



***"A People United
for Justice and Love"***



**CHRIST CHURCH
DARTMOUTH**

Introit: Taste and See

Refrain:

Taste and see, O taste and see,
taste and see the goodness of God.

Taste and see, O taste and see,
taste and see the goodness of God.

Glory, glory to God most high,
glory, blessing and praise.

With one voice, O people, rejoice in our God,
who hears the cry of all in need.

Refrain:

Taste and see, O taste and see,
taste and see the goodness of God.

Taste and see, O taste and see,
taste and see the goodness of God.

Who has fashioned the earth and sky,
who created the deep,
who exalts the lowly and sets captives free,
who opens the door to all those who seek.

Refrain:

Taste and see, O taste and see,
taste and see the goodness of God.

Taste and see, O taste and see,
taste and see the goodness of God.

Oh, the love of God!
Become flesh of our flesh,
so that we might live in glory.

Refrain:

Taste and see, O taste and see,
taste and see the goodness of God.

Taste and see, O taste and see,
taste and see the goodness of God.

22nd Sunday after Pentecost
October 24, 2021

WHO WE ARE:

We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.

We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.

Our Vision Statement:

We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.

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of Canada.*

Liturgical Setting: Mass of the Celtic Saints by Liam Lawton,
arranged by John McCann, GIA Publications, 1998.



CHRIST CHURCH
DARTMOUTH

ANNOUNCEMENTS

ACW Calendars

2022



Starting Sunday October 3rd, Canadian Church Calendars will be available for sale. The Ethel F. Stevens unit of the ACW will be conducting the sale. The price per calendar is \$6.00. Please see Carolyn Chenhall to purchase or order your calendar.



CONCERT SING-A-LONG POSTPONED

The Peter and Betty MacDonald Bursary

Due to current COVID-19 travel restrictions, our Sing-a-long event is postponed. Please stay tuned for details for the rescheduled date.



YOU'RE INVITED!

To a Screamin' Fun

HALLOWEEN FESTIVAL OF MUSIC



Come and hear our Pipe Organ and listen to spooky, Halloween themed music! Dress up in your best costume and hear readings from classic tales of suspense!



CHRIST CHURCH | DARTMOUTH

OCTOBER 28th 7:00pm

PRIZES FOR BEST COSTUME!

50 Wentworth Street, **Dartmouth, NS**

(Site of the filming of Stephen King's **The Mist** (2017) from Netflix)

Gathering: River of Glory

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Fountain of mercy,
grace flowing free,
streams of salvation,
spilling with love from a tree!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Here there is haven,
healing and health,
joy for the asking,
love in abundance of wealth!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Bread for our journey
God will provide.
Hope for all ages,
Jesus, companion and guide!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

Darkness is banished,
night turned away.
Christ is our sunlight,
lifting and leading our way!

Refrain:

River of glory, springs of our birth,
flood of God's riches poured on the earth.

We are born from the darkness
and clothed in the light!

We are bathed in the glory of God!

THE GATHERING OF THE COMMUNITY

All stand as able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the
fellowship of the Holy Spirit, be with
you all.

People: **And also with you.**

Celebrant:

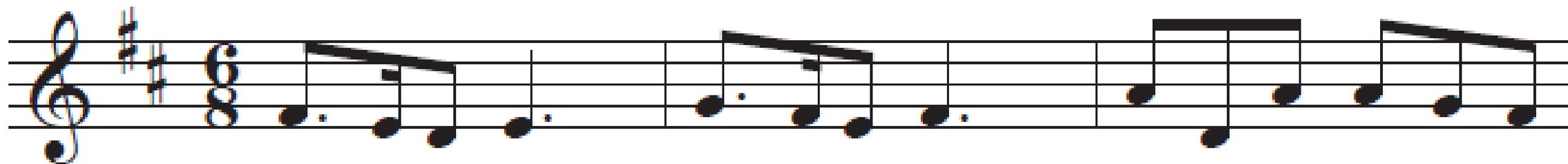
Almighty God,

All:

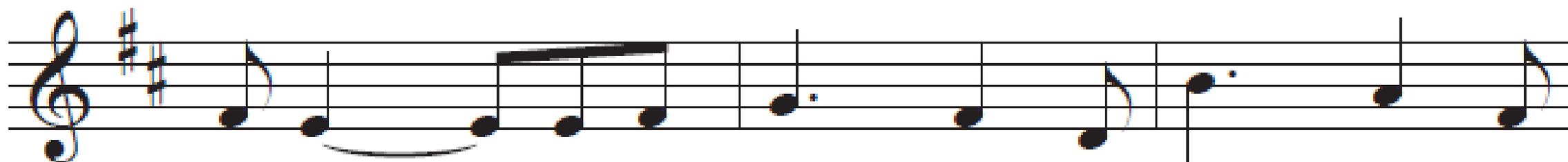
**to you all hearts are open,
all desires known, and
from you no secrets are
hidden. Cleanse the
thoughts of our hearts by
the inspiration of your
Holy Spirit,**

**that we may perfectly
love you, and worthily
magnify your holy name;
through Christ our Lord.
Amen.**

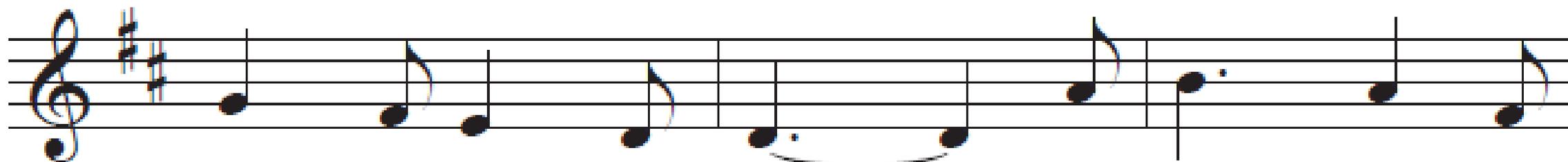
Glory to God *(sung together)*



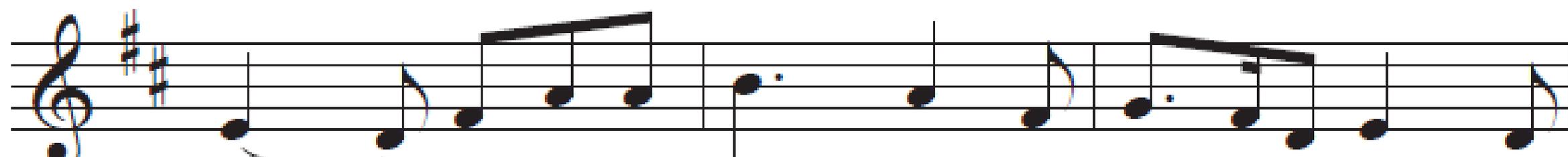
Glo - ry to God, glo - ry to God, glo-ry to God in the



high-est, and on earth peace, on earth peace to

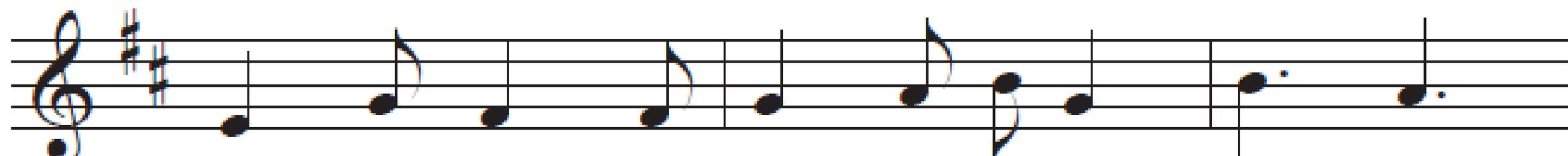


peo - ple of good will. We praise you, we



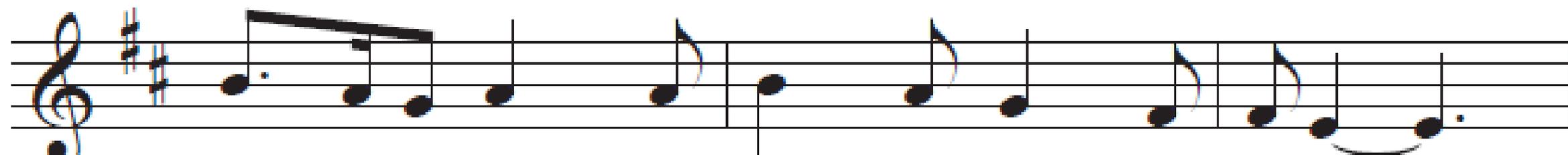
bleſs you, we a - dore you, we glo - ri - fy you, we

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4. There are ties between G4 and A4, and between C5 and D5.



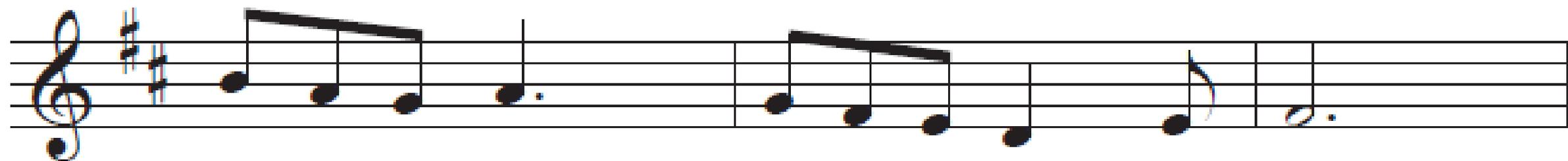
give you thanks for your great glo - ry, Lord God,

Musical staff 2: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4. There are ties between G4 and A4, and between C5 and D5.

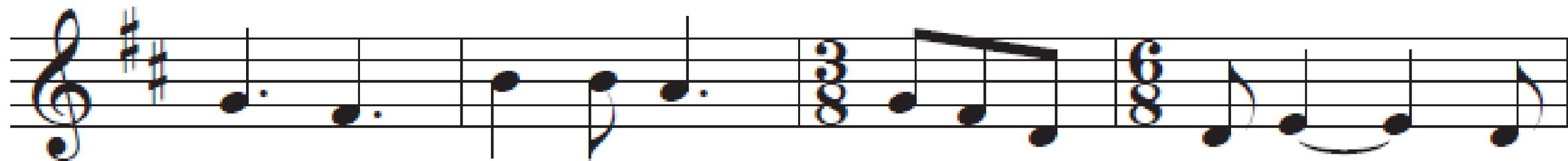


heav - en - ly King, O God, al - might - y Fa - ther.

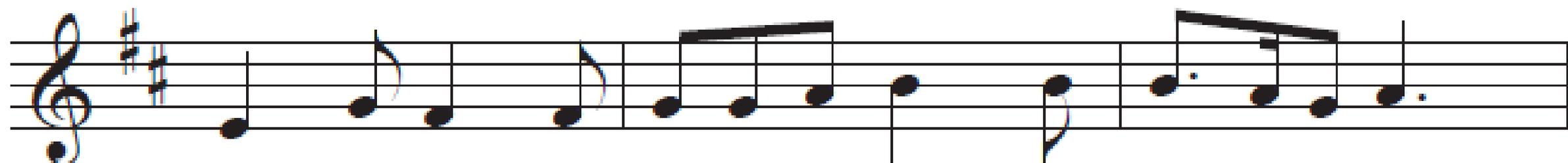
Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 4/4 time signature. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4. There are ties between G4 and A4, and between C5 and D5.



Lord Je - sus Christ, On - ly Be - got - ten Son,



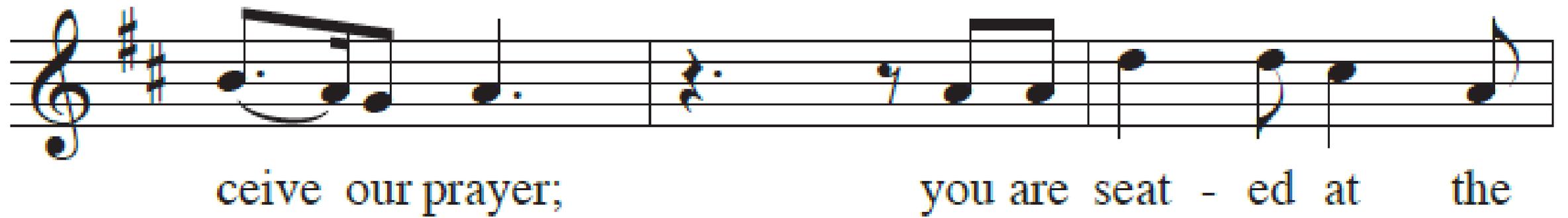
Lord God, Lamb of God, Son of the Fa - ther, you



take a - way the sins of the world, have mer - cy on us;



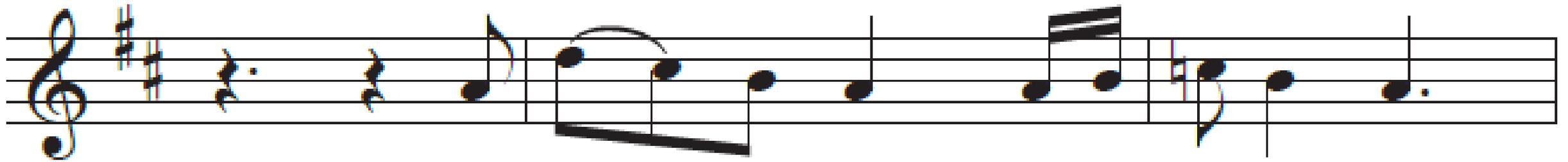
you take a-way the sins of the world re -



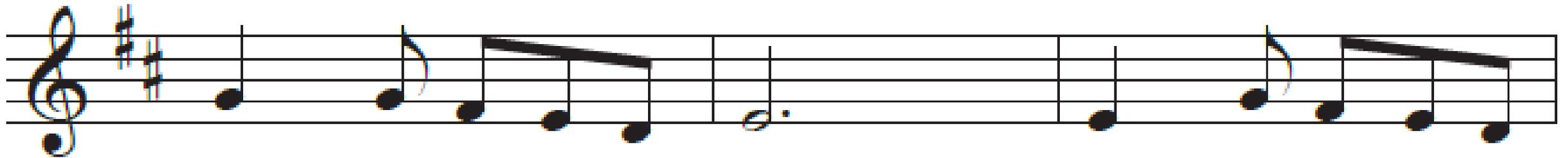
ceive our prayer; you are seat - ed at the



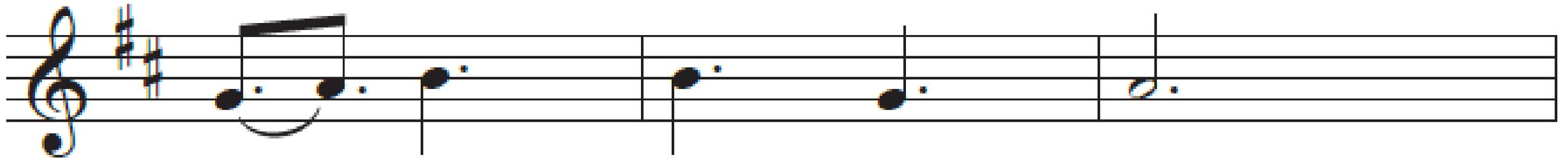
right hand of the Fa - ther, have mer - cy on us.



For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the



Most High, Je - sus, Christ,

with the Ho - ly Spir - it, in the glo-ry of God the
Fa - ther. A - men. A - men.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the lyrics "with the Ho - ly Spir - it, in the glo-ry of God the". The second staff contains the lyrics "Fa - ther. A - men. A - men." The music consists of quarter and eighth notes, with some phrases being longer than others, such as "Spir - it" and "A - men".

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Kyrie *(said together)*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Celebrant: Let us pray.

The Collect of the Day:

**Eternal God,
whose thoughts and ways are not ours,
you alone are God, holy and most high:
school us in the ways of faith and wisdom,
so that we, like Job,**

**may learn to see and hear truly,
and in humility find blessing.
In Jesus' name we pray. Amen.**

Revised Common Lectionary Prayers (2002) alt.

The Proclamation of the Word

(please be seated for the readings)

First Reading:

Job 42:1-6, 10-17

For a general discussion of the book of Job, see Lectionary 27. In today's excerpt, Job silences his own complaints, and the old folktale somewhat incongruously concludes the book with everyone living happily ever after. Christians have cited the idea in verse 6 of repenting in dust and ashes on Ash Wednesday, and some Christians have taught that God does reward patient obedience, perhaps even with wealth and happiness. Yet other Christians have found it significant that this magnificent poetic book of the Bible offers no specific answer to the perennial question of the suffering of the innocent in light of the goodness of God.

Psalm 34: 1-8 *(The Psalm is said responsively)*

I will bless the Lord at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad.

O magnify the Lord with me, and let us exalt his name together.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears.

Look to him, and be radiant; so your faces shall never be ashamed.

**This poor soul cried, and was heard by the Lord,
and was saved from every trouble.**

The angel of the Lord encamps around those who
fear him, and delivers them.

**O taste and see that the Lord is good; happy are
those who take refuge in him.**

Second Reading:

Hebrews 7:23-28

Demonstrating that all our metaphors are inadequate to describe the salvation of God, the author of Hebrews wrings a preferred metaphor dry and then reverses it: Jesus is high priest, Jesus is the lamb slain by the high priest. To approach the truth of Christ, we need at least two words. The church has taught that one meaning of the ascension is that now Christ is before the face of God, interceding for sinners. The prayer of Christians joins with the prayer of Jesus.

Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

Musical staff 1: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. This is followed by a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4.



lu, Al - le - lu - ia! Al - le -

Musical staff 2: Treble clef, key signature of two sharps (F# and C#). The melody starts with a quarter note C4, followed by a quarter note D4, a quarter note E4, and a quarter note F#4. A slur covers the next four notes: a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The time signature changes to 12/8 for the next two notes: a quarter note B4 and a quarter note A4. The time signature changes back to 9/8 for the final two notes: a quarter note G4 and a quarter note F#4.



lu, Al - le - lu - ia! Al - le -

Musical staff 3: Treble clef, key signature of two sharps (F# and C#), 9/8 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and a half note B4. A slur covers the next four notes: a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. This is followed by a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4.



lu - ia!

Musical staff 4: Treble clef, key signature of two sharps (F# and C#). The melody starts with a quarter note C4, followed by a quarter note D4, a quarter note E4, and a quarter note F#4. A slur covers the next four notes: a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The time signature changes to 12/8 for the next two notes: a quarter note B4 and a quarter note A4. The time signature changes back to 9/8 for the final two notes: a quarter note G4 and a quarter note F#4.

Verse

**You will shine like bright stars
for all the world to see.**

**Offering to the world the word
of life, the gift of majesty**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

The Holy Gospel: Mark 10: 46-52

Reader: The Lord be with you

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

Reflection:

Mr Jarvis Googoo

Prayers of the People

For our community, and the world



Those ill or in Hospital, and those in need: Joan & Les Halsey, Rick, Jean Thompson, Edith, Melba, Bob, Susan, Barbara, Nicole Connors, Ann Piccott, Shelagh, and Residents of the Admiral, Oakwood, Oceanview, Parkland, and all in Care Homes.

Dearly Departed: Rev. Robert Richmond, Mary Hughes, and Robin Harris

Christ Church Family Cycle of Prayer: Maureen Brennan; Lorna Breton; Shelley & Chuck Bridges; Theresa Brownell; and Jasmine Buissert

Anglican Church of Canada: The Rt. Rev. John
Stephens, Bishop, and the clergy and people of
the Diocese of New Westminster

Evangelical Lutheran Church in Canada: An end
to gender-based violence and human trafficking.

Worldwide Anglican Communion: The Extra-
Provincial Churches

Confession and Absolution

(please stand as you are able)

Celebrant: Dear friends in Christ,
God is steadfast in love
and infinite in mercy; he
welcomes sinners and
invites

them to his table.

Let us confess our sins,
confident in God's
forgiveness.

Silence is kept.

Celebrant:

Most merciful God,

All:

**we confess that we have
sinned against you in
thought, word, and deed,
by what we have done,
and by what we have left
undone.**

**We have not loved you
with our whole heart; we
have not loved our
neighbours as ourselves.**

**We are truly sorry and we
humbly repent. For the
sake of your Son**

**Jesus Christ, have mercy
on us and forgive us, that
we may delight in your
will, and walk in your
ways, to the glory
of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: **Amen.**

The Peace *(stand as you are able)*

The passing of the peace is an ancient practice for Christians. Please acknowledge your neighbour with no physical contact.

Celebrant:

The Peace of God be
with you all.

People:

**In God's justice is our
Peace.**

***Celebrating the ministry of
Edith Sutherland***

Offertory: God of the Poor

Beauty for brokenness

Hope for despair

Lord, in your suffering

This is our prayer

Bread for the children

Justice, joy, peace

Sunrise to sunset

Your kingdom increase!

Refrain:

God of the poor

Friend of the weak

Give us compassion we pray

Melt our cold hearts

Let tears fall like rain

Come, change our love

From a spark to a flame

Shelter for fragile lives
Cures for their ills
Work for the craftsman
Trade for their skills
Land for the dispossessed
Rights for the weak
Voices to plead the cause
Of those who can't speak

Refrain:

God of the poor

Friend of the weak

Give us compassion we pray

Melt our cold hearts

Let tears fall like rain

Come, change our love

From a spark to a flame

Rest for the ravaged earth
Oceans and streams
Plundered and poisoned
Our future, our dreams
Lord, end our madness
Carelessness, greed
Make us content with
The things that we need

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Lighten our darkness
Breathe on this flame
Until your justice
Burns brightly again
Until the nations
Learn of your ways
Seek your salvation
And bring you their praise

Refrain:

God of the poor
Friend of the weak
Give us compassion we pray
Melt our cold hearts
Let tears fall like rain
Come, change our love
From a spark to a flame

Prayer over the Gifts

**God of constant love,
you have guided your people
in all times and ages.**

**May we who offer you our praise today
always be ready to follow where you lead;
we ask this in the name of Jesus Christ our Lord.
Amen.**

The Great Thanksgiving (Eucharistic Prayer 2)

Celebrant:

People:

The Lord be with you
And also with you.

Celebrant:

People:

Lift up your hearts.
**We lift them to the
Lord.**

Celebrant: Let us give thanks to
the Lord our God.

People: It is right to give our
thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God of Father of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you;

and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross,

that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

Celebrant:

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death,

took bread and gave you thanks, saying,
“Take, and eat: this is my body which is
broken for you.”

In the same way he took the cup, saying,
“This is my blood which is shed for you.
When you do this, you do it in memory of
me.”

Remembering, therefore, his death and resurrection, we offer you this bread and cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries,

filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

The Lord's Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

All: **Our Father, who are in heaven, hallowed be thy name,**

**thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.**

**And forgive us our
trespasses, as we forgive
those who trespass
against us.**

**And lead us not into
temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence.

The Breaking of the Bread

Celebrant: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All:

**Taste and see that the
Lord is good;
happy are they who
trust in him!**

Lamb of God *(sung together)*

*Cantor, All repeat
a tempo*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

a tempo



Lamb of God you take a - way the sins of the



world: grant us your peace.



Grant us your peace.

The Communion:

Celebrant:

The gifts of God for the
People of God.

People:

Thanks be to God.

Communion Hymn: Open My Eyes

Open my eyes, Lord

Help me to see your face

Open my eyes, Lord

Help me to see

Open my ears, Lord
Help me to hear your voice
Open my ears, Lord
Help me to hear

Open my heart, Lord
Help me to love like you
Open my heart, Lord
Help me to love

I live within you
Deep in your heart, O Love
I live within you
Rest now in me

What a Friend we have in Jesus

What a friend we have in Jesus,
all our sins and griefs to bear!

What a privilege to carry
everything to God in prayer!

O what peace we often forfeit,

O what needless pain we bear,

all because we do not carry

everything to God in prayer!

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer!
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer!

Are we weak and heavy laden,
cumbered with a load of care?
Christ the Savior, is our refuge--
take it to the Lord in prayer!
Do our friends despise, forsake us?
Are we tempted to despair?
Jesus' strength will shield our weakness,
And we'll find new courage there.

Prayer after Communion

Celebrant Let us pray.

**God our guide,
you have fed us with bread from heaven
as you fed the people of Israel.
May we who have been inwardly nourished
be ready to follow you all our days;
we ask this in the name of Jesus Christ our Lord.
Amen.**

The Doxology:

Celebrant Glory to God,

All Whose power, working in us,
can do infinitely more
than we can ask or imagine.

**Glory to God from generation
to generation, in the Church
and in Christ Jesus, for ever
and ever. Amen.**

The Blessing:

May the road rise up to meet you.

May the wind be always at your back.

May the sun shine warm upon your
face; the rains fall soft upon your fields
and until we meet again,

may God hold you in the palm of His
hand.

The Blessing:

And may God bless+ you in the
Name of the Father, Son and
Holy Spirit, this day and for
evermore, Amen.

Hymn of Sending Forth:
Jesus Shall Reign Where'er the Sun

Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their earthly blessings on his name.

Blessings abound where'er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

Dismissal

Leader Go in Peace, to Love and
Serve the Lord!

People **Thanks be to God. Alleluia!**

Postlude: O Give Thanks

Chorus:

O give thanks to the Lord
For His love will never end
O give thanks to the Lord
For His love it never will end

Sing to Him sing your praise to Him
Tell the world of all He has done
Fill the nations with celebrations
To welcome Him as He comes
(Ev'rybody sing)

Chorus:

O give thanks to the Lord
For His love will never end
O give thanks to the Lord
For His love it never will end

Give Him thanks for the fruitful earth
For the sun the seasons the rain
For the joys of His good creation
The life and breath He sustains
(Ev'rybody sing)

Chorus:

O give thanks to the Lord
For His love will never end
O give thanks to the Lord
For His love it never will end

Let the heavens rejoice before Him
The earth and all it contains
All creation in jubilation
Join in the shout the Lord reigns
(Ev'rybody sing)

Chorus:

O give thanks to the Lord
For His love will never end
O give thanks to the Lord
For His love it never will end

Church Officers

We are all ministers and leaders through our Baptism

Rector: The Rev. Dr. Kyle Wagner

Pastoral Visitor: The Rev. Bonnie Baird

Honorary Assistants: The Rev. Canon Dr. Jody Clarke (Theologian-in-Residence),
The Rev. Canon David Greenwood

Lay Reader: Vanessa Turner

Parish Administrator: John Gallant

Sexton: Mark Murphy

Music Leadership: Tessa Short, Joey Dowell, John MacDonald

Parish Wardens: Steve Smith, Don Murray, Cathy Connors