



**CHRIST CHURCH, DARTMOUTH**  
A People United in Justice and Love



**SEASON OF  
CREATION**

# Table of Plenty

Come to the feast of heaven and earth  
Come to the table of plenty  
God will provide for all that we need  
Here at the table of plenty

O come and sit at my table  
Where saints and sinners are friends  
I wait to welcome the lost and lonely  
To share the cup of my love

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

My bread will ever sustain you  
Through days of sorrow and war  
My wine will flow like a sea of gladness  
To flood the depths of your soul

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

Your fields will flower in fullness  
Your home will flourish in peace  
For I, the giver of home and harvest  
Will send my rain on your soil

Refrain:

Come to the feast of heaven and earth

Come to the table of plenty

God will provide for all that we need

Here at the table of plenty

**A Service of Holy Communion  
2nd Sunday of the Season of  
Creation**

September 19th 2021

10:00am

## **WHO WE ARE:**

*We are an affirming church, and we offer a warm welcome to people of all walks of life. This is a safe space for everyone as we are all created in the image of God.*

*We gratefully acknowledge that we are in the ancestral and unceded territory of the Mi'kmaq people.*

## **Our Vision Statement:**

*We are called to be a radically inclusive, just, and loving community that seeks to love our neighbour through prayer, worship, action, and advocacy.*

## Licenses for Use:

Augsburg Fortress Liturgies: License SB149772

One License: w/Podcasting, A-736929

CCLI: 20845538 with *Streaming License*: 20845545

*Common Praise*: ABC Publishing, Anglican Book Centre, Copyright © 1998. *The General Synod of the Anglican Church of Canada*.

*Liturgical Setting: Mass of the Celtic Saints* by Liam Lawton, arranged by John McCann, GIA Publications, 1998.

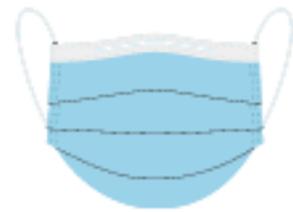


CHRIST CHURCH  
DARTMOUTH

# ANNOUNCEMENTS

## COVID UPDATE

Please Note: Registration for Sunday Services is no longer required.





# SEASON OF CREATION

CHRIST CHURCH | DARTMOUTH

SEPTEMBER 12-OCTOBER 3

## CALENDAR OF EVENTS

**TODAY:** Theme: Land Conservation with guest speaker Nancy Blair of DEN (Diocesan Environmental Network)

**September 26th:** Theme: Environmental Racism with guest speaker Dr. Lynn Jones

**October 3rd:** Theme: St. Francis of Assisi Day (Blessing of the Animals at 10:00am service) and Animal Justice with guest speaker of George Ryan of Hope for Wildlife.

All Candidates Forum: Dartmouth  
Federal Election 2021 Online Video  
is now online



# Guest Speakers: Season of Creation

Dr. Lynn Jones, George Ryan



September 19



September 26



October 3



**A Vigil in  
Recognition of**



National Day for  
Truth and Reconciliation Day

**THURSDAY SEPTEMBER 30TH**

**AT 5:00PM**

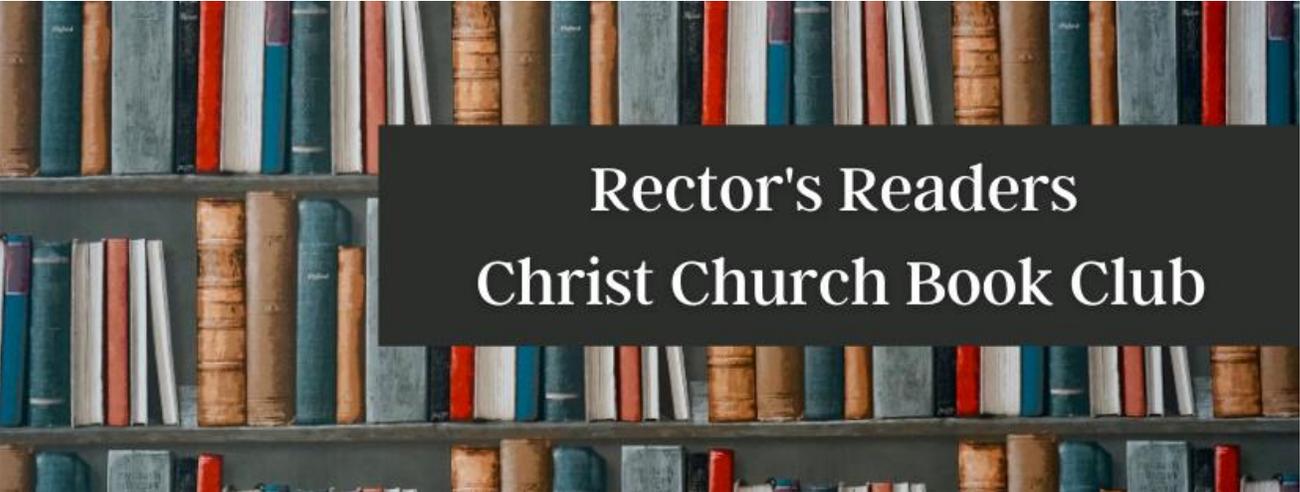
**50 WENTWORTH STREET  
CHRIST CHURCH, DARTMOUTH**

*All are welcome to gather on the front steps of the church  
for a short time of reflection and prayer.*

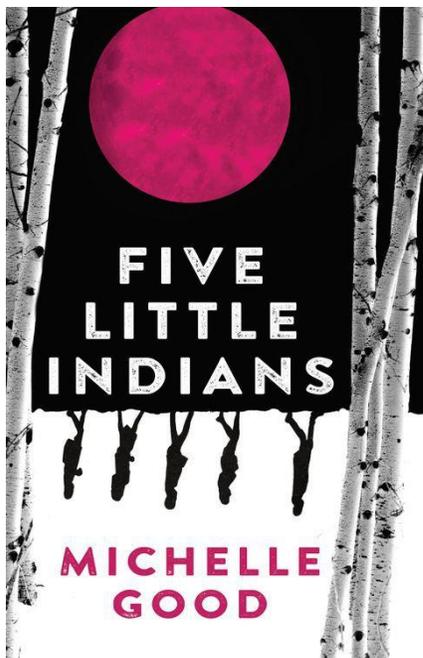
Blessing of the Animals: October 3rd at the  
10:00am Service

*Bring your loved one, or a picture of your furry friend!*





Rector's Readers  
Christ Church Book Club



October 14<sup>th</sup> 2:00pm in the  
Parish Office

*Five Little Indians* by Michelle  
Good (2020 by Harper  
Perennial)

## Hymn of Gathering:

Around this table we dine as kin,  
beloved family of God.  
We share the body of Christ, the  
Lord.

Here we become what we eat.

Refrain:

Gather the people! Enter the feast!

All are invited, the greatest and least.

The banquet is ready, now to be shared.

Join in the heavenly feast that God has  
prepared.

Around this table we tell great tales,  
the wondrous stories of grace.  
We hold the memory of Christ, the Lord.  
So we become what we eat.

Refrain:

Gather the people! Enter the feast!

All are invited, the greatest and least.

The banquet is ready, now to be shared.

Join in the heavenly feast that God has  
prepared.

Around this table God's bounty falls  
on all who hunger and thirst.  
We drink the fullness of Christ, the Lord.  
So we become what we eat.

Refrain:

Gather the people! Enter the feast!

All are invited, the greatest and least.

The banquet is ready, now to be shared.

Join in the heavenly feast that God has  
prepared.

Around this table new hope is born,  
the flame of faith in our hearts.  
We find our courage in Christ, the Lord,  
till we become what we eat.

Refrain:

Gather the people! Enter the feast!

All are invited, the greatest and least.

The banquet is ready, now to be shared.

Join in the heavenly feast that God has  
prepared.

# THE GATHERING OF THE COMMUNITY

*All stand as able.*

*Celebrant:* The grace of our Lord Jesus Christ,  
and the love of God, and the  
fellowship of the Holy Spirit, be with  
you all.

*People:* **And also with you.**

*Celebrant*

We gather in the name of God,  
Creator, Redeemer, and Sustainer of  
the Earth and all its creatures!

*People*

**Praise be to the Holy Trinity! God is  
source and life, Creator of the  
Universe, Source of all life,  
whom the angels sing; wondrous  
Light of all mysteries known or  
unknown to humankind, and life  
that lives in all!**

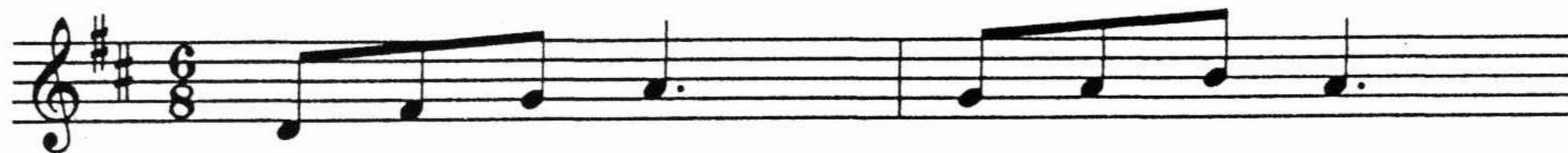
**Kyrie** *(said together)*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

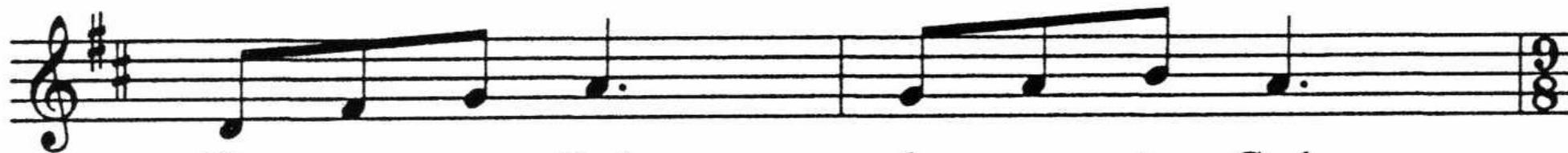
# Glory to God *(sung together)*



Glo - ry to God, glo - ry to God,



glo - ry to God in the high - est heav - en.

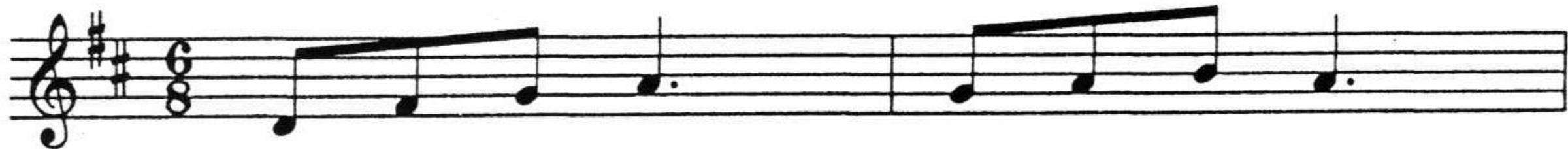


Glo - ry to God, glo - ry to God,



peace to God's peo-ple, God's peo-ple on earth.

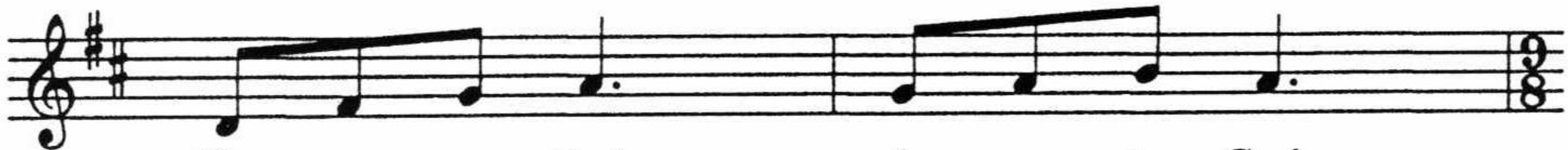
**Lord God, heavenly King, almighty  
God and Father, we worship you we  
give you thanks, we praise you for  
your glory.**



Glo - ry to God, glo - ry to God,



glo - ry to God in the high - est heav - en.



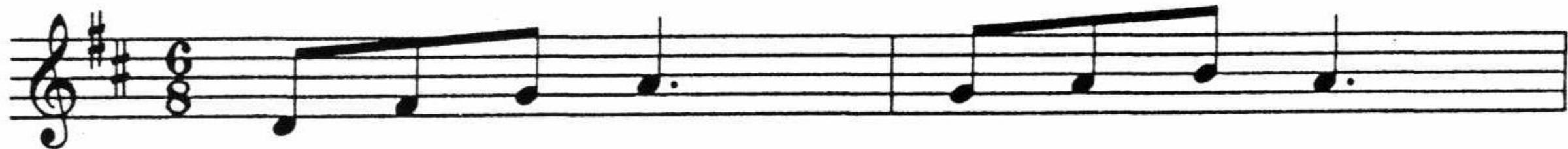
Glo - ry to God, glo - ry to God,



peace to God's peo-ple, God's peo-ple on earth.

**Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God, you  
take away the sin of the world:**

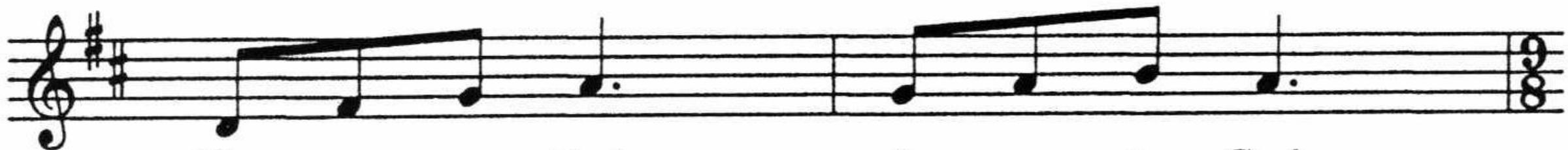
**have mercy on us; you are seated at  
the right hand of the Father receive  
our prayer.**



Glo - ry to God, glo - ry to God,



glo - ry to God in the high - est heav - en.

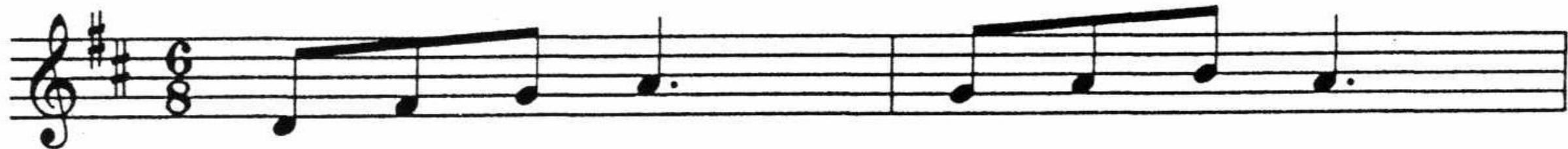


Glo - ry to God, glo - ry to God,



peace to God's peo-ple, God's peo-ple on earth.

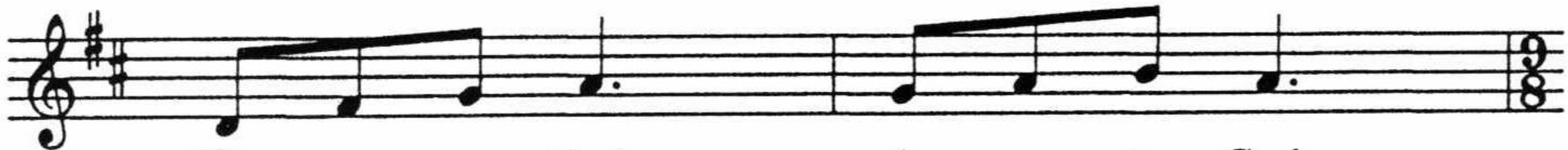
**For you alone are the Holy One,  
you alone are the Lord, you alone are  
the Most High, Jesus Christ, with the  
Holy Spirit, in the glory, the glory,  
the glory of God the Father.**



Glo - ry to God, glo - ry to God,



glo - ry to God in the high - est heav - en.



Glo - ry to God, glo - ry to God,



peace to God's peo-ple, God's peo-ple on earth.

# The Collect of the Day

*Celebrant* Let us pray.

**Creator of all, stir in us the passion to share the living water of the gospel as we also protect and share the waters of your creation to nourish all creatures; this we ask through Jesus Christ who lives and reigns with you and the Holy Spirit, now and always. Amen.**

# **The Proclamation of the Word**

*(The congregation is seated for the lessons.)*

**First Reading:**

**Genesis 2: 4b-9, 15-17**

# Psalm 107: 33-43 *(The Psalm is said responsively)*

Rivers turn into desert, springs of water into thirsty ground,

**a fruitful land into a salty waste, because of the wickedness of its inhabitants.**

God turns a desert into pools of water, a parched land into springs of water.

**There the hungry live and they establish a town  
to live in;**

they sow fields, and plant vineyards, and get a  
fruitful yield.

**By God's blessing they multiply greatly; God  
does not let their cattle decrease.**

When they are diminished and brought low  
through oppression, trouble, and sorrow,

**God pours contempt on rulers and makes them  
wander in trackless wastes;**

but the needy are raised out of distress, and their  
families are like fruitful flocks

**The upright see it and are glad; and all  
wickedness stops its mouth.**

Let those who are wise give heed to these things  
and consider the steadfast love of the Lord.

**Second Reading:**  
**Romans 5: 18-21**

# Gospel Acclamation *(sung together)*



Al - le - lu, Al - le - lu - ia! Al - le -

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It begins with a 9/8 time signature. The melody consists of quarter and eighth notes, with a long slur over the first two measures.



lu, Al - le - lu - ia! Al - le -

The second staff continues the melody. It features a 12/8 time signature change in the middle. The lyrics "lu," are under the first measure, and "Al - le - lu - ia!" spans the next two measures. The staff ends with a 9/8 time signature.



lu, Al - le - lu - ia! Al - le -

The third staff continues the melody in 9/8 time. The lyrics "lu," are under the first measure, and "Al - le - lu - ia!" spans the next two measures. The staff ends with a 9/8 time signature.



lu - ia!

The fourth and final staff continues the melody. The lyrics "lu" are under the first measure, followed by a long dash, and "ia!" is under the final measure. The staff ends with a double bar line.

**You will shine like bright stars for all the world to see. Offering to the world the word of life, the gift of majesty.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

# The Holy Gospel: Luke 12:13-21

*Reader:* The Lord be with you

*People:* **And also with you.**

*Reader:* The Holy Gospel of our Lord Jesus Christ  
according to Luke

*People:* **Glory to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the reader says,*

*People:* The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

Al - le - lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu, Al - le - lu - ia! Al - le -

lu - ia!

Reflection: Nancy Blair, Diocese of Nova Scotia and PEI  
DEN (Diocesan Environmental Network)

## **Profession of Faith** *(Per Harling)*

We belong to the Creator in whose image we are all made.

**In God we are breathing, in God we are living, in God we share the life of all creation.**

We belong to Jesus Christ, the true icon of God and of humanity.

**In him God is breathing, in him God is living,  
through him we are reconciled.**

We belong to the Holy Spirit, who gives us new  
life and strengthens our faith.

**In the Spirit love is breathing, in the Spirit truth  
is living, the breath of God always moves us.**

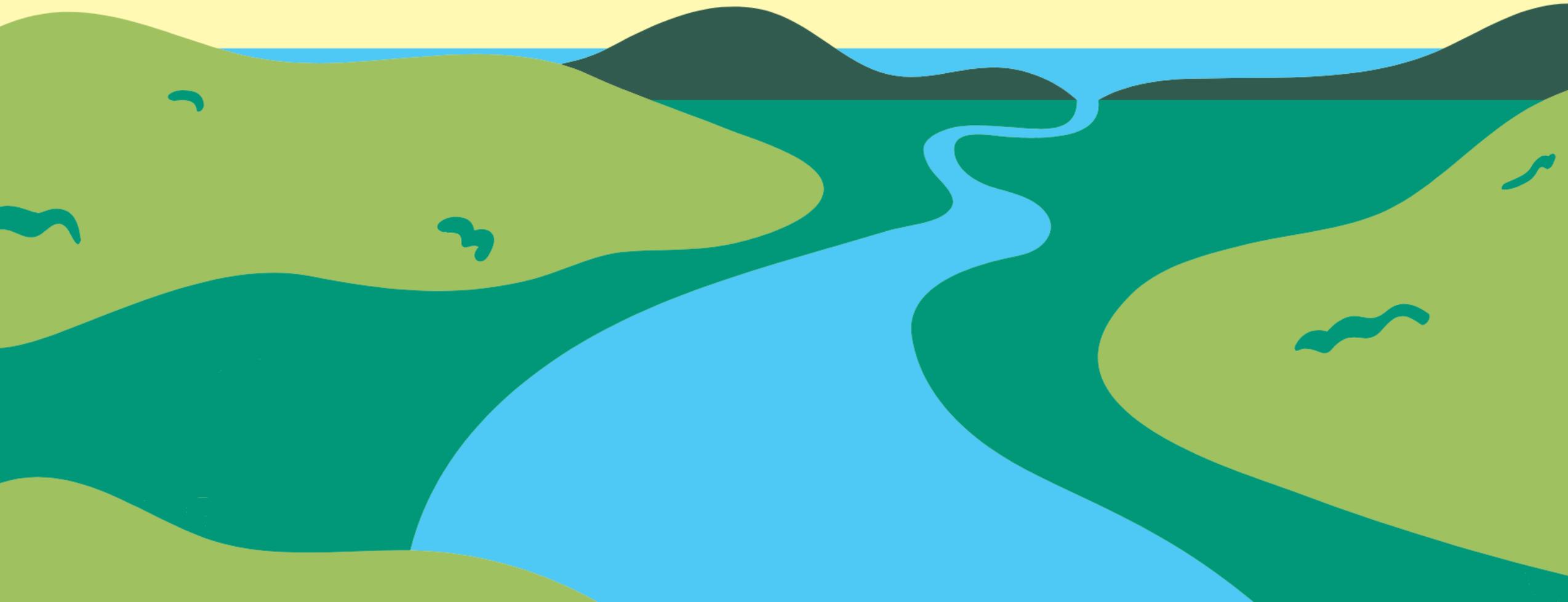
We belong to the Holy Trinity, who is one in all  
and Three-in-One.

**In God we are all made, in Christ we are all saved, in the Spirit we are all united.**

Together, we belong to the Earth, our common home.

**The Earth that is the Lord's, and all that is in it.**

# INTERCESSORY PRAYERS FOR THE SEASON OF CREATION



*At this point, weekly prayer petitions for members of our parish, etc. can be said.*

Whenever we join together, we should give thanks. So let us join our hearts and minds together and think of all creation and the Creator's gifts. Loving God.

**We give our thanks.**

Let us think of our Mother, the Earth, upon whom we walk and who supports us and nurtures life in all its forms. We think of the minerals, the fungi, and bacteria that give life to soil, bodies and systems. We pray we can learn to walk on Earth with more respect. Loving God.

**We give our thanks.**

Let us think of the reasons why we are gathered. For this place in which we gather, and for all of the animals and plants that call this place home. Loving God.

**We give our thanks.**

Let us think of the whole human family whose livelihood and well-being depends on the well-being of the Earth. We lift up the men, women and children who are displaced from their homes. Loving God.

**We give our thanks.**

Let us turn our minds to the sacred waters of the world, the great oceans, aquifers, lakes, rivers and streams, the life that lives in the waters and those that give itself to be our food. Loving God.

**We give our thanks.**

Let us now turn our thoughts to the plant life of the Creator's world. That which is below ground: the roots and vegetables. That which puts just its head above the ground: the grasses, medicines, plants and bushes.

All of the many kinds of good fruit the Creator has given us. And finally, the great trees of the forest that we know of as the “Standing Ones.” Loving God.

**We give our thanks.**

Let us think of all our kindred animals, those that crawl, walk, swim and fly. We give thanks for those that provide food for us, those that sustain cycles in their work and living, those that provide companionship and beauty. Loving God.

**We give our thanks.**

Let us think of the birds of the air. The feathered ones that are the messengers between us and the Creator. Loving God.

**We give our thanks.**

These relationships are gifts from the Creator and our sustenance. Loving God.

**We give our thanks.**

**Creator God, look upon the creatures gathered here together and send us where you would have us go, so that we may embody the ministry of justice for your Creation through our being and acts. Walk with us so that we may face the winds of change and walk the good road. Protect and renew our common home. Enlighten us. Sustain us. May God our Creator be with us this day and always. Amen.**

*(Adapted from Celebrating Creation: Honoring Indigenous People, Kelly Sherman-Conroy, ELCA)*

# Confession and Absolution (*please stand as you are able*)

*Confessing our sins, receiving forgiveness (absolution), and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.*

***Celebrant:*** Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites

them to his table.

Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant:* Most merciful God,

*All:* **we confess that we have sinned against  
you in thought, word, and deed, by  
what we have done, and by what we  
have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People:* **Amen.**

# **The Peace** (*stand as you are able*)

*The passing of the peace is an ancient practice for Christians.  
Please acknowledge your neighbour with no physical contact.*

*Celebrant:*           The peace of the Lord be always  
with you.

*People:*               **And also with you.**

Offering: This is my Father's World

This is my Father's world,

And to my listening ears

All nature sings, and round me rings

The music of the spheres.

This is my Father's world:

I rest me in the thought

Of rocks and trees, of skies and seas--

His hand the wonders wrought.

This is my Father's world:  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.

This is my Father's world:  
He shines in all that's fair;  
In the rustling grass I hear Him pass,  
He speaks to me everywhere.

This is my Father's world:  
O let me ne'er forget  
That though the wrong seems oft so  
strong,  
God is the Ruler yet.

This is my Father's world:  
The battle is not done;  
Jesus, who died , shall be satisfied,  
And earth and heaven be one.

## **Prayer over the Gifts**

**Merciful God,**

**in Adam's fall we were born to death;**

**in the new Adam we are reborn to life.**

**Receive all we offer you this day**

**and may we share a taste of your eternal kingdom.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

# **The Great Thanksgiving** (Eucharistic Prayer for Season of Creation, South Africa)

*Celebrant*      The Lord be with you

*People*          **And also with you**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to God**

*Celebrant*      **Let us give thanks to the Lord, our God of  
all of Creation**

**It is right to give our thanks and praise**

## *Celebrant*

You spoke the Word and all that is in heaven and on the earth, all things, came to be.

Your Spirit hovered over the primal elements, and you brought forth life in forms innumerable, including this our fragile earth, and we amongst its inhabitants.

As our past is in you, so our hope for the future rests with you. As we have turned from your way, so we turn again to the warmth of your love. Through you all things are brought to new life. And now we give you thanks for the glories of your creation given into our care, and for the opportunities we have to share that richness with all your people.

And so with the wonders of creation and the songs of praise of all your creatures both in heaven and on earth we praise you now and for ever singing:

# Holy, Holy (*sung together*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.



Bless-ed is he, bless-ed is he who comes in the name of the



Lord. Ho - san - na, ho - san - na,



ho - san - na in the high - est. Ho - san - na, ho -



san - na, ho - san - na in the high - est.

## *Celebrant*

In the night that Jesus was betrayed, he took bread, work of human hands, gift of our earth, and gave thanks to God.

He broke the bread to speak to us of the breaking of his body upon the cross.

He gave it to his friends and said:

Take and eat, for this is my body which is given  
for you. Do this in remembrance of me.

He took the wine,

work of human hands, gift of our earth,  
and gave thanks to God, Creator.

He poured out the wine to speak to us of the pouring out of his blood. He gave it to his friends saying: **This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me.**

So we proclaim the mystery of faith:

**Christ has died**  
**Christ is risen**  
**Christ will come again.**

Therefore God, we who seek your  
reconciliation; we who need reconciliation one  
with another; we who hope for reconciliation  
with all creation, draw close to this mystery.  
In being broken, spilt and buried, life sprang  
forth again. In the breaking, there is an  
opening up;

in the spilling, there are the roots of sharing;  
in death and burial, there is the seed of the  
new life to come.

As we look in our world, in our lives, and in our  
hearts, for his second coming, keep us close to  
this vision that we have seen.

Through the giving in the bread and wine,

reconcile us to our world and give us the broken oneness, the split unity, and the buried resurrection by which we can restore your creation and fulfil your will.

Send upon us, and upon all your creation, the life giving Spirit who first moved upon the waters of the deep.

Stir in us the creative and redeem the destructive. Unite us with you through the body and blood of your Son, your Word made flesh as your Word has made flesh.

By whom, and with whom and in whom,

in the unity of your Creative Spirit,  
with all that has been, is, and will be in your  
universe, we stand before you and worship  
you, God of all, in songs of everlasting praise,

Blessing and honour and glory and power  
be yours for ever and ever. Amen.

**The Lord's Prayer-** *The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa*

***Celebrant:*** We pray our common prayer that Christ taught us.

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.**

**From trials too great to endure, spare us.**

**From the grip of all that is evil, free us.**

**With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.**

**From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that  
is love, now and for ever.**

**Amen.**

# The Breaking of the Bread

*Celebrant:* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All:* **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

# Lamb of God *(sung together)*

*Cantor, All repeat  
a tempo*

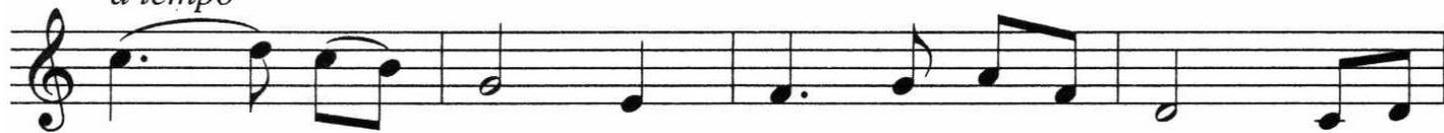


Lamb of God, you take a - way the sins of the



world: have mer - cy on us.

*a tempo*



Lamb of God you take a - way the sins of the



world: grant us your peace.



Grant us your peace.

# The Communion:

*Celebrant:* The gifts of God for the People of God.

*People:* **Thanks be to God.**

# God of the Poor

Beauty for brokenness  
Hope for despair  
Lord, in your suffering  
This is our prayer  
Bread for the children  
Justice, joy, peace  
Sunrise to sunset  
Your kingdom increase!

Refrain:

God of the poor  
Friend of the weak  
Give us compassion we pray  
Melt our cold hearts  
Let tears fall like rain  
Come, change our love  
From a spark to a flame

Shelter for fragile lives  
Cures for their ills  
Work for the craftsman  
Trade for their skills  
Land for the dispossessed  
Rights for the weak  
Voices to plead the cause  
Of those who can't speak

Refrain:

God of the poor  
Friend of the weak  
Give us compassion we pray  
Melt our cold hearts  
Let tears fall like rain  
Come, change our love  
From a spark to a flame

Rest for the ravaged earth  
Oceans and streams  
Plundered and poisoned  
Our future, our dreams  
Lord, end our madness  
Carelessness, greed  
Make us content with  
The things that we need

Refrain:

God of the poor  
Friend of the weak  
Give us compassion we pray  
Melt our cold hearts  
Let tears fall like rain  
Come, change our love  
From a spark to a flame

Lighten our darkness  
Breathe on this flame  
Until your justice  
Burns brightly again  
Until the nations  
Learn of your ways  
Seek your salvation  
And bring you their praise

Refrain:

God of the poor  
Friend of the weak  
Give us compassion we pray  
Melt our cold hearts  
Let tears fall like rain  
Come, change our love  
From a spark to a flame

## Prayer after Communion

*Celebrant:* Let us pray.

*All:*

***Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.***

# The Doxology:

*Celebrant:* Glory to God,

*All:* **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to  
generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

## The Blessing:

May God who established the dance of creation,  
Who marvelled at the lilies of the field,  
Who transforms chaos to order,  
Lead us to transform our lives and the Church To  
reflect God's glory in creation,  
And may God bless+ you in the name of the  
Father, Son, and Holy Spirit, this day and  
evermore, Amen.

# Hymn of Sending Forth: Earth and all Stars

Earth and all stars,  
loud rushing planets,  
sing to the Lord a new song!  
O victory, loud shouting army,  
sing to the Lord a new song!

Refrain:

He has done marvelous things.

I, too, will praise him  
with a new song!

Hail, wind, and rain,  
loud blowing snowstorms,  
sing to the Lord a new song!  
Flowers and trees,  
loud rustling leaves,  
sing to the Lord a new song!

Refrain:

He has done marvelous things.

I, too, will praise him  
with a new song!

Trumpet and pipes,  
loud clashing cymbals,  
sing to the Lord a new song!

Harp, lute, and lyre,  
loud humming cellos,  
sing to the Lord a new song!

Refrain:

He has done marvelous things.

I, too, will praise him  
with a new song!

Engines and steel,  
loud pounding hammers,  
sing to the Lord a new song!  
Limestone and beams,  
loud building workers,  
sing to the Lord a new song!

Refrain:

He has done marvelous things.

I, too, will praise him  
with a new song!

Knowledge and truth,  
loud sounding wisdom,  
sing to the Lord a new song!

Daughter and son,  
loud praying members,  
sing to the Lord a new song!

Refrain:

He has done marvelous things.

I, too, will praise him  
with a new song!

# Dismissal

*Leader:* Let us go forth in the Name of the  
Lord

*People:* **Thanks be to God. Alleluia!**

# From the Sun's Rising

From the sun's rising unto the sun's setting  
Jesus our Lord shall be great in the earth  
And all earth's kingdoms shall be His  
dominion  
All of creation shall sing of His worth

Let every heart every voice  
Every tongue join with spirits ablaze  
One in His love we will circle the world  
With the song of His praise  
O let all His people rejoice  
And let all the earth hear His voice

To every tongue tribe and nation He sends  
us

To make disciples to teach and baptise

For all authority to Him is given

Now as His witnesses we shall arise

Let every heart every voice  
Every tongue join with spirits ablaze  
One in His love we will circle the world  
With the song of His praise  
O let all His people rejoice  
And let all the earth hear His voice

Come let us join with the church from all  
nations

Cross every border throw wide every door  
Workers with Him as He gathers His harvest  
Till earth's far corners our Saviour adore

Let every heart every voice  
Every tongue join with spirits ablaze  
One in His love we will circle the world  
With the song of His praise  
O let all His people rejoice  
And let all the earth hear His voice

# Church Officers

*We are all ministers and leaders through our Baptism*

**Rector:** The Rev. Dr. Kyle Wagner

**Pastoral Visitor:** The Rev. Bonnie Baird

**Honorary Assistants:** The Rev. Canon Dr. Jody Clarke (Theologian-in-Residence),  
The Rev. Canon David Greenwood

**Lay Reader:** Vanessa Turner

**Parish Administrator:** John Gallant

**Sexton:** Mark Murphy

**Music Leadership:** Tessa Short, Joey Dowell, John MacDonald

**Parish Wardens:** Steve Smith, Don Murray, Cathy Connors