4, and then a half note on B4. A slur covers the next four notes: a quarter note on C5, an eighth note on D5, a quarter note on E5, and a quarter note on F#5. This is followed by a quarter note on G5, a quarter note on F#5, a quarter note on E5, and a quarter note on D5. The staff ends with a quarter note on C5.



lu - ia!

The fourth staff of music continues the melody. It starts with a quarter note on C5, followed by an eighth note on D5, a quarter note on E5, and a quarter note on F#5. A slur covers the next four notes: a quarter note on G5, an eighth note on A5, a quarter note on B5, and a quarter note on C6. The staff ends with a quarter note on B5.

You will shine like bright stars for all the world to see. Offering to the world the word of life, the gift of majesty.

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

The Holy Gospel: John 11:32-44

Reader: The Lord be with you

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

People: The Gospel of Christ
Praise to you, Lord Jesus Christ.

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

Sermon:
The Rev. Bonnie Baird

Holy Baptism:

The minister says,

The candidates for Holy Baptism will now be presented.

We present: David Troy Alward, Kenneth Robert Cook and William Frederick Wallace Wagner to receive the sacrament of baptism.

Godparents, please stand at this time.

Will you be responsible for seeing that the children you present are nurtured in the faith and life of the Christian community?

Parents and sponsors,
I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors,
I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Saviour?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to obey him as your Lord?
Answer I do.

Prayers for the Candidates

The celebrant then says to the congregation,

Let us now pray for these persons who are to receive the sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The leader concludes,

Grant, O Lord,
that all who are baptized
into the death of Jesus Christ your Son
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever. Amen.

The Celebration of Baptism: Thanksgiving over the Water

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

All Blessed be God for ever.

Celebrant We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

All Blessed be God for ever.

Celebrant We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin

and death, and opening to us the joy and freedom of everlasting life.

All Blessed be God for ever.

Celebrant We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

All Blessed be God for ever.

Celebrant We give you thanks for you have called David, Kenneth, and William to new life through the waters of baptism.

Now sanctify this water, that your servant who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All Blessed are you, our strength and song, and our salvation.

The celebrant then says these or similar words.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant (please stand as able)

Celebrant Do you believe in God the Father?

People I believe in God, The Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of
God?

People I believe in Jesus Christ, his only Son, our
Lord. He was conceived by the power of the Holy
Spirit

**and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People I will, with God's help.

The Baptism

I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

I sign you with the cross, + and mark you
as Christ's own for ever. Amen.

The celebrant, at a place in the full sight of the congregation, prays over the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain **David, Kenneth, and William**, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

The Giving of the Light

One of the ministers may then give to each of the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.

Then all of the newly baptized have received candles, the people say,

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Celebrant Let us welcome the newly baptized.

People We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his
resurrection, and share with us in his eternal
priesthood.

Confession and Absolution (*please stand as you are able*)

Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy; he welcomes sinners and invites

them to his table.

Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All: **we confess that we have sinned against
you in thought, word, and deed, by
what we have done, and by what we
have left undone.**

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace *(stand as you are able)*

*The passing of the peace is an ancient practice for Christians.
Please acknowledge your neighbour with no physical contact.*

Celebrant: The peace of the Lord be always
with you.

People: **And also with you.**

Hymn of Offering: River of Glory

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Fountain of mercy,
grace flowing free,
streams of salvation,
spilling with love from a tree!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Here there is haven,
healing and health,
joy for the asking,
love in abundance of wealth!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Darkness is banished,
night turned away.
Christ is our sunlight,
lifting and leading our way!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Prayer over the Gifts (said together)

**Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.**

**Receive all we offer you this day,
and help us, like them, to run our course with
faith, that we may come to your eternal
kingdom. We ask this in the name of Jesus
Christ our Lord. Amen.**

The Great Thanksgiving (Eucharistic Prayer 2)

Celebrant:

People:

The Lord be with you
And also with you.

Celebrant:

People:

Lift up your hearts.
**We lift them to the
Lord.**

Celebrant:

Let us give thanks to
the Lord our God.

People:

**It is right to give our
thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God of Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you;

and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross,

that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Celebrant:

Holy and gracious God,
accept our praise,
through your Son our
Saviour Jesus Christ,
who on the night he was
handed over to suffering
and death,

took bread and gave you thanks, saying,
“Take, and eat: this is my body which is
broken for you.”

In the same way he took the cup, saying,
“This is my blood which is shed for you.
When you do this, you do it in memory of
me.”

Remembering, therefore, his death and resurrection, we offer you this bread and cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries,

filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. AMEN

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy name,**

**thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence.

The Breaking of the Bread

Celebrant: Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All: **So may your Church be gathered
from the ends of the earth
into your kingdom.**

The Communion:

Celebrant: The gifts of God for the People of God.

People: **Thanks be to God.**

Communion Hymn: By Our Love

By our love, by our love,
They will know we are Christians by our
love,

Not by words but how we live,
Yes, they'll know we are Christians by our
love, by our love.

When we feed the hungry, they will know
by our love,

Lifting up the lowly, by our love, by our
love.

We are one in the Spirit, we are one in the
Lord,

And we pray that all unity may one day be
restored.

By our love, by our love,
They will know we are Christians by our
love,

Not by words but how we live,
Yes, they'll know we are Christians by our
love, by our love.

Welcome to the stranger, they will know by
our love,

Shelter for the homeless, by our love, by
our love.

We will walk with each other we will walk
hand in hand,

And together we'll spread the news that
God is in our land.

By our love, by our love,
They will know we are Christians by our
love,

Not by words but how we live,
Yes, they'll know we are Christians by our
love, by our love.

We sing praise to the Father from whom all
things come,
And all praise to Christ Jesus, his only Son,
And all praise to the Spirit who makes us
one,
They will know we are Christians by our
love, by our love.

By our love, by our love,
They will know we are Christians by our
love,

Not by words but how we live,
Yes, they'll know we are Christians by our
love, by our love.

Prayer after Communion

Celebrant: Let us pray.

All: Lord of hosts,
we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.

The Doxology:

Celebrant: Glory to God,

All: **Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to
generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

The Blessing:

May the strength of God pilot us.

May the power of God preserve us.

May the wisdom of God instruct us.

May the hand of God protect us.

May the way of God direct us.

May the shield of God defend us.

The Blessing:

And may God bless+ you in the
Name of the Father, Son and
Holy Spirit, this day and for
evermore, Amen.

Hymn of Sending Forth: The Church's One Foundation

The church's one foundation is Jesus Christ
our Lord;
we are his new creation by water and
the word:
from heaven he came and sought us to be his
holy bride;
with his own blood he bought us, and for our
life he died.

Elect from every nation yet one o'er
all the earth,
our charter of salvation one Lord,
one faith, one birth;
one glorious name we hallow, partake one
holy food,
and to one hope we follow, with every
grace endued.

Though with dismay and wonder we see
the church oppressed,
by schisms rent asunder, by heresies
distressed:
yet saints their watch are keeping; their cry
goes up, "How long?"
And soon the night of weeping shall be the
morn of song.

'Mid toil and tribulation and tumult of
our war,
we wait the consummation of peace
forevermore,
till with the vision glorious our longing eyes
are blessed,
and the great church victorious shall be the
church at rest.

Yet we on earth have union with God the
Three-in-One,
and mystic sweet communion with those
whose rest is won.

O happy ones and holy! Lord, give us
grace that we
like them, the meek and lowly, on high may
dwell with thee.

Dismissal

Leader Go in Peace, to Love and
Serve the Lord!

People **Thanks be to God. Alleluia!**

Postlude: Healing River

O healing river, send down your waters,
Send down your waters upon this land
O healing river, send down your waters,
and wash the blood from off the sand.

This land is thirsting (this land is thirsting)

This land is parching (this land is parching)

No seed is growing (no seed is growing)

In the barren ground (in the barren ground)

This land is thirsting (this land is thirsting)
This land is parching (this land is parching)
O healing river (O heal us now)
Send your waters down

Let the seed of freedom awake and
flourish,

Let the deep roots nourish

Let the tall stalks rise

Let the seed of freedom awake and
flourish,

Proud leaves uncurling against the skies

O healing river, send down your waters
Send down your waters upon the land
O healing river, send down your waters
and wash the blood from off the sand

O healing river, o healing river
O healing river, o healing river,
Come heal our land,
Come heal our land!

Church Officers

We are all ministers and leaders through our Baptism

Rector: The Rev. Dr. Kyle Wagner

Pastoral Visitor: The Rev. Bonnie Baird

Honorary Assistants: The Rev. Canon Dr. Jody Clarke (Theologian-in-Residence),
The Rev. Canon David Greenwood

Lay Reader: Vanessa Turner

Parish Administrator: John Gallant

Sexton: Mark Murphy

Music Leadership: Tessa Short, Joey Dowell, John MacDonald

Parish Wardens: Steve Smith, Don Murray, Cathy Connors